



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/18/2025 7:37:19 PM

| General Details                                   |                          |                            |               |                         |                 |                 |                     |
|---------------------------------------------------|--------------------------|----------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 240-0050-04560           |                            |               |                         |                 |                 |                     |
| Document:                                         | Abstract - 01438213      |                            |               |                         |                 |                 |                     |
| Document Date:                                    | 12/21/2021               |                            |               |                         |                 |                 |                     |
| Legal Description Details                         |                          |                            |               |                         |                 |                 |                     |
| Plat Name:                                        | BASSETT                  |                            |               |                         |                 |                 |                     |
| Section                                           | Township                 | Range                      | Lot           | Block                   |                 |                 |                     |
| 28                                                | 58                       | 13                         | -             | -                       |                 |                 |                     |
| Description:                                      | NW 1/4 OF NW 1/4         |                            |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                          |                            |               |                         |                 |                 |                     |
| Taxpayer Name                                     | ST OF MN C278 L35        |                            |               |                         |                 |                 |                     |
| and Address:                                      | C/O LAND & MINERALS DEPT |                            |               |                         |                 |                 |                     |
|                                                   | 320 W 2ND ST STE 302     |                            |               |                         |                 |                 |                     |
|                                                   | DULUTH MN 55802          |                            |               |                         |                 |                 |                     |
| Owner Details                                     |                          |                            |               |                         |                 |                 |                     |
| Owner Name                                        | ST OF MN C278 L35        |                            |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                          |                            |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                          |                            | \$0.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |                          |                            | \$0.00        |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                          |                            | <b>\$0.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 9/17/2025)                 |                          |                            |               |                         |                 |                 |                     |
| Due May 15                                        |                          | Due October 15             |               |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$0.00                   | 2025 - 2nd Half Tax        | \$0.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$0.00                   | 2025 - 2nd Half Tax Paid   | \$0.00        | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>            | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                          |                            |               |                         |                 |                 |                     |
| Property Address:                                 | -                        |                            |               |                         |                 |                 |                     |
| School District:                                  | 2142                     |                            |               |                         |                 |                 |                     |
| Tax Increment District:                           | -                        |                            |               |                         |                 |                 |                     |
| Property/Homesteader:                             | -                        |                            |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                          |                            |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status      | Land<br>EMV                | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 670                                               | 0 - Non Homestead        | \$40,200                   | \$0           | \$40,200                | \$0             | \$0             | -                   |
| Total:                                            |                          | \$40,200                   | \$0           | \$40,200                | \$0             | \$0             | 0                   |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                  |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 40.00                  |                                                  |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                  |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                  |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                                                  |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                  |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                  |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                  |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                   |                                 |                 | CRV Number          |                  |                  |
| 12/2021                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$976,011 (This is part of a multi parcel sale.) |                                 |                 | 248082              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                  |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                         | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 670                    | \$40,200                                         | \$0                             | \$40,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$40,200                                         | \$0                             | \$40,200        | \$0                 | \$0              | 0.00             |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 670                    | \$40,200                                         | \$0                             | \$40,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$40,200                                         | \$0                             | \$40,200        | \$0                 | \$0              | 0.00             |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 670                    | \$37,200                                         | \$0                             | \$37,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$37,200                                         | \$0                             | \$37,200        | \$0                 | \$0              | 0.00             |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 771                    | \$33,800                                         | \$0                             | \$33,800        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$33,800                                         | \$0                             | \$33,800        | \$0                 | \$0              | 0.00             |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                  |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                              | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00                                           | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00                                           | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00                                           | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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