



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 4:18:55 AM

| General Details                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 235-0030-04851                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |               |                         |                 |                 |                     |
| Document:                                         | Abstract - 01300322                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |               |                         |                 |                 |                     |
| Document Date:                                    | 12/09/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |               |                         |                 |                 |                     |
| Legal Description Details                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
| Plat Name:                                        | BALKAN                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |               |                         |                 |                 |                     |
| Section                                           | Township                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Range                      | Lot           | Block                   |                 |                 |                     |
| 31                                                | 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20                         | -             | -                       |                 |                 |                     |
| Description:                                      | THAT PART OF SW1/4 OF NE1/4 DESC AS FOLLOWS: BEGINNING AT A POINT ON THE W LINE LYING 421.00 FT N OF SW CORNER OF SW1/4 OF NE1/4; THENCE N89DEG16'28"E, ASSIGNED BEARING, PARALLEL WITH S LINE OF SW1/4 OF NE1/4 290.00 FT; THENCE S00DEG51'17"W PARALLEL TO THE W LINE OF SW1/4 OF NE1/4 53.67 FT; THENCE N89DEG16'28"E PARALLEL WITH S LINE OF SW1/4 OF NE1/4 27.41 FT; THENCE N08DEG36'35"W 95.16 FT; THENCE S81DEG38'14"W 305.59 FT TO THE POINT OF BEGINNING. |                            |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
| Taxpayer Name                                     | HEIN WHITNEY L                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |               |                         |                 |                 |                     |
| and Address:                                      | PO BOX 510<br>CHISHOLM MN 55719-0510                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |               |                         |                 |                 |                     |
| Owner Details                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
| Owner Name                                        | HEIN WHITNEY L                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               | \$2.00                  |                 |                 |                     |
| 2025 - Special Assessments                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               | \$0.00                  |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               | <b>\$2.00</b>           |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
| Due May 15                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due October 15             |               |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2025 - 2nd Half Tax        | \$1.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2025 - 2nd Half Tax Paid   | \$1.00        | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
| Property Address:                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |               |                         |                 |                 |                     |
| School District:                                  | 695                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |               |                         |                 |                 |                     |
| Tax Increment District:                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |               |                         |                 |                 |                     |
| Property/Homesteader:                             | HEIN, WHITNEY L                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                                                                                                                                                                                                                                                                                                                                                                                                                                                | Land<br>EMV                | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 111                                               | 0 - Non Homestead                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$200                      | \$0           | \$200                   | \$0             | \$0             | -                   |
| Total:                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$200                      | \$0           | \$200                   | \$0             | \$0             | 2                   |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                 |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.20                   |                                                 |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                 |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                                                 |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                 |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                 |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                  |                                 |                 | CRV Number          |                  |                  |
| 12/2016                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$75,000 (This is part of a multi parcel sale.) |                                 |                 | 219194              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                        | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$200                                           | \$0                             | \$200           | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$200                                           | \$0                             | \$200           | \$0                 | \$0              | 2.00             |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$200                                           | \$0                             | \$200           | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$200                                           | \$0                             | \$200           | \$0                 | \$0              | 2.00             |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$200                                           | \$0                             | \$200           | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$200                                           | \$0                             | \$200           | \$0                 | \$0              | 2.00             |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$100                                           | \$0                             | \$100           | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$100                                           | \$0                             | \$100           | \$0                 | \$0              | 1.00             |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                             | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$2.00                 | \$0.00                                          | \$2.00                          | \$200           | \$0                 | \$200            |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$2.00                 | \$0.00                                          | \$2.00                          | \$200           | \$0                 | \$200            |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$2.00                 | \$0.00                                          | \$2.00                          | \$100           | \$0                 | \$100            |                  |

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