



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/18/2025 5:27:23 PM

| General Details                                   |                                   |                            |                 |                         |                 |                 |                     |
|---------------------------------------------------|-----------------------------------|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 240-0010-00021                    |                            |                 |                         |                 |                 |                     |
| Document:                                         | Abstract - 01508769               |                            |                 |                         |                 |                 |                     |
| Document Date:                                    | 04/15/2025                        |                            |                 |                         |                 |                 |                     |
| Legal Description Details                         |                                   |                            |                 |                         |                 |                 |                     |
| Plat Name:                                        | BASSETT                           |                            |                 |                         |                 |                 |                     |
| Section                                           | Township                          | Range                      | Lot             | Block                   |                 |                 |                     |
| 1                                                 | 57                                | 12                         | -               | -                       |                 |                 |                     |
| Description:                                      | UND 1/3 LOT 2                     |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                                  |                                   |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                                     | TONDRYK RONALD S & TERESA M       |                            |                 |                         |                 |                 |                     |
| and Address:                                      | 1504 16TH ST<br>CLOQUET MN 55720  |                            |                 |                         |                 |                 |                     |
| Owner Details                                     |                                   |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | MAIJALA ARNOLD J JR               |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | MAIJALA JOHN G                    |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | PARKER GARY WAYNE &               |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | TONDRYK RONALD S & TERESA M TRUST |                            |                 |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                   |                            |                 |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                   |                            | \$310.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |                                   |                            | \$0.00          |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                   |                            | <b>\$310.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 9/17/2025)                 |                                   |                            |                 |                         |                 |                 |                     |
| Due May 15                                        |                                   | Due October 15             |                 |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$155.00                          | 2025 - 2nd Half Tax        | \$155.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$155.00                          | 2025 - 2nd Half Tax Paid   | \$0.00          | 2025 - 2nd Half Tax Due | \$155.00        |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                     | <b>2025 - 2nd Half Due</b> | <b>\$155.00</b> | <b>2025 - Total Due</b> | <b>\$155.00</b> |                 |                     |
| Parcel Details                                    |                                   |                            |                 |                         |                 |                 |                     |
| Property Address:                                 | -                                 |                            |                 |                         |                 |                 |                     |
| School District:                                  | 2142                              |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                           | -                                 |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                             | -                                 |                            |                 |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                   |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status               | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 151                                               | 0 - Non Homestead                 | \$9,100                    | \$21,800        | \$30,900                | \$0             | \$0             | -                   |
| 111                                               | 0 - Non Homestead                 | \$9,600                    | \$0             | \$9,600                 | \$0             | \$0             | -                   |
| <b>Total:</b>                                     |                                   | <b>\$18,700</b>            | <b>\$21,800</b> | <b>\$40,500</b>         | <b>\$0</b>      | <b>\$0</b>      | <b>405</b>          |



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## Land Details

**Deeded Acres:** 39.65  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** W - DRILLED WELL  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** H - HOLDING TANK  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (UND 1/3)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish        | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|------------------------|--------------------|
| HOUSE             | 0                    | 480                        | 480                        | -                      | CAB - CABIN        |
| Segment           | Story                | Width                      | Length                     | Area                   | Foundation         |
| BAS               | 1                    | 20                         | 24                         | 480                    | -                  |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b> | <b>HVAC</b>        |
| 0.75 BATH         | 2 BEDROOMS           | 4 ROOMS                    |                            | 0                      | STOVE/SPCE, GAS    |

## Improvement 2 Details (UND 1/3)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 2005       | 288                        | 288                        | -               | ATTACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 24                         | 12                         | 288             | FOUNDATION         |

## Improvement 3 Details (UND 1/3)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 80                         | 80                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 10                         | 8                          | 80              | POST ON GROUND     |

## Improvement 4 Details (TRAVEL TRL)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| SLEEPER          | 0          | 288                        | 288                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 36                         | 288             | POST ON GROUND     |
| DKX              | 0          | 6                          | 6                          | 36              | POST ON GROUND     |

## Improvement 5 Details (OLD SEMI)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 352                        | 352                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 8                          | 44                         | 352             | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 151                    | \$9,100             | \$21,800                        | \$30,900        | \$0                 | \$0              | -                |
|                    | 111                    | \$9,600             | \$0                             | \$9,600         | \$0                 | \$0              | -                |
|                    | Total                  | \$18,700            | \$21,800                        | \$40,500        | \$0                 | \$0              | 405.00           |
| 2023 Payable 2024  | 151                    | \$9,100             | \$21,800                        | \$30,900        | \$0                 | \$0              | -                |
|                    | 111                    | \$9,600             | \$0                             | \$9,600         | \$0                 | \$0              | -                |
|                    | Total                  | \$18,700            | \$21,800                        | \$40,500        | \$0                 | \$0              | 405.00           |
| 2022 Payable 2023  | 151                    | \$8,600             | \$21,800                        | \$30,400        | \$0                 | \$0              | -                |
|                    | 111                    | \$8,900             | \$0                             | \$8,900         | \$0                 | \$0              | -                |
|                    | Total                  | \$17,500            | \$21,800                        | \$39,300        | \$0                 | \$0              | 393.00           |
| 2021 Payable 2022  | 151                    | \$8,000             | \$19,800                        | \$27,800        | \$0                 | \$0              | -                |
|                    | 111                    | \$8,100             | \$0                             | \$8,100         | \$0                 | \$0              | -                |
|                    | Total                  | \$16,100            | \$19,800                        | \$35,900        | \$0                 | \$0              | 359.00           |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$308.00               | \$0.00              | \$308.00                        | \$18,700        | \$21,800            | \$40,500         |                  |
| 2023               | \$324.00               | \$0.00              | \$324.00                        | \$17,500        | \$21,800            | \$39,300         |                  |
| 2022               | \$336.00               | \$0.00              | \$336.00                        | \$16,100        | \$19,800            | \$35,900         |                  |

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