



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/19/2025 3:50:47 PM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|-----------------|-------------------------|-------------|--|-----------------|--|-----------------|--|-----------------|--|---------------------|--|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |  | 240-0040-01120             |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |  | BASSETT                    |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |  | Township                   |  | Range           |                         | Lot         |  |                 |  |                 |  |                 |  |                     |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                    |  | 57                         |  | 13              |                         | -           |  |                 |  |                 |  |                 |  |                     |  |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |  | -                          |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |  | S 1/2 OF SE 1/4            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Taxpayer Name                                                                                                                                                                                                                                                                                                                                                                                        |  | STATE OF MINNESOTA         |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| and Address:                                                                                                                                                                                                                                                                                                                                                                                         |  | 445 MINNESOTA ST #900      |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |  | ST PAUL MN 55101           |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |  | STATE OF MINNESOTA         |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |  |                            |  | \$0.00          |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |  |                            |  | \$0.00          |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |  |                            |  | <b>\$0.00</b>   |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Current Tax Due (as of 9/18/2025)                                                                                                                                                                                                                                                                                                                                                                    |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |  | Due                        |  |                 | Total Due               |             |  |                 |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |  | 2025 - 2nd Half Tax        |  |                 | 2025 - 1st Half Tax Due |             |  |                 |  |                 |  |                 |  |                     |  |
| \$0.00                                                                                                                                                                                                                                                                                                                                                                                               |  | \$0.00                     |  |                 | \$0.00                  |             |  |                 |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             |  | 2025 - 2nd Half Tax Paid   |  |                 | 2025 - 2nd Half Tax Due |             |  |                 |  |                 |  |                 |  |                     |  |
| \$0.00                                                                                                                                                                                                                                                                                                                                                                                               |  | \$0.00                     |  |                 | \$0.00                  |             |  |                 |  |                 |  |                 |  |                     |  |
| <b>2025 - 1st Half Due</b>                                                                                                                                                                                                                                                                                                                                                                           |  | <b>2025 - 2nd Half Due</b> |  |                 | <b>2025 - Total Due</b> |             |  |                 |  |                 |  |                 |  |                     |  |
| <b>\$0.00</b>                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>\$0.00</b>              |  |                 | <b>\$0.00</b>           |             |  |                 |  |                 |  |                 |  |                     |  |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |  | -                          |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |  | 2142                       |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |  | -                          |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |  | -                          |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               |  | Homestead<br>Status        |  | Land<br>EMV     |                         | Bldg<br>EMV |  | Total<br>EMV    |  | Def Land<br>EMV |  | Def Bldg<br>EMV |  | Net Tax<br>Capacity |  |
| 660                                                                                                                                                                                                                                                                                                                                                                                                  |  | 0 - Non Homestead          |  | \$88,300        |                         | \$0         |  | \$88,300        |  | \$0             |  | \$0             |  | -                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>Total:</b>              |  | <b>\$88,300</b> |                         | <b>\$0</b>  |  | <b>\$88,300</b> |  | <b>\$0</b>      |  | <b>\$0</b>      |  | <b>0</b>            |  |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |  | 80.00                      |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |  | -                          |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |  | 0.00                       |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                          |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |  | -                          |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                          |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00                       |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00                       |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |  |                            |  |                 |                         |             |  |                 |  |                 |  |                 |  |                     |  |



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| Sales Reported to the St. Louis County Auditor |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                        |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 660                    | \$88,300            | \$0                             | \$88,300        | \$0                 | \$0              | -                |
|                                                | Total                  | \$88,300            | \$0                             | \$88,300        | \$0                 | \$0              | 0.00             |
| 2023 Payable 2024                              | 660                    | \$88,300            | \$0                             | \$88,300        | \$0                 | \$0              | -                |
|                                                | Total                  | \$88,300            | \$0                             | \$88,300        | \$0                 | \$0              | 0.00             |
| 2022 Payable 2023                              | 660                    | \$81,600            | \$0                             | \$81,600        | \$0                 | \$0              | -                |
|                                                | Total                  | \$81,600            | \$0                             | \$81,600        | \$0                 | \$0              | 0.00             |
| 2021 Payable 2022                              | 660                    | \$74,200            | \$0                             | \$74,200        | \$0                 | \$0              | -                |
|                                                | Total                  | \$74,200            | \$0                             | \$74,200        | \$0                 | \$0              | 0.00             |
| Tax Detail History                             |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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