

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/7/2025 7:35:57 AM

|  |                        |                              | General De    | etails       |         |                         |                 |                     |  |
|--|------------------------|------------------------------|---------------|--------------|---------|-------------------------|-----------------|---------------------|--|
| Parcel ID:                             | 270-0020-0029          | 0                            |               |              |         |                         |                 |                     |  |
| Document:                              | Abstract - 9484        | 43                           |               |              |         |                         |                 |                     |  |
| Document Date:                         | 05/12/2004             |                              |               |              |         |                         |                 |                     |  |
|  |                        | Lega                         | al Descripti  | on Details   |         |                         |                 |                     |  |
| Plat Name:                             | BREITUNG               |                              |               |              |         |                         |                 |                     |  |
| Section                                | Том                    | /nship                       | F             | Range        |         | Lot                     |                 | Block               |  |
| 3                                      |                        | 62                           |               | 15           |         | -                       |                 | -                   |  |
| Description:                           | LOT 1                  |                              |               |              |         |                         |                 |                     |  |
|  |                        |                              | Taxpayer D    | etails       |         |                         |                 |                     |  |
| Taxpayer Name STATE OF MINNESOTA - DNR |                        |                              |               |              |         |                         |                 |                     |  |
| and Address:                           | DIVISION OF L          | DIVISION OF LANDS & MINERALS |               |              |         |                         |                 |                     |  |
|  | TAX SPECIALIST, BOX 45 |                              |               |              |         |                         |                 |                     |  |
|  | 500 LAFAYETTE RD       |                              |               |              |         |                         |                 |                     |  |
|  | ST PAUL MN 5           | 55155                        |               |              |         |                         |                 |                     |  |
|  |                        |                              | Owner De      | tails        |         |                         |                 |                     |  |
| Owner Name                             | STATE OF MIN           | INESOTA - DNF                | २             |              |         |                         |                 |                     |  |
|  |                        | Payal                        | ble 2025 Ta   | k Summary    | ,       |                         |                 |                     |  |
| 2025 - Net Tax                         |                        |                              |               |              |         | \$0.00                  |                 |                     |  |
|  | 2025 - Spec            | cial Assessment              | ts            |              | \$0.00  |                         |                 |                     |  |
|  | 2025 - To              | otal Tax & S                 | pecial Asse   | ssments      |         | \$0.00                  | -               |                     |  |
|  |                        | Current                      | Tax Due (a    | s of 5/6/202 | 25)     |                         |                 |                     |  |
| Due May 15                             |                        |                              |               | Total Due    |         |                         |                 |                     |  |
| 2025 - 1st Half Tax                    | \$0.00                 |                              |               |              | \$0.00  | 2025 - 1st Half Tax Due |                 | \$0.00              |  |
|  |                        | 2025 - 2nd Half Tax          |               |              |         |                         |                 |                     |  |
| 2025 - 1st Half Tax Paid               | \$0.00                 | 2025 - 2nd Half Tax Paid     |               |              | \$0.00  | 2025 - 2nd Half Tax Due |                 | \$0.00              |  |
| 2025 - 1st Half Due                    | \$0.00                 | 2025 - 2nd                   | d Half Due    |              | \$0.00  | 2025 - Total Due        |                 | \$0.00              |  |
|  |                        |                              | Parcel De     | tails        |         |                         |                 |                     |  |
| Property Address:                      | -                      |                              |               |              |         |                         |                 |                     |  |
| School District:                       | 2142                   |                              |               |              |         |                         |                 |                     |  |
| Tax Increment District:                | -                      |                              |               |              |         |                         |                 |                     |  |
| Property/Homesteader:                  | -                      |                              |               |              |         |                         |                 |                     |  |
|  |                        | Assessmen                    | t Details (20 | 24 Payable   | e 2025) |                         |                 |                     |  |
|  | estead<br>atus         | Land<br>EMV                  | Bldg<br>EMV   | Total<br>EMV |         | Land<br>MV              | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
| 660 0 - Non Home                       |                        | \$33,000                     | \$0           | \$33,000     |         | \$0                     | \$0             | -                   |  |
|  | Total:                 | \$33,000                     | \$0           | \$33,000     |         | \$0                     | \$0             | 0                   |  |



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|  |   |  | Land Details  |   |                        |                    |                  |  |  |
|--|---|--|---|---|------------------------|--------------------|------------------|--|--|
| Deeded Acres:                                    | 39.65                                       |  |   |   |                        |                    |                  |  |  |
| Waterfront:                                      | -   |  |   |   |                        |                    |                  |  |  |
| Water Front Feet:                                | 0.00  |  |   |   |                        |                    |                  |  |  |
| Water Code & Desc:                               | -   |  |   |   |                        |                    |                  |  |  |
| Gas Code & Desc:                                 | -   |  |   |   |                        |                    |                  |  |  |
| Sewer Code & Desc:                               | -   |  |   |   |                        |                    |                  |  |  |
| Lot Width:                                       | 0.00  |  |   |   |                        |                    |                  |  |  |
| Lot Depth:                                       | 0.00  |  |   |   |                        |                    |                  |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to tymn.gov/webPlatsIfra | be survey quality. A me/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | on can be found a<br>any questions, ple | t<br>ase email Propert | yTax@stlo          | uiscountymn.gov. |  |  |
|  | 5   | Sales Reported                         | to the St. Louis                                    | County Audit                            | or                     |                    |                  |  |  |
| Sal  | e Date                                      |  | Purchase Price                                      |   |                        | CRV Number         |                  |  |  |
| 05   | /2004                                       | \$590,000 (1                           | \$590,000 (This is part of a multi parcel sale.)    |   |                        | 159214             |                  |  |  |
| 03   | /2004                                       | \$897,300 (1                           | This is part of a multi p                           | parcel sale.)                           |                        | 158120             |                  |  |  |
|  |   | As                                     | ssessment Histo                                     | ry                                      |                        |                    |                  |  |  |
| Year   | Class<br>Code<br>(Legend)                   | Land<br>EMV                            | Bldg<br>EMV   | Total<br>EMV                            | Def<br>Land<br>EMV     | Def<br>Bldg<br>EMV | Net Tax          |  |  |
| 2024 Payable 2025                                | 660   | \$33,000                               | \$0   | \$33,000                                | \$0                    | \$0                | -                |  |  |
|  | Total                                       | \$33,000                               | \$0   | \$33,000                                | \$0                    | \$0                | 0.00             |  |  |
| 2023 Payable 2024                                | 660   | \$31,600                               | \$0   | \$31,600                                | \$0                    | \$0                | -                |  |  |
|  | Total                                       | \$31,600                               | \$0   | \$31,600                                | \$0                    | \$0                | 0.00             |  |  |
| 2022 Payable 2023                                | 660   | \$31,600                               | \$0   | \$31,600                                | \$0                    | \$0                | -                |  |  |
|  | Total                                       | \$31,600                               | \$0   | \$31,600                                | \$0                    | \$0                | 0.00             |  |  |
| 2021 Payable 2022                                | 660   | \$30,300                               | \$0   | \$30,300                                | \$0                    | \$0                | -                |  |  |
|  | Total                                       | \$30,300                               | \$0   | \$30,300                                | \$0                    | \$0                | 0.00             |  |  |
|  |   | r                                      | ax Detail Histor                                    | y                                       |                        |                    |                  |  |  |
| Tax Year   | Тах   | Special<br>Assessments                 | Total Tax &<br>Special<br>Assessments               | Taxable Land I                          | Taxable Bu<br>IV MV    |                    | Fotal Taxable MV |  |  |
| 2024   | \$0.00                                      | \$0.00                                 | \$0.00  | \$0                                     | \$0                    |                    | \$0              |  |  |
| 2023   | \$0.00                                      | \$0.00                                 | \$0.00  | \$0                                     | \$0                    |                    | \$0              |  |  |
| 2022   | \$0.00                                      | \$0.00                                 | \$0.00  | \$0                                     | \$0                    |                    | \$0              |  |  |

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