



PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/19/2025 2:44:25 AM

| General Details | | | | | | | |
|-----------------|--|---------------------|--|--|--|--|--|
| Parcel ID: | | 240-0015-02052 | | | | | |
| Document: | | Abstract - 01229279 | | | | | |
| Document Date: | | 11/18/2013 | | | | | |

| Legal Description Details | | | | |
|---------------------------|---|-------|-----|-------|
| Plat Name: | BASSETT | | | |
| Section | Township | Range | Lot | Block |
| 31 | 57 | 12 | - | - |
| Description: | THAT PART OF NLY 280 FT OF GOVT LOT 7 DESC AS FOLLOWS: COMMENCING AT NE CORNER OF GOVT LOT 7 1274.24 FT FROM NE CORNER OF SEC 31; THENCE CONTINUE S1DEG37'54"W 200.12 FT TO A POINT ON S LINE OF NLY 200 FT OF GOVT LOT 7; THENCE N86DEG25'03"W ALONG S LINE OF NLY 200 FT OF GOVT LOT 7 526.04 FT TO A POINT ON THE CENTERLINE OF CSAH #16 SAID POINT BEING THE POINT OF BEGINNING; THENCE S37DEG34'19"W ALONG THE CENTERLINE OF CSAH #16 96.49 FT TO A POINT ON S LINE OF NLY 280 FT OF GOVT LOT 7; THENCE N86DEG25'03"W LEAVING SAID CENTERLINE 226.36 FT TO A POINT ON S LINE OF NLY 280 FT OF GOVT LOT 7; THENCE N52DEG29'07"W 225.08 FT TO A PIN WITH THE DESCRIBED LINE EXTENDED 3 FT, MORE OR LESS, TO THE SHORELINE OF CADOTTE LAKE; THENCE N61DEG26'54"E ALONG THE SHORELINE OF CADOTTE LAKE TO A PIN 18 FT, MORE OR LESS, ELY AND INCLUSIVE OF SAID SHORELINE; THENCE S86DEG25'03"E ALONG N LINE OF GOVT LOT 7 356.16 FT TO THE CENTERLINE OF CSAH #16; THENCE S37DEG34'19"W ALONG SAID CENTERLINE 241.21 FT TO THE POINT OF BEGINNING AND THERE TERMINATING | | | |

| Taxpayer Details | |
|------------------|--|
| Taxpayer Name | FITTERER HARLAN G & JEANNE M |
| and Address: | 6849 W 82ND ST BLOOMINGTON MN 55438 |

| Owner Details | |
|---------------|-------------------|
| Owner Name | FITTERER HARLAN G |
| Owner Name | FITTERER JEANNE M |

| Payable 2025 Tax Summary | |
|---|-------------------|
| 2025 - Net Tax | \$1,274.00 |
| 2025 - Special Assessments | \$0.00 |
| 2025 - Total Tax & Special Assessments | \$1,274.00 |

| Current Tax Due (as of 9/18/2025) | | | | | |
|-----------------------------------|---------------|----------------------------|---------------|-------------------------|---------------|
| Due May 15 | | Due October 15 | | Total Due | |
| 2025 - 1st Half Tax | \$637.00 | 2025 - 2nd Half Tax | \$637.00 | 2025 - 1st Half Tax Due | \$0.00 |
| 2025 - 1st Half Tax Paid | \$637.00 | 2025 - 2nd Half Tax Paid | \$637.00 | 2025 - 2nd Half Tax Due | \$0.00 |
| 2025 - 1st Half Due | \$0.00 | 2025 - 2nd Half Due | \$0.00 | 2025 - Total Due | \$0.00 |

| Parcel Details | |
|-------------------------|-------------------------------|
| Property Address: | 2101 TOWN LINE RD, BRIMSON MN |
| School District: | 381 |
| Tax Increment District: | - |
| Property/Homesteader: | - |

| Assessment Details (2025 Payable 2026) | | | | | | | |
|--|---------------------|-------------|-------------|--------------|-----------------|-----------------|---------------------|
| Class Code (Legend) | Homestead Status | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 151 | 0 - Non Homestead | \$115,600 | \$39,400 | \$155,000 | \$0 | \$0 | - |
| Total: | | \$115,600 | \$39,400 | \$155,000 | \$0 | \$0 | 1550 |



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Land Details

Deeded Acres: 2.59
Waterfront: CADOTTE
Water Front Feet: 278.00
Water Code & Desc: W - DRILLED WELL
Gas Code & Desc: -
Sewer Code & Desc: S - ON-SITE SANITARY SYSTEM
Lot Width: 0.00
Lot Depth: 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email PropertyTax@stlouiscountymn.gov.

Improvement 1 Details (Res)

| Improvement Type | Year Built | Main Floor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|------------------|--------------------|
| HOUSE | 1950 | 612 | 612 | - | CAB - CABIN |
| Segment | Story | Width | Length | Area | Foundation |
| BAS | 1 | 4 | 12 | 48 | POST ON GROUND |
| BAS | 1 | 8 | 8 | 64 | POST ON GROUND |
| BAS | 1 | 20 | 25 | 500 | POST ON GROUND |
| DK | 0 | 5 | 13 | 65 | POST ON GROUND |
| DK | 0 | 10 | 18 | 180 | POST ON GROUND |
| Bath Count | Bedroom Count | Room Count | Fireplace Count | HVAC | |
| 0.75 BATH | 2 BEDROOMS | 3 ROOMS | - | STOVE/SPCE, WOOD | |

Improvement 2 Details (GAM)

| Improvement Type | Year Built | Main Floor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0 | 120 | 120 | - | - |
| Segment | Story | Width | Length | Area | Foundation |
| BAS | 1 | 10 | 12 | 120 | POST ON GROUND |

Improvement 3 Details (Zbo)

| Improvement Type | Year Built | Main Floor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GAZEBO | 0 | 77 | 77 | - | - |
| Segment | Story | Width | Length | Area | Foundation |
| BAS | 0 | 0 | 0 | 77 | POST ON GROUND |

Improvement 4 Details (FIREWD STG)

| Improvement Type | Year Built | Main Floor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0 | 60 | 60 | - | - |
| Segment | Story | Width | Length | Area | Foundation |
| BAS | 0 | 0 | 0 | 60 | POST ON GROUND |

Improvement 5 Details ('OFFICE')

| Improvement Type | Year Built | Main Floor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| SLEEPER | 0 | 120 | 120 | - | - |
| Segment | Story | Width | Length | Area | Foundation |
| BAS | 0 | 10 | 12 | 120 | FLOATING SLAB |

Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|---|------------|
| 04/1999 | \$40,000 (This is part of a multi parcel sale.) | 127290 |



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| Assessment History | | | | | | | |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year | Class Code (Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025 | 151 | \$115,600 | \$39,400 | \$155,000 | \$0 | \$0 | - |
| | Total | \$115,600 | \$39,400 | \$155,000 | \$0 | \$0 | 1,550.00 |
| 2023 Payable 2024 | 151 | \$107,600 | \$36,500 | \$144,100 | \$0 | \$0 | - |
| | Total | \$107,600 | \$36,500 | \$144,100 | \$0 | \$0 | 1,441.00 |
| 2022 Payable 2023 | 151 | \$107,600 | \$36,500 | \$144,100 | \$0 | \$0 | - |
| | Total | \$107,600 | \$36,500 | \$144,100 | \$0 | \$0 | 1,441.00 |
| 2021 Payable 2022 | 151 | \$98,600 | \$33,300 | \$131,900 | \$0 | \$0 | - |
| | Total | \$98,600 | \$33,300 | \$131,900 | \$0 | \$0 | 1,319.00 |
| Tax Detail History | | | | | | | |
| Tax Year | Tax | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV | |
| 2024 | \$1,156.00 | \$0.00 | \$1,156.00 | \$107,600 | \$36,500 | \$144,100 | |
| 2023 | \$1,258.00 | \$0.00 | \$1,258.00 | \$107,600 | \$36,500 | \$144,100 | |
| 2022 | \$1,326.00 | \$0.00 | \$1,326.00 | \$98,600 | \$33,300 | \$131,900 | |

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