



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/9/2025 6:19:40 AM

| General Details                                   |  |  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
|---|--|--|--|-----------------|--------------------------------|----------|--|-----------|--|--------------|--|--------------|--|------------------|--|
| Parcel ID:  |  | 235-0030-03421   |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Document:   |  | Abstract - 400239  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Document Date:                                    |  | 08/30/1985   |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Legal Description Details                         |  |  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Plat Name:  |  | BALKAN   |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Section   |  | Township   |  | Range           |                                | Lot      |  |           |  |              |  |              |  |                  |  |
| 22  |  | 59   |  | 20              |                                | -        |  |           |  |              |  |              |  |                  |  |
| Block   |  | -  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Description:                                      |  | Southerly 250 feet of Easterly 300 feet of SW1/4 of NW1/4; AND That part of SW1/4 of NW1/4, described as follows: Begin at a point on south line of said forty 300 feet West of the Southeast corner of said forty; thence along the south line to the Southwest corner thereof; thence North along the west line of said forty to a point 250 feet North of the Southwest corner; thence East on a line parallel to the south line to a point 300 feet West of the east line of said forty; thence South on a line parallel to the east line of said forty to the Point of Beginning, EXCEPT the Southerly 250 feet of Westerly 732 feet thereof. |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Taxpayer Details                                  |  |  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Taxpayer Name and Address:                        |  | TARAMELLI WILLIAM R & SHIRLEY JO<br>228 SW 6TH ST<br>CHISHOLM MN 55719   |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Owner Details                                     |  |  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Owner Name  |  | TARAMELLI SHIRLEY JO   |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Owner Name  |  | TARAMELLI WILLIAM R  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Payable 2025 Tax Summary                          |  |  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| 2025 - Net Tax                                    |  |  |  | \$135.00        |                                |          |  |           |  |              |  |              |  |                  |  |
| 2025 - Special Assessments                        |  |  |  | \$85.00         |                                |          |  |           |  |              |  |              |  |                  |  |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |  |  | <b>\$220.00</b> |                                |          |  |           |  |              |  |              |  |                  |  |
| Current Tax Due (as of 5/8/2025)                  |  |  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Due May 15  |  | Due October 15   |  |                 | Total Due                      |          |  |           |  |              |  |              |  |                  |  |
| 2025 - 1st Half Tax \$110.00                      |  | 2025 - 2nd Half Tax \$110.00   |  |                 | 2025 - 1st Half Tax Due \$0.00 |          |  |           |  |              |  |              |  |                  |  |
| 2025 - 1st Half Tax Paid \$110.00                 |  | 2025 - 2nd Half Tax Paid \$110.00  |  |                 | 2025 - 2nd Half Tax Due \$0.00 |          |  |           |  |              |  |              |  |                  |  |
| <b>2025 - 1st Half Due \$0.00</b>                 |  | <b>2025 - 2nd Half Due \$0.00</b>  |  |                 | <b>2025 - Total Due \$0.00</b> |          |  |           |  |              |  |              |  |                  |  |
| Parcel Details                                    |  |  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Property Address:                                 |  | -  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| School District:                                  |  | 695  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Tax Increment District:                           |  | -  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Property/Homesteader:                             |  | -  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Assessment Details (2025 Payable 2026)            |  |  |  |                 |                                |          |  |           |  |              |  |              |  |                  |  |
| Class Code<br>(Legend)                            |  | Homestead Status   |  | Land EMV        |                                | Bldg EMV |  | Total EMV |  | Def Land EMV |  | Def Bldg EMV |  | Net Tax Capacity |  |
| 207   |  | 0 - Non Homestead  |  | \$3,100         |                                | \$5,000  |  | \$8,100   |  | \$0          |  | \$0          |  | -                |  |
| Total:  |  |  |  | \$3,100         |                                | \$5,000  |  | \$8,100   |  | \$0          |  | \$0          |  | 101              |  |



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## Land Details

Deeded Acres: 3.04  
Waterfront: -  
Water Front Feet: 0.00  
Water Code & Desc: -  
Gas Code & Desc: -  
Sewer Code & Desc: -  
Lot Width: 0.00  
Lot Depth: 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (14X20 ST)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 280                        | 280                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 14                         | 20                         | 280             | POST ON GROUND     |

## Improvement 2 Details (2 CNTAINRS)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 320                        | 320                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 20                         | 160             | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.

## Assessment History

| Year              | Class Code<br>(Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|------------------------|----------|----------|-----------|--------------|--------------|------------------|
| 2024 Payable 2025 | 207                    | \$2,000  | \$5,000  | \$7,000   | \$0          | \$0          | -                |
|                   | 111                    | \$1,600  | \$0      | \$1,600   | \$0          | \$0          | -                |
|                   | Total                  | \$3,600  | \$5,000  | \$8,600   | \$0          | \$0          | 104.00           |
| 2023 Payable 2024 | 204                    | \$2,000  | \$4,600  | \$6,600   | \$0          | \$0          | -                |
|                   | Total                  | \$2,000  | \$4,600  | \$6,600   | \$0          | \$0          | 66.00            |

## Tax Detail History

| Tax Year | Tax     | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
|----------|---------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| 2024     | \$83.00 | \$85.00             | \$168.00                        | \$2,000         | \$4,600             | \$6,600          |
|          |         |                     |                                 |                 |                     |                  |
|          |         |                     |                                 |                 |                     |                  |



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