

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/8/2025 4:00:50 AM

| General Details                               |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
|---|---------------------|------------------------------|------------------------------|--|---------------|------------|--------------------------------|------------------|---------------------|--|--|--|
| Parcel ID:                                    | 235-00              | 010-02850                    |                              |  |               |            |                                |                  |                     |  |  |  |
| Legal Description Details                     |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Plat Name:                                    | BALK                | AN                           |                              |  |               |            |                                |                  |                     |  |  |  |
| Section                                       |                     | Town                         |                              | ship Range                               |               |            | Lot                            |                  | Block               |  |  |  |
| 16  |                     | 58                           |                              | 58 20                                    |               |            | -                              |                  | -                   |  |  |  |
| Description:                                  | NE 1/-              | 4 OF SW 1/                   | /4 PLATTE                    | 4 PLATTED AS CARLIN GARDENS              |               |            |                                |                  |                     |  |  |  |
| Taxpayer Details                              |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Taxpayer Name ASSESSED ELS                    |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| and Address:                                  |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
|   |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Owner Details                                 |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Owner Name ASSESSED ELSEWHERE                 |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Payable 2025 Tax Summary                      |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| 2025 - Net Tax \$0.00                         |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
|   | )25 - Specia        | al Assessments               |                              |  |               | \$0.00     |                                |                  |                     |  |  |  |
|   | •                   |                              |                              |  |               |            |                                |                  |                     |  |  |  |
|   | )25 - Tota          | al Tax & Special Assessments |                              |  |               | \$0.00     |                                |                  |                     |  |  |  |
|   |                     |                              | Curre                        | nt Tax Due (a                            | s of 5/7/202  | 25)        |                                |                  |                     |  |  |  |
| Due May 15                                    |                     |                              | Due October 15               |  |               |            | Total Due                      |                  |                     |  |  |  |
| 2025 1ot Holf Tox                             |                     | \$0.00                       | 2025 2nd Holf Toy CO         |  |               | \$0.00     | 2025 - 1st Half Tax Due \$0.00 |                  |                     |  |  |  |
| 2025 - 1st Half Tax \$0.00                    |                     |                              | 2025 - 2nd Half Tax          |  |               |            |                                |                  |                     |  |  |  |
| 2025 - 1st Half Tax Paid \$0.00               |                     | \$0.00                       | 2025 - 2nd Half Tax Paid \$0 |  |               | \$0.00     | 2025 - 2nd Half Tax Due \$0.00 |                  |                     |  |  |  |
| 2025 - 1st Half Due \$0.00                    |                     |                              | 2025 - 2nd Half Due \$0.00   |  |               | \$0.00     | 2025 - T                       | \$0.00           |                     |  |  |  |
|   |                     |                              |                              | Parcel Det                               | ails          |            |                                |                  |                     |  |  |  |
| Property Address:                             |                     |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| School District:                              | 695                 |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Tax Increment Distric                         | :t: -               |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Property/Homesteade                           | ər: -               |                              |                              |  |               |            |                                |                  |                     |  |  |  |
|   |                     | A                            | ssessme                      | ent Details (20                          | 24 Payable    | e 2025)    |                                |                  |                     |  |  |  |
| Class Code<br>(Legend)                        | Homestead<br>Status |                              | Land<br>EMV                  | Bldg<br>EMV                              | Total<br>EMV  |            | Land<br>MV                     | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |  |  |
| (3)   |                     | Total:                       | #Error                       | #Error                                   | #Error        |            | rror                           | #Error           | #Error              |  |  |  |
|   |                     |                              |                              | Land Deta                                | ails          | 1          |                                |                  |                     |  |  |  |
| Deeded Acres:                                 | 0.00                |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Waterfront:                                   | -                   |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Water Front Feet:                             | 0.00                |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Water Code & Desc:                            | -                   |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Gas Code & Desc:                              | -                   |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Sewer Code & Desc:                            | -                   |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Lot Width:                                    | 0.00                |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| Lot Depth:                                    | 0.00                |                              |                              |  |               |            |                                |                  |                     |  |  |  |
| The dimensions shown https://apps.stlouiscour | are not guarante    | ed to be su                  | rvey quality                 | Additional lot inf<br>opUp.aspx. If ther | formation can | be found a | it<br>ase email                | PropertvTax@stlc | ouiscountvmn.gov.   |  |  |  |



2022

\$0.00

\$0.00

St. Louis County, Minnesota



\$0

| Sales Reported to the St. Louis County Auditor |  |             |                                       |                                       |                    |                    |                     |  |  |  |  |  |  |
|--|--|-------------|---------------------------------------|---------------------------------------|--------------------|--------------------|---------------------|--|--|--|--|--|--|
| No Sales inform                                | nation reported.                         |             |                                       |                                       |                    |                    |                     |  |  |  |  |  |  |
| Assessment History                             |  |             |                                       |                                       |                    |                    |                     |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV                           | Total<br>EMV                          | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |  |  |  |
| Tax Detail History                             |  |             |                                       |                                       |                    |                    |                     |  |  |  |  |  |  |
| Tax Year                                       | Special<br>Tax Assessments               |             | Total Tax &<br>Special<br>Assessments | Taxable Buildir<br>Taxable Land MV MV |                    |                    | I Taxable MV        |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00      | \$0.00                                | \$0                                   | \$0                |                    | \$0                 |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00      | \$0.00                                | \$0                                   | \$0                |                    | \$0                 |  |  |  |  |  |  |

\$0.00

\$0

\$0

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