

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



| General Details   |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
|---|--|-----------------------------|-------------------|--------------|---------|---------------------------------|------------------|---------------------|--|--|--|--|--|--|
| Parcel ID:  | 235-0010-00926                                 | 3                           |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Document:   | Abstract - 01453115                            |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Document Date:  | 09/26/2022                                     |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
|   | Legal Description Details                      |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Plat Name:  | BALKAN   |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Section   | Tow  | nship                       | ship Range        |              | Lot     |                                 | t                | Block               |  |  |  |  |  |  |
| 6   | :  | 58                          |                   | 20           |         | -                               |                  | -                   |  |  |  |  |  |  |
| Description: That part of SW1/4 of NE1/4, described as follows: Beginning on the north line of said forty at a point 250 feet East or<br>the Northwest corner thereof; thence 250 feet East along said north line to a point; thence Southerly 718 feet along a<br>line parallel to the west line of said forty to the Sturgeon Lake Road; thence Westerly along said Sturgeon Lake Road<br>317.8 feet to a point; thence Northerly 526 feet along a line parallel to the west line of said forty to the Place of<br>Beginning. |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Taxpayer Details  |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Taxpayer Name   | GRAY JONATH                                    | AN P                        |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| and Address:  | 6417 MCCORM                                    | ACK LAKE RI                 | )                 |              |         |                                 |                  |                     |  |  |  |  |  |  |
|   | CHISHOLM MN                                    | 55719                       |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
|   |  |                             | Owner Det         | ails         |         |                                 |                  |                     |  |  |  |  |  |  |
| Owner Name  | GRAY JONATH                                    | AN P                        |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Payable 2025 Tax Summary  |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| 2025 - Net Tax  |  |                             |                   |              |         | \$88.00                         | 1                |                     |  |  |  |  |  |  |
| 2025 - Special Assessments  |  |                             |                   |              |         | \$0.00                          | )                |                     |  |  |  |  |  |  |
|   | 2025 - Total Tax & Special Assessments \$88.00 |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
|   |  | Curren                      | t Tax Due (a      | s of 5/6/202 | :5)     |                                 |                  |                     |  |  |  |  |  |  |
| Due May 15  |  | 1                           | Due Octol         |              |         |                                 | Total Due        | •                   |  |  |  |  |  |  |
| 2025 - 1st Half Tax   | \$44.00  | \$44.00 2025 - 2nd Half Tax |                   |              | \$44.00 | 2025 - 1st Half Tax Due \$44.00 |                  |                     |  |  |  |  |  |  |
| 2025 - 1st Half Tax Paid  | \$0.00   |                             |                   |              | \$0.00  |                                 | 2nd Half Tax Due | \$44.00             |  |  |  |  |  |  |
|   |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| 2025 - 1st Half Due   | \$44.00  | 2025 - 2n                   | d Half Due        |              | \$44.00 | 2025 - 1                        | Fotal Due        | \$88.00             |  |  |  |  |  |  |
|   |  |                             | Parcel Det        | ails         |         |                                 |                  |                     |  |  |  |  |  |  |
| Property Address:   | 5836 HWY 84, 0                                 | CHISHOLM MI                 | Ν                 |              |         |                                 |                  |                     |  |  |  |  |  |  |
| School District:  | 695  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Tax Increment District:   | -  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| Property/Homesteader:   | -  | _                           |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
|   |  |                             | nt Details (20    |              | -       |                                 |                  |                     |  |  |  |  |  |  |
| Class Code Home<br>(Legend) Sta   |  | Land<br>EMV                 | Bldg<br>EMV       | Total<br>EMV |         | Land<br>MV                      | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |  |  |  |  |  |
|   |  |                             | \$14,400 \$0 \$14 |              | \$0     |                                 | \$0              | -                   |  |  |  |  |  |  |
| Total: \$14,400   |  | \$14,400                    | \$0               | \$14,400     |         | \$0                             | \$0              | 144                 |  |  |  |  |  |  |
|   |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
|   |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
|   |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |
| 1   |  |                             |                   |              |         |                                 |                  |                     |  |  |  |  |  |  |



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|   |   |   | Land Details  |   |                                      |                    |                     |  |  |
|---|---|---|---|---|--------------------------------------|--------------------|---------------------|--|--|
| Deeded Acres:                                       | 3.58  |   |   |   |                                      |                    |                     |  |  |
| Waterfront:   | -   |   |   |   |                                      |                    |                     |  |  |
| Water Front Feet:                                   | 0.00  |   |   |   |                                      |                    |                     |  |  |
| Water Code & Desc:                                  | -   |   |   |   |                                      |                    |                     |  |  |
| Gas Code & Desc:                                    | -   |   |   |   |                                      |                    |                     |  |  |
| Sewer Code & Desc:                                  | -   |   |   |   |                                      |                    |                     |  |  |
| Lot Width:  | 0.00  |   |   |   |                                      |                    |                     |  |  |
| Lot Depth:  | 0.00  |   |   |   |                                      |                    |                     |  |  |
| The dimensions shown a<br>https://apps.stlouiscount | are not guaranteed to<br>tymn.gov/webPlatsIfr | b be survey quality. A ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | on can be found at<br>any questions, please | email Property                       | /Tax@stlou         | uiscountymn.gov.    |  |  |
|   | :   | Sales Reported                            | to the St. Louis                                    | <b>County Auditor</b>                       |                                      |                    |                     |  |  |
| Sale  | e Date  |   | Purchase Price                                      |   | CRV Number                           |                    |                     |  |  |
| 09/2  | 2022  |   | \$7,000   |   |                                      | 251343             |                     |  |  |
|   |   | As  | ssessment Histo                                     | ry  |                                      |                    |                     |  |  |
| Year  | Class<br>Code<br>(Legend)                     | Land<br>EMV                               | Bldg<br>EMV   | Total<br>EMV                                | Def<br>Land<br>EMV                   | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| 2024 Payable 2025                                   | 111   | \$9,400                                   | \$0   | \$9,400                                     | \$0                                  |                    | - Capacity          |  |  |
|   | Total   | \$9,400                                   | \$0   | \$9,400                                     | \$0                                  | \$0                | 94.00               |  |  |
| 2023 Payable 2024                                   | 111   | \$9,400                                   | \$0   | \$9,400                                     | \$0 \$0                              |                    | -                   |  |  |
|   | Total   | \$9,400                                   | \$0   | \$9,400                                     | \$0                                  | \$0                | 94.00               |  |  |
| 2022 Payable 2023                                   | 111   | \$7,800                                   | \$0   | \$7,800                                     | \$0 \$0                              |                    | -                   |  |  |
|   | Total   | \$7,800                                   | \$0   | \$7,800                                     | \$0                                  | \$0                | 78.00               |  |  |
| 2021 Payable 2022                                   | 111   | \$6,800                                   | \$0   | \$6,800                                     | \$0                                  | \$0                | -                   |  |  |
|   | Total   | \$6,800                                   | \$0   | \$6,800                                     | \$0                                  | \$0                | 68.00               |  |  |
|   |   | 1   | ax Detail Histor                                    | y   |                                      |                    |                     |  |  |
| Tax Year  | Тах   | Special<br>Assessments                    | Total Tax &<br>Special<br>Assessments               | Taxable Land MV                             | Taxable Building<br>MV Total Taxable |                    | otal Taxable MV     |  |  |
| 2024  | \$92.00                                       | \$0.00                                    | \$92.00   | \$9,400                                     | \$0                                  |                    | \$9,400             |  |  |
| 2023  | \$94.00                                       | \$0.00                                    | \$94.00   | \$7,800                                     | \$0                                  |                    | \$7,800             |  |  |
| 2022  | \$80.00                                       | \$0.00                                    | \$80.00   | \$6,800                                     | \$0                                  |                    | \$6,800             |  |  |

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