



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/18/2025 11:00:18 PM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|-------------|--|--------------------------------|--|--------------|--|-----------------|--|-----------------|--|---------------------|--|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |  | 240-0030-00520                             |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |  | BASSETT                                    |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |  | Township                                   |  | Range       |  | Lot                            |  |              |  |                 |  |                 |  |                     |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                    |  | 59                                         |  | 12          |  | -                              |  |              |  |                 |  |                 |  |                     |  |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |  | -                                          |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |  | All of Section 4, EXCEPT Govt Lots 1 AND 4 |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Taxpayer Name                                                                                                                                                                                                                                                                                                                                                                                        |  | UNITED STATES OF AMERICA                   |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| and Address:                                                                                                                                                                                                                                                                                                                                                                                         |  | 515 W 1ST ST<br>DULUTH MN 55802            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |  | UNITED STATES OF AMERICA                   |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |  | \$0.00                                     |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |  | \$0.00                                     |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| 2025 - Total Tax & Special Assessments                                                                                                                                                                                                                                                                                                                                                               |  | \$0.00                                     |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Current Tax Due (as of 9/17/2025)                                                                                                                                                                                                                                                                                                                                                                    |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |  | Due October 15                             |  |             |  | Total Due                      |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax \$0.00                                                                                                                                                                                                                                                                                                                                                                           |  | 2025 - 2nd Half Tax \$0.00                 |  |             |  | 2025 - 1st Half Tax Due \$0.00 |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax Paid \$0.00                                                                                                                                                                                                                                                                                                                                                                      |  | 2025 - 2nd Half Tax Paid \$0.00            |  |             |  | 2025 - 2nd Half Tax Due \$0.00 |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Due \$0.00                                                                                                                                                                                                                                                                                                                                                                           |  | 2025 - 2nd Half Due \$0.00                 |  |             |  | 2025 - Total Due \$0.00        |  |              |  |                 |  |                 |  |                     |  |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |  | -                                          |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |  | 2142                                       |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |  | -                                          |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |  | -                                          |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               |  | Homestead<br>Status                        |  | Land<br>EMV |  | Bldg<br>EMV                    |  | Total<br>EMV |  | Def Land<br>EMV |  | Def Bldg<br>EMV |  | Net Tax<br>Capacity |  |
| 750                                                                                                                                                                                                                                                                                                                                                                                                  |  | 0 - Non Homestead                          |  | \$484,800   |  | \$0                            |  | \$484,800    |  | \$0             |  | \$0             |  | -                   |  |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |  |                                            |  | \$484,800   |  | \$0                            |  | \$484,800    |  | \$0             |  | \$0             |  | 0                   |  |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |  | 542.99                                     |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |  | -                                          |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |  | 0.00                                       |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                                          |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |  | -                                          |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                                          |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00                                       |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00                                       |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |  |                                            |  |             |  |                                |  |              |  |                 |  |                 |  |                     |  |



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| Sales Reported to the St. Louis County Auditor |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                        |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 750                    | \$387,800           | \$0                             | \$387,800       | \$0                 | \$0              | -                |
|                                                | Total                  | \$387,800           | \$0                             | \$387,800       | \$0                 | \$0              | 0.00             |
| 2023 Payable 2024                              | 750                    | \$387,800           | \$0                             | \$387,800       | \$0                 | \$0              | -                |
|                                                | Total                  | \$387,800           | \$0                             | \$387,800       | \$0                 | \$0              | 0.00             |
| 2022 Payable 2023                              | 750                    | \$358,400           | \$0                             | \$358,400       | \$0                 | \$0              | -                |
|                                                | Total                  | \$358,400           | \$0                             | \$358,400       | \$0                 | \$0              | 0.00             |
| 2021 Payable 2022                              | 750                    | \$325,800           | \$0                             | \$325,800       | \$0                 | \$0              | -                |
|                                                | Total                  | \$325,800           | \$0                             | \$325,800       | \$0                 | \$0              | 0.00             |
| Tax Detail History                             |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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