

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 8:52:26 PM

|   |   |   | General De                              | etails                        |                          |                                |                     |  |
|---|---|---|---|-------------------------------|--------------------------|--------------------------------|---------------------|--|
| Parcel ID:  | 235-001   | 0-00591                                     |   |                               |                          |                                |                     |  |
| Document:   | Abstract  | - 879339                                    |   |                               |                          |                                |                     |  |
| Document Date   | : 08/27/20  | 002   |   |                               |                          |                                |                     |  |
|   |   | Le  | gal Descriptio                          | on Details                    |                          |                                |                     |  |
| Plat Name:  | BALKA   | N   |   |                               |                          |                                |                     |  |
|   |   | Township                                    | ship Range                              |                               |                          | Lot                            |                     |  |
| 4   | Ļ   | 58  |   | 20                            | -                        |                                | -                   |  |
| escription:   | LOT 3 I   | EX NLY 560 FT LYIN                          | G W OF STATE H                          | HWY 73 & EX HV                | VY R/W                   |                                |                     |  |
|   |   |   | Taxpayer D                              | etails                        |                          |                                |                     |  |
| axpayer Name  | IVERSC  | N TODD & MICHEL                             | 1                                       |                               |                          |                                |                     |  |
| nd Address:   | 5857 H\   | VY 73                                       |   |                               |                          |                                |                     |  |
|   | CHISHO  | DLM MN 55719                                |   |                               |                          |                                |                     |  |
|   |   |   |   |                               |                          |                                |                     |  |
|   |   |   | Owner De                                | tails                         |                          |                                |                     |  |
| Owner Name  |   | N MICHELE R                                 |   |                               |                          |                                |                     |  |
| Owner Name  | IVERSC  | N TODD A                                    |   |                               |                          |                                |                     |  |
|   |   | Pay   | able 2025 Tax                           | c Summary                     |                          |                                |                     |  |
|   | 202   | 5 - Net Tax                                 |   |                               | \$7,859.0                | 0                              |                     |  |
|   | 202   | 5 - Special Assessme                        | ents                                    |                               | \$85.0                   | \$85.00                        |                     |  |
|   |   |   |   |                               |                          |                                |                     |  |
|   | 202   | 25 - Total Tax &                            | Special Asse                            | ssments                       | \$7,944.0                | D                              |                     |  |
|   |   | Curre                                       | nt Tax Due (a                           | s of 5/5/2025                 | )                        |                                |                     |  |
|   | Due May 15  | 1   | Due Octol                               | ber 15                        |                          | Total Due                      |                     |  |
|   |   |   | ••••••                                  |                               |                          | 2025 - 1st Half Tax Due \$0.00 |                     |  |
| 2025 - 1st Hal  | f Tax \$3,9   | 972.00 2025 - 2                             | nd Half Tax                             | d Half Tax \$3,972.00         |                          | 2025 - 1st Half Tax Due        |                     |  |
| 2025 - 1st Half Tax Paid  |   | 972.00 2025 - 2                             | 2025 - 2nd Half Tax Paid                |                               | 60.00 2025 -             | 2025 - 2nd Half Tax Due \$     |                     |  |
| 0005 4-4 11-1   | ( D   |   |   |                               |                          | T- (-) D                       |                     |  |
| 2025 - 1st Half Due \$0   |   | \$0.00 2025 - 2                             | 2025 - 2nd Half Due \$3,972.00          |                               |                          | 2025 - Total Due \$3,972.00    |                     |  |
|   |   |   | Parcel Det                              | tails                         |                          |                                |                     |  |
|   |   |   | <b>A</b> 1                              |                               |                          |                                |                     |  |
| Property Addre  | ss: 5857 H\   | VY 73, CHISHOLM N                           | IN                                      |                               |                          |                                |                     |  |
|   |   | VY 73, CHISHOLM N                           | 1N                                      |                               |                          |                                |                     |  |
| School District:  | 695   | VY 73, CHISHOLM N                           | 1N                                      |                               |                          |                                |                     |  |
| School District:<br>Tax Increment I   | 695<br>District: -  | VY 73, CHISHOLM N<br>N, TODD A & MICHI      |   |                               |                          |                                |                     |  |
| School District:<br>ax Increment I  | 695<br>District: -  | N, TODD A & MICH                            |   | 25 Payable 2                  | 2026)                    |                                |                     |  |
| Property Addre<br>School District:<br>Tax Increment I<br>Property/Homes<br>Class Code<br>(Legend) | 695<br>District: -  | N, TODD A & MICH                            | ELE R                                   | 025 Payable 2<br>Total<br>EMV | 2026)<br>Def Land<br>EMV | Def Bldg<br>EMV                | Net Tax<br>Capacity |  |
| ichool District:<br>Tax Increment I<br>Property/Homes   | 695<br>District: -<br>steader: IVERSC<br>Homestead<br>Status<br>1 - Owner Homestead | N, TODD A & MICH<br>Assessme<br>Land        | ELE R<br>Int Details (20<br>Bldg        | Total                         | Def Land                 |                                |                     |  |
| School District:<br>Fax Increment I<br>Property/Homes<br>Class Code<br>(Legend)                   | 695<br>District: -<br>steader: IVERSC<br>Homestead<br>Status                        | N, TODD A & MICH<br>Assessme<br>Land<br>EMV | ELE R<br>Int Details (20<br>Bldg<br>EMV | Total<br>EMV                  | Def Land<br>EMV          | EMV                            |                     |  |



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|                                  |  |   |   | Land De                          | etails                                   |   |                         |  |  |
|----------------------------------|--|---|---|----------------------------------|--|---|-------------------------|--|--|
| Deed                             | ded Acres:   | 19.85   |   |                                  |  |   |                         |  |  |
| Wate                             | erfront:   | -   |   |                                  |  |   |                         |  |  |
| Wate                             | er Front Feet:                                       | 0.00  |   |                                  |  |   |                         |  |  |
| Wate                             | er Code & Desc:                                      | W - DRILLED WE                                  | ELL                                     |                                  |  |   |                         |  |  |
| Gas                              | Code & Desc:   | -   |   |                                  |  |   |                         |  |  |
| Sew                              | er Code & Desc:                                      | M - MOUND                                       |   |                                  |  |   |                         |  |  |
| Lot \                            | Width:   | 0.00  |   |                                  |  |   |                         |  |  |
| Lot I                            | Depth:   | 0.00  |   |                                  |  |   |                         |  |  |
| The<br>https                     | dimensions shown are no:<br>://apps.stlouiscountymn. | ot guaranteed to be su<br>gov/webPlatsIframe/fr | urvey quality. <i>A</i><br>mPlatStatPop | Additional lot<br>Up.aspx. If th | information can be<br>here are any quest | e found at<br>ions, please email PropertyTa | ax@stlouiscountymn.gov. |  |  |
|                                  |  |   | Improvem                                | ent 1 Deta                       | ils (RESIDEN                             | CE)   |                         |  |  |
| Improvement Type                 |  | Year Built Main Floor                           |   | oor Ft 2                         | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
|                                  | HOUSE  | 1994  | 1,64                                    | 40                               | 1,640                                    | GD Quality / 1475 Ft <sup>2</sup>           | MOD - MODULAR           |  |  |
|                                  | Segment  | Story   | Width                                   | Length                           | Area                                     | Foundation                                  | on                      |  |  |
|                                  | BAS  | 1   | 2                                       | 10                               | 20                                       | CANTILEV                                    | ′ER                     |  |  |
|                                  | BAS  | 1   | 2                                       | 12                               | 24                                       | CANTILEV                                    | 'ER                     |  |  |
|                                  | BAS  | 1   | 4                                       | 24                               | 96                                       | WALKOUT BAS                                 | SEMENT                  |  |  |
|                                  | BAS  | 1   | 20                                      | 26                               | 520                                      | WALKOUT BAS                                 | SEMENT                  |  |  |
|                                  | BAS  | 1   | 26                                      | 34                               | 884                                      | WALKOUT BAS                                 | SEMENT                  |  |  |
|                                  | DK   | 0   | 6                                       | 7                                | 42                                       | POST ON GR                                  | OUND                    |  |  |
|                                  | DK   | 0   | 6                                       | 30                               | 180                                      | POST ON GR                                  | OUND                    |  |  |
|                                  | DK   | 0   | 8                                       | 8                                | 64                                       | POST ON GROUND                              |                         |  |  |
|                                  | DK   | 1   | 10                                      | 12                               | 120                                      | POST ON GROUND                              |                         |  |  |
|                                  | OP   | 0   | 8                                       | 30                               | 240                                      | FLOATING S                                  | SLAB                    |  |  |
|                                  | Bath Count   | Bedroom Cou                                     | unt                                     | Room C                           | ount                                     | Fireplace Count                             | HVAC                    |  |  |
| 2.75 BATHS 5 BEDROOMS            |  |   |   |                                  |  | 1 C   | &AIR_COND, GAS          |  |  |
|                                  |  |   | mproveme                                | nt 2 Detai                       | Is (ATT GARA                             | AGE)  |                         |  |  |
| L.                               | mprovement Type                                      | Year Built                                      | Main Flo                                | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
|                                  | GARAGE   | 1994  | 62                                      | 4                                | 624                                      | -   | ATTACHED                |  |  |
|                                  | Segment  | Story   | Width                                   | Length                           | Area                                     | Foundatio                                   | on                      |  |  |
|                                  | BAS  | 1   | 24                                      | 26                               | 624                                      | FOUNDAT                                     | ION                     |  |  |
| Improvement 3 Details (14X20 ST) |  |   |   |                                  |  |   |                         |  |  |
| I                                | mprovement Type                                      | Year Built                                      | Main Flo                                |                                  | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
| S                                | TORAGE BUILDING                                      | 1994  | 28                                      | 0                                | 420                                      | -   | -                       |  |  |
|                                  | Segment  | Story   | Width                                   | Length                           | Area                                     | Foundatio                                   | on                      |  |  |
|                                  | BAS 1.5  |   | 14                                      | 20                               | 280                                      | FLOATING S                                  | SLAB                    |  |  |
|                                  |  |   | Improver                                | nent 4 De                        | tails (40X81 P                           | B)  | ,                       |  |  |
|                                  | mprovement Type                                      | Year Built                                      | Main Flo                                |                                  | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
|                                  | POLE BUILDING  | 1994  | 3,20                                    |                                  | 3,200                                    | -   | -                       |  |  |
|                                  | Segment  | Story   | Width                                   | Length                           | Area                                     | Foundatio                                   | on                      |  |  |
|                                  | BAS  | 0   | 40                                      | 80                               | 3,200                                    | FLOATING S                                  |                         |  |  |
| l                                |  | -   | -                                       |                                  | -,                                       |   |                         |  |  |





## St. Louis County, Minnesota

|                         |                           | Improvem               | ent 5 Details (                       | POLE BLDG)             |                        |                 |                    |  |  |
|-------------------------|---------------------------|------------------------|---------------------------------------|------------------------|------------------------|-----------------|--------------------|--|--|
| Improvement Type Year B |                           | Main Flo               | oor Ft <sup>2</sup> Gros              | s Area Ft ²            | <b>Basement Finish</b> | St              | Style Code & Desc. |  |  |
| POLE BUILDING           | 0                         | 2,3                    | 04                                    | 2,304                  | -                      |                 | -                  |  |  |
| Segme                   | nt Stor                   | y Width                | Length                                | Area                   | Foundation             |                 |                    |  |  |
| BAS 1                   |                           | 36                     | 36 64 2,304                           |                        | FLOATING SLAB          |                 |                    |  |  |
|                         |                           | Improvem               | ent 6 Details (                       | CONTAINER)             |                        |                 |                    |  |  |
| Improvement Typ         | e Year Built              | Main Flo               | oor Ft <sup>2</sup> Gros              | s Area Ft <sup>2</sup> | <b>Basement Finish</b> | St              | yle Code & Desc.   |  |  |
| STORAGE BUILDIN         | 1G 0                      | 32                     | 0                                     | 320                    |                        |                 |                    |  |  |
| Segme                   | nt Stor                   | y Width                | Length                                | Area                   | Four                   | Foundation      |                    |  |  |
| BAS                     | 1                         | 8                      | 40                                    | 320                    | POST ON                | POST ON GROUND  |                    |  |  |
|                         |                           | Sales Reported         | to the St. Lou                        | is County Au           | ditor                  |                 |                    |  |  |
| Sa                      | le Date                   |                        | Purchase Price                        |                        |                        | CRV Number      |                    |  |  |
| 30                      | 3/2002                    |                        | \$250,000                             |                        | 149812                 |                 |                    |  |  |
|                         |                           | A                      | ssessment His                         | story                  |                        |                 |                    |  |  |
| Year                    | Class<br>Code<br>(Legend) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV           | Def<br>Land<br>EMV     | De<br>Bld<br>EM | g Net Tax          |  |  |
| 2024 Payable 2025       | 201                       | \$31,700               | \$546,000                             | \$577,70               | D \$0                  | \$0             | -                  |  |  |
|                         | 111                       | \$11,400               | \$0                                   | \$11,400               | \$0                    | \$0             | -                  |  |  |
|                         | Total                     | \$43,100               | \$546,000                             | \$589,10               | D \$0                  | \$0             | 6,085.00           |  |  |
|                         | 201                       | \$31,700               | \$499,700                             | \$531,40               | D \$0                  | \$0             | -                  |  |  |
| 2023 Payable 2024       | 111                       | \$11,400               | \$0                                   | \$11,400               | \$0                    | \$0             | -                  |  |  |
| -                       | Total                     | \$43,100               | \$499,700                             | \$542,80               | D \$0                  | \$0             | 5,507.00           |  |  |
|                         | 201                       | \$28,600               | \$407,300 \$435,9                     |                        | D \$0                  | \$0             | -                  |  |  |
| 2022 Payable 2023       | 111                       | \$9,500                | \$0                                   | \$0 \$9,500            |                        | \$0             | -                  |  |  |
|                         | Total                     | \$38,100               | \$407,300                             | \$407,300 \$445,400    |                        | \$0             | 4,454.00           |  |  |
|                         | 201                       | \$26,500               | \$330,900                             | \$357,40               | D \$0                  | \$0             | -                  |  |  |
| 2021 Payable 2022       | 111                       | \$8,200                | \$0                                   | \$8,200                | \$0                    | \$0             | -                  |  |  |
| ,                       | Total                     | \$34,700               | \$330,900                             | \$365,60               | D \$0                  | \$0             | 3,605.00           |  |  |
|                         |                           | ר                      | Fax Detail Hist                       | ory                    |                        |                 |                    |  |  |
| Tax Year                | Тах                       | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Lan            | Taxable B<br>Id MV MV  |                 | Total Taxable MV   |  |  |
| 2024                    | \$6,649.00                | \$85.00                | \$6,734.00                            | \$43,100               | \$499,700              |                 | \$542,800          |  |  |
| 2023                    | \$6,611.00                | \$85.00                | \$6,696.00                            | \$38,100               | ) \$407,               | 300             | \$445,400          |  |  |
| 2022                    | \$4,381.00                | \$85.00                | \$4,466.00                            | \$34,324               | \$326,                 | \$360,526       |                    |  |  |



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