

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 11:49:25 AM

|  |                     |                     |                              | General De                   | tails        |             |                  |                 |                     |  |  |
|--|---------------------|---------------------|------------------------------|------------------------------|--------------|-------------|------------------|-----------------|---------------------|--|--|
| Parcel ID:                               | 235                 | -0030-05450         | )                            |                              |              |             |                  |                 |                     |  |  |
| Document:                                | Abs                 | Abstract - 01379943 |                              |                              |              |             |                  |                 |                     |  |  |
| Document Date:                           | . 08/               | 7/2002              |                              |                              |              |             |                  |                 |                     |  |  |
|  |                     |                     | Leg                          | al Descriptio                | n Details    |             |                  |                 |                     |  |  |
| Plat Name:                               | BA                  | LKAN                |                              |                              |              |             |                  |                 |                     |  |  |
| Sect                                     | ion                 | Tow                 | nship                        | nip Range                    |              |             | Lot              |                 | Block               |  |  |
| 34 59                                    |                     |                     | 59                           |                              | 20           |             | -                |                 | -                   |  |  |
| Description:                             | SV                  | 1/4                 | /4                           |                              |              |             |                  |                 |                     |  |  |
|  |                     |                     |                              | Taxpayer De                  | etails       |             |                  |                 |                     |  |  |
| axpayer Name                             | WA                  | SVICK SANI          | DRA                          |                              |              |             |                  |                 |                     |  |  |
| nd Address:                              | 114                 | 43 LATICK F         | RD                           |                              |              |             |                  |                 |                     |  |  |
|  | СН                  | CHISHOLM MN 55719   |                              |                              |              |             |                  |                 |                     |  |  |
|  |                     |                     |                              | Owner Det                    | ails         |             |                  |                 |                     |  |  |
| wner Name                                | WA                  | SVICK SANI          | ORA                          |                              |              |             |                  |                 |                     |  |  |
|  |                     |                     | Paya                         | ble 2025 Tax                 | Summary      |             |                  |                 |                     |  |  |
|  |                     | 2025 - Net T        | -ax                          | x                            |              |             |                  | \$488.00        |                     |  |  |
|  |                     | ial Assessmer       | I Assessments                |                              |              |             | \$0.00           |                 |                     |  |  |
|  |                     | tal Tax & S         | al Tax & Special Assessments |                              |              |             |                  |                 |                     |  |  |
|  |                     |                     |                              | t Tax Due (as                |              |             | \$488.00         |                 |                     |  |  |
|  | Due May 15          |                     |                              | Due Octob                    |              | "<br>       |                  | Total Due       |                     |  |  |
| -  |                     |                     | 2025 2n                      | 2025 - 2nd Half Tax \$244.00 |              |             | 2025 1           | st Half Tax Due | \$0.00              |  |  |
| 2025 - 1st Half Tax                      |                     | \$244.00            |                              |                              |              |             |                  |                 |                     |  |  |
| 2025 - 1st Half Tax Paid                 |                     | \$244.00            | 2025 - 2n                    | d Half Tax Paid              | \$24         | 44.00       | 2025 - 2         | nd Half Tax Due | \$0.00              |  |  |
| 2025 - 1st Hal                           | f Due               | \$0.00              | 2025 - 2n                    | 2025 - 2nd Half Due \$0.00   |              | \$0.00      | 2025 - Total Due |                 | \$0.00              |  |  |
|  |                     |                     | •                            | Parcel Det                   | ails         | · · ·       |                  |                 |                     |  |  |
| Property Addres                          | ss: -               |                     |                              |                              |              |             |                  |                 |                     |  |  |
| School District:                         | 695                 |                     |                              |                              |              |             |                  |                 |                     |  |  |
| ax Increment D                           | District: -         |                     |                              |                              |              |             |                  |                 |                     |  |  |
|  | steader: -          |                     |                              |                              |              |             |                  |                 |                     |  |  |
| Property/Homes                           |                     | 4                   | Assessmer                    | nt Details (202              | 25 Payable   | 2026)       |                  |                 |                     |  |  |
| · ·                                      |                     |                     | I and I                      | Bldg                         | Total<br>EMV | Def L<br>FM | ∟and<br>/IV      | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| Property/Homes<br>Class Code<br>(Legend) | Homesteac<br>Status | l                   | Land<br>EMV                  | EMV                          |              |             |                  |                 |                     |  |  |
| Class Code<br>(Legend)                   |                     |                     | <b>EMV</b><br>\$51,700       | <b>EMV</b><br>\$0            | \$51,700     | \$          | 0                | \$0             | -                   |  |  |



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|  |          |                        | Land Details                                   |                       |                              |                    |                     |  |  |
|--|----------|------------------------|--|-----------------------|------------------------------|--------------------|---------------------|--|--|
| Deeded Acres:                                    | 40.00    |                        |  |                       |                              |                    |                     |  |  |
| Waterfront: -                                    |          |                        |  |                       |                              |                    |                     |  |  |
| Water Front Feet: 0.00                           |          |                        |  |                       |                              |                    |                     |  |  |
| Water Code & Desc:                               | -        |                        |  |                       |                              |                    |                     |  |  |
| Gas Code & Desc:                                 | -        |                        |  |                       |                              |                    |                     |  |  |
| Sewer Code & Desc:                               | -        |                        |  |                       |                              |                    |                     |  |  |
| Lot Width: 0.00                                  |          |                        |  |                       |                              |                    |                     |  |  |
| Lot Depth:                                       | 0.00     |                        |  |                       |                              |                    |                     |  |  |
| The dimensions shown a https://apps.stlouiscount |          |                        |  |                       | email Property               | /Tax@stloui        | scountymn.gov.      |  |  |
|  | ę        | Sales Reported         | to the St. Louis                               | <b>County Auditor</b> |                              |                    |                     |  |  |
| Sale   | e Date   |                        | Purchase Price                                 |                       | CRV Number                   |                    |                     |  |  |
| 03/  | 1993     | \$3,400 (Tł            | \$3,400 (This is part of a multi parcel sale.) |                       |                              | 90536              |                     |  |  |
|  |          | As                     | ssessment Histo                                | ry                    |                              |                    |                     |  |  |
| Class<br>Code<br>Year (Legend)                   |          | Land<br>EMV            | Bidg Total<br>EMV EMV                          |                       | Def<br>Land<br>EMV           | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| i cui  | 111      | \$51.700               | \$0  | \$51.700              | \$0                          | \$0                | -                   |  |  |
| 2024 Payable 2025                                | Total    | \$51,700               | \$0  | \$51,700              | \$0                          | \$0                | 517.00              |  |  |
|  | 111      | \$51,700               | \$0  | \$51,700              | \$0                          | \$0                | -                   |  |  |
| 2023 Payable 2024                                | Total    | \$51,700               | \$0  | \$51,700              | \$0 \$0                      |                    | 517.00              |  |  |
|  | 111      | \$43,100               | \$0  | \$43,100              | \$0                          | \$0                | -                   |  |  |
| 2022 Payable 2023                                | Total    | \$43,100               | \$0  | \$43,100              | \$0                          | \$0                | 431.00              |  |  |
|  | 111      | \$37,200               | \$0  | \$37,200              | \$0                          | \$0                | -                   |  |  |
| 2021 Payable 2022                                | Total    | \$37,200               | \$0  | \$37,200              | \$0                          | \$0                | 372.00              |  |  |
|  |          | T                      | ax Detail Histor                               | у                     |                              |                    |                     |  |  |
| Tax Year   | Тах      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments          | Taxable Land MV       | Taxable Building<br>MV Total |                    | tal Taxable MV      |  |  |
| 2024   | \$510.00 | \$0.00                 | \$510.00                                       | \$51,700              | \$0 \$51,                    |                    | \$51,700            |  |  |
| 2023   | \$514.00 | \$0.00                 | \$514.00                                       | \$43,100              | \$0                          |                    | \$43,100            |  |  |
| 2022   | \$442.00 | \$0.00                 | \$442.00                                       | \$37,200              | \$0                          |                    | \$37,200            |  |  |

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