

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



## Date of Report: 5/9/2025 4:15:59 PM

|                             |  |                     |                 | General De               | etails        |                 |                    |                     |  |  |
|-----------------------------|--|---------------------|-----------------|--------------------------|---------------|-----------------|--------------------|---------------------|--|--|
| Parcel ID:                  |  |                     |                 |                          |               |                 |                    |                     |  |  |
| Document:                   |  | Abstract - 01451282 |                 |                          |               |                 |                    |                     |  |  |
| Document Dat                | Date: 08/24/2022   |                     |                 |                          |               |                 |                    |                     |  |  |
|                             |  |                     | Leo             | al Description           | on Details    |                 |                    |                     |  |  |
| Plat Name:                  |  | BALKAN              |                 | ,                        |               |                 |                    |                     |  |  |
|                             |  | ownship             | wnship Range    |                          | L             | Lot             |                    |                     |  |  |
| 20                          |  | 59                  |                 |                          |               |                 | Block<br>-         |                     |  |  |
| Description:                | Description: E1/2 of S1/2 of NE1/4 of NE1/4 of NE1/4 AND E1/2 of N1/2 of SE1/4 of NE1/4 of NE1/4 AND Southerly 400 feet of NE1/4 of NE1/4 of NE1/4, EXCEPT the NE1/4 of SE1/4 of NE1/4 of NE1/4. |                     |                 |                          |               |                 |                    |                     |  |  |
|                             |  |                     |                 | Taxpayer D               | etails        |                 |                    |                     |  |  |
| Taxpayer Name LASTOVICH M   |  |                     | MICHAEL         |                          |               |                 |                    |                     |  |  |
| and Address: 6469 BAICH F   |  |                     | RD              |                          |               |                 |                    |                     |  |  |
|                             | CHISHOLM MN 55719-8050   |                     |                 |                          |               |                 |                    |                     |  |  |
|                             |  |                     |                 | Owner De                 | tails         |                 |                    |                     |  |  |
| Owner Name                  |  | LASTOVICH           |                 |                          |               |                 |                    |                     |  |  |
|                             |  |                     | Paya            | able 2025 Tax            | c Summary     |                 |                    |                     |  |  |
|                             |  | 2025 - N            | et Tax          | x \$2,101.00             |               |                 |                    |                     |  |  |
| 2025 - Sp                   |  |                     | pecial Assessme | nts                      |               | \$85.           | \$85.00            |                     |  |  |
|                             |  |                     | -               |                          |               |                 | \$2,186.00         |                     |  |  |
|                             |  |                     |                 | ·                        | s of 5/8/2025 | )               |                    |                     |  |  |
|                             | Due May 15   |                     |                 | Due Octo                 |               | ,<br>           | Total Du           | e                   |  |  |
| 2025 - 1st Ha               | -  | \$1,093.0           | 0 2025 - 2r     | 2025 - 2nd Half Tax \$1  |               | 3.00 2025       | - 1st Half Tax Due | \$1,093.00          |  |  |
| 2025 - 1st Half Tax Paid    |  | \$0.0               | 0 2025 - 2r     | 2025 - 2nd Half Tax Paid |               | 60.00 2025      | - 2nd Half Tax Due | \$1,093.00          |  |  |
| 2025 - 1st Half Due \$1,093 |  | \$1,093.0           | 0 2025 - 2r     | 2025 - 2nd Half Due      |               | \$1,093.00 2025 |                    | \$2,186.00          |  |  |
|                             |  |                     |                 | Parcel De                | tails         |                 |                    |                     |  |  |
| Property Addr               | ess:   | 6469 BAICH          | RD, CHISHOLM    |                          |               |                 |                    |                     |  |  |
| School Distric              |  | 695                 |                 |                          |               |                 |                    |                     |  |  |
| Tax Increment               |  | -                   |                 |                          |               |                 |                    |                     |  |  |
| Property/Home               |  | LASTOVICH           | , MICHAEL       |                          |               |                 |                    |                     |  |  |
|                             |  |                     | Assessme        | nt Details (20           | 25 Payable 2  | 2026)           |                    |                     |  |  |
| Class Code<br>(Legend)      | Home<br>Sta  | estead<br>tus       | Land<br>EMV     | Bldg<br>EMV              | Total<br>EMV  | Def Land<br>EMV | Def Bldg<br>EMV    | Net Tax<br>Capacity |  |  |
| 201                         | 1 - Owner Hor<br>(100.00% tota   |                     | \$40,800        | \$172,700                | \$213,500     | \$0             | \$0                | -                   |  |  |
|                             |  | Total:              | \$40,800        | \$172,700                | \$213,500     | \$0             | \$0                | 1862                |  |  |
|                             |  |                     |                 |                          |               |                 |                    |                     |  |  |



## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



## Date of Report: 5/9/2025 4:15:59 PM

|  |   |   | Land Date   | -!!-  |   |   |  |
|--|---|---|---|---|---|---|--|
|  | 10.50   |   | Land Deta   | alis  |   |   |  |
| Deeded Acres:  | 16.59   |   |   |   |   |   |  |
| Waterfront:  | -   |   |   |   |   |   |  |
| Water Front Feet:  | 0.00  |   |   |   |   |   |  |
| Water Code & Desc:   | W - DRILLED WELI  | L   |   |   |   |   |  |
| Gas Code & Desc:   | -   |   |   |   |   |   |  |
| Sewer Code & Desc:   | S - ON-SITE SANIT   | ARY SYST  | EM  |   |   |   |  |
| _ot Width:   | 0.00  |   |   |   |   |   |  |
| Lot Depth:   | 0.00  |   |   |   |   |   |  |
| The dimensions shown are nehttps://apps.stlouiscountymn.                 | ot guaranteed to be surv<br>gov/webPlatslframe/frm          | /ey quality. /  | Additional lot inf<br>Up.aspx. If ther  | formation can be<br>re are any questic  | found at<br>ns, please email Property   | Tax@stlouiscountymn.gov                                 |  |
|  | Ir  | nprovem   | ent 1 Details   | s (RESIDENC   | E)  |   |  |
| Improvement Type   | Year Built  | Main Floor Ft <sup>2</sup>  |   | ross Area Ft <sup>2</sup>   | Basement Finish   | Style Code & Desc                                       |  |
| HOUSE  | 0   | 1,120   |   | 1,120   | -   | RAM - RAMBL/RNCI  |  |
| Segment  | Story   | Width   | Length  | Area  | Founda  | ition   |  |
| BAS  | 1   | 28  | 40  | 1,120   | FOUNDA  | TION  |  |
| Bath Count   | Bedroom Coun  | Bedroom Count Room  |   | int   | Fireplace Count   | HVAC  |  |
| 1.0 BATH   | 2 BEDROOMS  |   | -   |   | 0   | CENTRAL, FUEL OIL                                       |  |
|  |   | Improver  | nent 2 Deta   | ils (GARAGE   | )   |   |  |
| Improvement Type   | Year Built  | Main Flo  |   | ross Area Ft <sup>2</sup>   | Basement Finish   | Style Code & Desc.                                      |  |
| POLE BUILDING  | 0   | 1,280   |   | 1,280   | _   | -   |  |
| Segment  | Story   | Width Length  |   | Area  | Founda  | ition   |  |
| BAS  | 1   | 32 40   |   | 1,280   | POST ON G   |   |  |
|  |   | -   |   | ,   |   |   |  |
|  |   | -   |   | ils (20X22 ST   | •   |   |  |
| Improvement Type   | Year Built  | Main Floor Ft <sup>2</sup> Gross Area                               |   | ross Area Ft <sup>2</sup>   | Basement Finish   | Style Code & Desc.                                      |  |
|  |   |   |   |   |   | ,   |  |
| STORAGE BUILDING   | 0   | 44  |   | 440   |   |   |  |
| STORAGE BUILDING Segment   |   | 44<br>Width   |   |   | -<br>Founda   | -<br>   |  |
|  | 0   | •••   | 0   | 440   | -   | -   |  |
| Segment  | 0<br>Story  | Width<br>20   | 0<br>Length<br>22   | 440<br>Area   | -<br>Founda   | -   |  |
| Segment  | 0<br>Story  | Width<br>20   | 0<br>Length<br>22<br>ement 4 De   | 440<br><b>Area</b><br>440   | -<br>Founda   | -<br>ition<br>ROUND                                     |  |
| Segment<br>BAS   | 0<br>Story<br>0   | Width<br>20   | 0<br>Length<br>22<br>ement 4 Det<br>por Ft <sup>2</sup> Gr  | 440<br>Area<br>440<br>tails (17X26)   | -<br>Founda<br>POST ON G  | tion<br>ROUND   |  |
| Segment<br>BAS   | 0<br>Story<br>0<br>Year Built                               | Width<br>20<br>Improve<br>Main Flo                                  | 0<br>Length<br>22<br>ement 4 Det<br>por Ft <sup>2</sup> Gr  | 440<br>Area<br>440<br>tails (17X26)<br>ross Area Ft <sup>2</sup>                                      | -<br>Founda<br>POST ON G  | ttion<br>ROUND<br>Style Code & Desc.                    |  |
| Segment<br>BAS<br>Improvement Type<br>STORAGE BUILDING                   | 0<br>Story<br>0<br>Year Built<br>0                          | Width<br>20<br>Improve<br>Main Flo<br>44                            | 0<br>Length<br>22<br>ement 4 Det<br>por Ft <sup>2</sup> Gr<br>2   | 440<br>Area<br>440<br>tails (17X26)<br>ross Area Ft <sup>2</sup><br>442                               | Founda<br>POST ON G<br>Basement Finish  | ttion<br>ROUND<br>Style Code & Desc                     |  |
| Segment<br>BAS<br>Improvement Type<br>STORAGE BUILDING<br>Segment        | 0<br>Story<br>0<br>Year Built<br>0<br>Story<br>0            | Width<br>20<br>Improve<br>Main Flo<br>44<br>Width<br>17             | 0<br>Length<br>22<br>ement 4 Det<br>por Ft <sup>2</sup> Gr<br>2<br>Length<br>26                               | 440<br>Area<br>440<br>tails (17X26)<br>ross Area Ft <sup>2</sup><br>442<br>Area<br>442                | -<br>Founda<br>POST ON G<br>Basement Finish<br>-<br>FLOATING                            | ttion<br>ROUND<br>Style Code & Desc                     |  |
| Segment<br>BAS<br>Improvement Type<br>STORAGE BUILDING<br>Segment<br>BAS | 0<br>Story<br>0<br>Year Built<br>0<br>Story<br>0<br>Sales   | Width<br>20<br>Improve<br>Main Flo<br>44<br>Width<br>17             | 0<br>Length<br>22<br>ement 4 Der<br>por Ft <sup>2</sup> Gr<br>2<br>Length<br>26<br>to the St. L               | 440<br>Area<br>440<br>tails (17X26)<br>ross Area Ft <sup>2</sup><br>442<br>Area<br>442<br>ouis County | -<br>Founda<br>POST ON G<br>Basement Finish<br>-<br>Founda<br>FLOATINC                  | ttion<br>SROUND<br>Style Code & Desc<br>Ition<br>S SLAB |  |
| Segment<br>BAS<br>Improvement Type<br>STORAGE BUILDING<br>Segment        | 0<br>Story<br>0<br>Year Built<br>0<br>Story<br>0<br>Sales I | Width<br>20<br>Improve<br>Main Flo<br>44<br>Width<br>17<br>Reported | 0<br>Length<br>22<br>ement 4 Det<br>por Ft <sup>2</sup> Gr<br>2<br>Length<br>26<br>to the St. L<br>Purchase P | 440<br>Area<br>440<br>tails (17X26)<br>ross Area Ft <sup>2</sup><br>442<br>Area<br>442<br>ouis County | -<br>Founda<br>POST ON G<br>Basement Finish<br>-<br>Founda<br>FLOATING<br>Auditor<br>CR | ttion<br>ROUND<br>Style Code & Desc.                    |  |



## **PROPERTY DETAILS REPORT**





Date of Report: 5/9/2025 4:15:59 PM

|  |  | As          | ssessment Histo   | ory               |                    |                    |                  |  |
|--|--|-------------|-------------------|-------------------|--------------------|--------------------|------------------|--|
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV      | Def<br>Land<br>EMV | Def<br>Bldg<br>EM\ | g Net Tax        |  |
| 2024 Payable 2025  | 201                                      | \$40,800    | \$172,700         | \$213,500         | \$0 \$             |                    | ) -              |  |
|  | Total                                    | \$40,800    | \$172,700         | \$213,500         | \$0                | \$0                | 0 1,862.00       |  |
|  | 201                                      | \$40,800    | \$158,200         | \$199,000         | \$0                | \$0                | ) -              |  |
| 2023 Payable 2024  | Total                                    | \$40,800    | \$158,200         | \$199,000         | \$0                | \$0                | 0 1,797.00       |  |
|  | 201                                      | \$36,200    | \$89,100          | \$125,300         | \$0                | \$0                | ) -              |  |
| 2022 Payable 2023  | Total                                    | \$36,200    | \$89,100          | \$125,300         | \$0                | \$0                | 993.00           |  |
|  | 201                                      | \$33,000    | \$76,700          | \$109,700         | \$0                | \$0                | ) -              |  |
| 2021 Payable 2022  | Total                                    | \$33,000    | \$76,700          | \$109,700         | \$0                | \$0                | 823.00           |  |
|  |  | ۲           | Tax Detail Histor | ry                |                    | 1                  |                  |  |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV |  |             |                   |                   |                    | lding              | Total Taxable MV |  |
| 2024   | 2024 \$1,987.00                          |             | \$2,072.00        | \$36,837          | \$142,833          |                    | \$179,670        |  |
| 2023   | 2023 \$1,261.00                          |             | \$1,421.00        | \$28,699          | \$70,638           |                    | \$99,337         |  |
| 2022 \$785.00  |  | \$25.00     | \$810.00          | \$24,767 \$57,566 |                    | 6                  | \$82,333         |  |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.