

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/8/2025 1:13:26 PM

| | | | General De | etails | | | |
|--------------------------------|--|--|-------------------------------|------------------------|-----------------|------------------|---------------------|
| Parcel ID: | 235-0030-04432 | 2 | | | | | |
| Document: | Abstract - 1275 | Abstract - 1275585 | | | | | |
| Document Date: | 11/13/2015 | | | | | | |
| | | Leo | gal Description | on Details | | | |
| Plat Name: | BALKAN | | ···· | | | | |
| Section | Том | Township Range | | | | ot | Block |
| 28 | | 59 | | - | | - | |
| Description: | 59 20 - WLY 360 FT OF SLY 1089 FT OF SW1/4 OF SW1/4 | | | | | | |
| · | | | Taxpayer D | etails | | | |
| axpayer Name | HEIKKILA CHR | ISTOPHER & | | | | | |
| nd Address: | 11491 COOPER | RD | - | | | | |
| | CHISHOLM MN | | | | | | |
| | | | | | | | |
| | | | Owner De | tails | | | |
| Wher Name | HEIKKILA ANG | ELA | | | | | |
| Owner Name | HEIKKILA CHR | ISTOPHER | | | | | |
| | | Paya | able 2025 Tax | k Summary | | | |
| | 2025 - Net Tax \$3,215.00 | | | | | | |
| | 2025 - Speci | | | | | | |
| | al Assessme | al Assessments | | | \$85.00 | | |
| | 2025 - To | otal Tax & S | Special Asse | ssments | \$3,300.0 | 0 | |
| | | Curren | t Tax Due (a | s of 5/7/2025 | 5) | | |
| Due May 1 | 5 | 1 | Due Octo | ber 15 | | Total Due | |
| | ¢4.050.00 | 0005 0 | | | | | ¢4.050.00 |
| 2025 - 1st Half Tax | \$1,650.00 | 2025 - 2nd Half Tax | | \$1,6 | 50.00 2025 - | 1st Half Tax Due | \$1,650.00 |
| 2025 - 1st Half Tax Paid | \$0.00 | \$0.00 2025 - 2nd Hal | | : | \$0.00 2025 - | 2nd Half Tax Due | \$1,650.00 |
| 2025 - 1st Half Due | \$1,650.00 | 0.00 2025 - 2nd Half Due \$1,650.00 2025 - Total Due | | Total Duo | \$3,300.00 | | |
| 2025 - ISt Hall Due | \$1,050.00 | 2023 - 21 | | \$1,0 | 2023 - | | \$3,300.00 |
| | | | Parcel Det | tails | | | |
| Property Address: | 11491 COOPEF | R RD, CHISHO | DLM MN | | | | |
| School District: | 695 | | | | | | |
| Tax Increment District: | - | | | | | | |
| Property/Homesteader: | HEIKKILA, CHR | | | | | | |
| | | | nt Details (20 | | - | | |
| | estead | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| Class Code Hom (Legend) St | | | | | \$0 | \$0 | |
| (Legend) St 201 1 - Owner Ho | atus omestead | \$26,300 | \$261,400 | \$287,700 | | ΨΟ | |
| (Legend) St | atus omestead | | \$261,400 \$261,400 | \$287,700 \$287,700 | \$0 \$0 | \$0 \$0 | 2670 |



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| | | | Land D | etails | | | | |
|--|-----------------|--------------|------------------------|----------------------------|-----------------------------------|------------------------|--|--|
| Deeded Acres: | 9.02 | | | etano | | | | |
| Vaterfront: | 9.02 | | | | | | | |
| | - | | | | | | | |
| Nater Front Feet: | 0.00 | | | | | | | |
| Water Code & Desc: | D - DUG WELL | | | | | | | |
| Gas Code & Desc: | - | | | | | | | |
| Sewer Code & Desc: | S - ON-SITE SAM | NITARY SYSTI | EM | | | | | |
| _ot Width: | 360.00 | | | | | | | |
| _ot Depth: | 1089.00 | | | | | | | |
| The dimensions shown are n https://apps.stlouiscountymn | | | | | | ax@stlouiscountymn.gov | | |
| | | Improvem | ent 1 Deta | ails (RESIDEN | CE) | | | |
| Improvement Type | Year Built | Main Flo | or Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| HOUSE | 1951 | 1,14 | 40 | 2,040 | AVG Quality / 540 Ft ² | 1S+ - 1+ STORY | | |
| Segment | Story | Width | Length | Area | Foundat | tion | | |
| BAS | 1 | 8 | 30 | 240 | BASEMENT | | | |
| BAS | 2 | 12 | 30 | 360 | FOUNDATION | | | |
| BAS | 2 | 18 | 30 | 540 | BASEMENT | | | |
| OP | 1 | 0 | 0 | 144 | PIERS AND FOOTINGS | | | |
| Bath Count | Bedroom Co | unt | Room C | ount | Fireplace Count HVAC | | | |
| 1.75 BATHS | 3 BEDROOM | AS - | | 0 | CENTRAL, FUEL OIL | | | |
| | | Improveme | nt 2 Detai | ils (DET GARA | AGE) | | | |
| Improvement Type | Year Built | Main Flo | or Ft 2 | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| GARAGE | 1967 | 83 | 2 | 832 | - DETACHED | | | |
| Segment | Story | Width | Length | Area | Foundation | | | |
| BAS | 1 | 26 | 32 | 832 | FLOATING SLAB | | | |
| | | Improveme | ent 3 Deta | ils (34X40 BA | RN) | | | |
| Improvement Type | Year Built | Main Flo | or Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| BARN | 0 | 1,36 | 50 | 1,360 | - | - | | |
| Segment | Story | Width | Length | Area | Foundation | | | |
| BAS | 1 | 34 | 40 | 1,360 | BASEMENT | | | |
| LT | 1 | 22 | 40 | 880 | POST ON GROUND | | | |
| | | Improven | nent 4 De | tails (16X24 D | G) | | | |
| Improvement Type | Year Built | Main Flo | | Gross Area Ft ² | Basement Finish | Style Code & Desc | | |
| GARAGE | 0 | 38 | 4 | 384 | - | DETACHED | | |
| Segment | Story | Width | Length | Area | Foundat | | | |
| - | 1 | 16 24 384 | | | | FLOATING SLAB | | |
| BAS | | | | | | | | |
| BAS | Sale | s Reported | to the St. | Louis County | / Auditor | | | |
| BAS Sale Dat | | s Reported | to the St. Purchase | | | / Number | | |



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| | | A | ssessment Histo | ory | | | |
|-------------------|--|------------------------|---------------------------------------|-----------------|---------------------|--------------------|------------------|
| Year | Class Code (<mark>Legend</mark>) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax |
| 2024 Payable 2025 | 201 | \$26,300 | \$261,400 | \$287,700 | \$0 | \$0 | - |
| | Total | \$26,300 | \$261,400 | \$287,700 | \$0 | \$0 | 2,670.00 |
| 2023 Payable 2024 | 201 | \$26,300 | \$239,300 | \$265,600 | \$0 | \$0 | - |
| | Total | \$26,300 | \$239,300 | \$265,600 | \$0 | \$0 | 2,523.00 |
| 2022 Payable 2023 | 201 | \$23,600 | \$195,100 | \$218,700 | \$0 | \$0 | - |
| | Total | \$23,600 | \$195,100 | \$218,700 | \$0 | \$0 | 2,011.00 |
| 2021 Payable 2022 | 201 | \$21,800 | \$131,700 | \$153,500 | \$0 | \$0 | - |
| | Total | \$21,800 | \$131,700 | \$153,500 | \$0 | \$0 | 1,301.00 |
| | | | Tax Detail Histor | у | | | |
| Tax Year | Тах | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Bui MV | | Fotal Taxable MV |
| 2024 | \$2,905.00 | \$85.00 | \$2,990.00 | \$24,979 | \$227,285 \$252,26 | | \$252,264 |
| 2023 | \$2,845.00 | \$85.00 | \$2,930.00 | \$21,705 | \$179,438 \$201,143 | | \$201,143 |
| 2022 | \$1,405.00 | \$85.00 | \$1,490.00 | \$18,473 | \$111,60 | 2 | \$130,075 |

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