



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/18/2025 5:27:17 PM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--------------------------|-----------|-------------|--|--------------|--|-----------------|--|-----------------|--|---------------------|--|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |  | 240-0000-09340          |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |  | BASSETT                 |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |  | Township                |  | Range                    |           | Lot         |  |              |  |                 |  |                 |  |                     |  |
| -                                                                                                                                                                                                                                                                                                                                                                                                    |  | -                       |  | -                        |           | -           |  |              |  |                 |  |                 |  |                     |  |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |  | -                       |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |  | LEASE NUMBER: L01850236 |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Taxpayer Name                                                                                                                                                                                                                                                                                                                                                                                        |  | JOHNSON ADAM            |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| and Address:                                                                                                                                                                                                                                                                                                                                                                                         |  | 5891 RD 45              |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |  | AURORA MN 55705         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |  | JOHNSON ADAM            |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |  |                         |  | \$130.00                 |           |             |  |              |  |                 |  |                 |  |                     |  |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |  |                         |  | \$0.00                   |           |             |  |              |  |                 |  |                 |  |                     |  |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |  |                         |  | <b>\$130.00</b>          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Current Tax Due (as of 9/17/2025)                                                                                                                                                                                                                                                                                                                                                                    |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |  | Due October 15          |  |                          | Total Due |             |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |  | \$65.00                 |  | 2025 - 2nd Half Tax      |           | \$65.00     |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |  | \$0.00                  |  | 2025 - 1st Half Tax Paid |           | \$65.00     |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             |  | \$65.00                 |  | 2025 - 2nd Half Tax Due  |           | \$0.00      |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Due                                                                                                                                                                                                                                                                                                                                                                                  |  | \$0.00                  |  | 2025 - 2nd Half Due      |           | \$0.00      |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 2nd Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |  | \$65.00                 |  | 2025 - 2nd Half Tax Paid |           | \$65.00     |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 2nd Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |  | \$0.00                  |  | 2025 - Total Due         |           | \$0.00      |  |              |  |                 |  |                 |  |                     |  |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |  | -                       |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |  | 381                     |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |  | -                       |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |  | -                       |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               |  | Homestead<br>Status     |  | Land<br>EMV              |           | Bldg<br>EMV |  | Total<br>EMV |  | Def Land<br>EMV |  | Def Bldg<br>EMV |  | Net Tax<br>Capacity |  |
| 151                                                                                                                                                                                                                                                                                                                                                                                                  |  | 0 - Non Homestead       |  | \$0                      |           | \$16,400    |  | \$16,400     |  | \$0             |  | \$0             |  | -                   |  |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |  |                         |  | \$0                      |           | \$16,400    |  | \$16,400     |  | \$0             |  | \$0             |  | 164                 |  |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |  | 0.00                    |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |  | -                       |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |  | 0.00                    |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                       |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |  | -                       |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                       |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00                    |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00                    |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |  |                         |  |                          |           |             |  |              |  |                 |  |                 |  |                     |  |



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/18/2025 5:27:17 PM

| Improvement 1 Details (Res) |               |                            |                            |                 |                    |
|-----------------------------|---------------|----------------------------|----------------------------|-----------------|--------------------|
| Improvement Type            | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| HOUSE                       | 0             | 384                        | 384                        | -               | CAB - CABIN        |
| Segment                     | Story         | Width                      | Length                     | Area            | Foundation         |
| BAS                         | 1             | 16                         | 24                         | 384             | POST ON GROUND     |
| Bath Count                  | Bedroom Count | Room Count                 |                            | Fireplace Count | HVAC               |
| 0.0 BATHS                   | 1 BEDROOM     | 3 ROOMS                    |                            | 0               | STOVE/SPCE, GAS    |

| Improvement 2 Details (LQ LT WS) |            |                            |                            |                 |                    |
|----------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| Improvement Type                 | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                 | 0          | 48                         | 48                         | -               | -                  |
| Segment                          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS                              | 0          | 6                          | 8                          | 48              | POST ON GROUND     |

| Sales Reported to the St. Louis County Auditor |  |  |  |  |  |  |  |
|------------------------------------------------|--|--|--|--|--|--|--|
| No Sales information reported.                 |  |  |  |  |  |  |  |

| Assessment History |                        |          |          |           |              |              |                  |
|--------------------|------------------------|----------|----------|-----------|--------------|--------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025  | 151                    | \$0      | \$16,400 | \$16,400  | \$0          | \$0          | -                |
|                    | Total                  | \$0      | \$16,400 | \$16,400  | \$0          | \$0          | 164.00           |
| 2023 Payable 2024  | 151                    | \$0      | \$16,400 | \$16,400  | \$0          | \$0          | -                |
|                    | Total                  | \$0      | \$16,400 | \$16,400  | \$0          | \$0          | 164.00           |
| 2022 Payable 2023  | 151                    | \$0      | \$14,200 | \$14,200  | \$0          | \$0          | -                |
|                    | Total                  | \$0      | \$14,200 | \$14,200  | \$0          | \$0          | 142.00           |
| 2021 Payable 2022  | 151                    | \$0      | \$12,900 | \$12,900  | \$0          | \$0          | -                |
|                    | Total                  | \$0      | \$12,900 | \$12,900  | \$0          | \$0          | 129.00           |

| Tax Detail History |          |                     |                                 |                 |                     |                  |
|--------------------|----------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax      | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$126.00 | \$0.00              | \$126.00                        | \$0             | \$16,400            | \$16,400         |
| 2023               | \$120.00 | \$0.00              | \$120.00                        | \$0             | \$14,200            | \$14,200         |
| 2022               | \$124.00 | \$0.00              | \$124.00                        | \$0             | \$12,900            | \$12,900         |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.