



PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/4/2025 10:45:57 AM

| General Details | | | | | | | |
|--|---------------------|---|-------------|---------------|--------------------------------|-----------------|---------------------|
| Parcel ID: | | 270-0000-09106 | | | | | |
| Legal Description Details | | | | | | | |
| Plat Name: | | BREITUNG | | | | | |
| Section | Township | Range | Lot | Block | | | |
| - | - | - | - | - | | | |
| Description: | | DNR LEASE #LBHS000060 LOT 6 AS PER MAP OF TOWER SOUDAN BOATHOUSE SITE | | | | | |
| Taxpayer Details | | | | | | | |
| Taxpayer Name | | JOHNSON PAMELA | | | | | |
| and Address: | | 2010 CARROLL AVE ST PAUL MN 55104 | | | | | |
| Owner Details | | | | | | | |
| Owner Name | | JOHNSON PAMELA | | | | | |
| Payable 2025 Tax Summary | | | | | | | |
| 2025 - Net Tax | | | | \$2.00 | | | |
| 2025 - Special Assessments | | | | \$0.00 | | | |
| 2025 - Total Tax & Special Assessments | | | | \$2.00 | | | |
| Current Tax Due (as of 5/3/2025) | | | | | | | |
| Due May 15 | | Due | | | Total Due | | |
| 2025 - 1st Half Tax \$2.00 | | 2025 - 2nd Half Tax \$0.00 | | | 2025 - 1st Half Tax Due \$0.00 | | |
| 2025 - 1st Half Tax Paid \$2.00 | | 2025 - 2nd Half Tax Paid \$0.00 | | | 2025 - 2nd Half Tax Due \$0.00 | | |
| 2025 - 1st Half Due \$0.00 | | 2025 - 2nd Half Due \$0.00 | | | 2025 - Total Due \$0.00 | | |
| Parcel Details | | | | | | | |
| Property Address: | | 1445 STUNTZ BAY RD BH 149, SOUDAN MN | | | | | |
| School District: | | 2142 | | | | | |
| Tax Increment District: | | - | | | | | |
| Property/Homesteader: | | - | | | | | |
| Assessment Details (2025 Payable 2026) | | | | | | | |
| Class Code (Legend) | Homestead Status | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 151 | 0 - Non Homestead | \$0 | \$500 | \$500 | \$0 | \$0 | - |
| Total: | | \$0 | \$500 | \$500 | \$0 | \$0 | 5 |
| Land Details | | | | | | | |
| Deeded Acres: | | 0.00 | | | | | |
| Waterfront: | | VERMILION | | | | | |
| Water Front Feet: | | - | | | | | |
| Water Code & Desc: | | - | | | | | |
| Gas Code & Desc: | | - | | | | | |
| Sewer Code & Desc: | | - | | | | | |
| Lot Width: | | 17.35 | | | | | |
| Lot Depth: | | 6.49 | | | | | |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx . If there are any questions, please email PropertyTax@stlouiscountymn.gov . | | | | | | | |



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| Improvement 1 Details (BOATHOUSE) | | | | | | | |
|--|------------------------|----------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Improvement Type | Year Built | Main Floor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| BOAT HOUSE | 0 | 364 | 364 | - | - | | |
| Segment | Story | Width | Length | Area | Foundation | | |
| BAS | 1 | 14 | 26 | 364 | POST ON GROUND | | |
| Bath Count | Bedroom Count | Room Count | | Fireplace Count | HVAC | | |
| - | - | - | | - | - | | |
| Sales Reported to the St. Louis County Auditor | | | | | | | |
| No Sales information reported. | | | | | | | |
| Assessment History | | | | | | | |
| Year | Class Code (Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025 | 151 | \$0 | \$200 | \$200 | \$0 | \$0 | - |
| | Total | \$0 | \$200 | \$200 | \$0 | \$0 | 2.00 |
| 2023 Payable 2024 | 151 | \$0 | \$200 | \$200 | \$0 | \$0 | - |
| | Total | \$0 | \$200 | \$200 | \$0 | \$0 | 2.00 |
| 2022 Payable 2023 | 151 | \$0 | \$200 | \$200 | \$0 | \$0 | - |
| | Total | \$0 | \$200 | \$200 | \$0 | \$0 | 2.00 |
| 2021 Payable 2022 | 151 | \$0 | \$200 | \$200 | \$0 | \$0 | - |
| | Total | \$0 | \$200 | \$200 | \$0 | \$0 | 2.00 |
| Tax Detail History | | | | | | | |
| Tax Year | Tax | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV | |
| 2024 | \$2.00 | \$0.00 | \$2.00 | \$0 | \$200 | \$200 | |
| 2023 | \$2.00 | \$0.00 | \$2.00 | \$0 | \$200 | \$200 | |
| 2022 | \$2.00 | \$0.00 | \$2.00 | \$0 | \$200 | \$200 | |

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