

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



#### Date of Report: 5/8/2025 3:51:21 PM

|                          |                                    |                     | General De               | etails       |                        |                         |                 |                     |  |
|--------------------------|------------------------------------|---------------------|--------------------------|--------------|------------------------|-------------------------|-----------------|---------------------|--|
| Parcel ID:               | 215-0010-03380                     | )                   |                          |              |                        |                         |                 |                     |  |
| Document:                | Abstract - 01459                   | Abstract - 01459740 |                          |              |                        |                         |                 |                     |  |
| Document:                | Torrens - 10649                    | Torrens - 1064957.0 |                          |              |                        |                         |                 |                     |  |
| Document Date:           | 12/07/2022                         |                     |                          |              |                        |                         |                 |                     |  |
|                          |                                    | Leg                 | gal Description          | on Details   |                        |                         |                 |                     |  |
| Plat Name:               | ANGORA                             |                     |                          |              |                        |                         |                 |                     |  |
| Section                  | Том                                | Township Range      |                          |              |                        | Lot                     | t               | Block               |  |
| 20                       |                                    | 61 18               |                          |              |                        |                         |                 |                     |  |
| Description:             | The three acres<br>corner of the N |                     |                          | described    | as the 36 <sup>-</sup> | 1.16 feet square at     | the Northeast   |                     |  |
|                          |                                    |                     | Taxpayer D               | etails       |                        |                         |                 |                     |  |
| Faxpayer Name            | ST OF MN C27                       | 8 L35               |                          |              |                        |                         |                 |                     |  |
| and Address:             |                                    |                     |                          |              |                        |                         |                 |                     |  |
| DULUTH MN 55802          |                                    |                     |                          |              |                        |                         |                 |                     |  |
|                          |                                    |                     | Owner De                 | tails        |                        |                         |                 |                     |  |
| Owner Name               | ST OF MN C27                       |                     |                          | 0            | _                      |                         |                 |                     |  |
|                          | 0005 NL /                          | -                   | able 2025 Tax            | x Summary    | /                      | <b>\$</b> 0.00          |                 |                     |  |
|                          | 2025 - Net Tax                     |                     |                          |              |                        | \$0.00                  |                 |                     |  |
|                          | 2025 - Spec                        | cial Assessme       | ents                     |              | \$0.00                 |                         |                 |                     |  |
|                          | 2025 - To                          |                     | Special Asse             |              |                        | \$0.00                  |                 |                     |  |
|                          |                                    | Currer              | nt Tax Due (a            | s of 5/7/202 | 25)                    |                         |                 |                     |  |
| Due May 1                | 5                                  |                     | Due Octo                 | ber 15       |                        |                         | Total Due       | )                   |  |
| 2025 - 1st Half Tax      | \$0.00                             | 2025 - 2            | 2025 - 2nd Half Tax      |              |                        | 2025 - 1st Half Tax Due |                 |                     |  |
| 2025 - 1st Half Tax Paid | \$0.00                             | 2025 2              | 2025 - 2nd Half Tax Paid |              | \$0.00                 | 2025 - 2nd Half Tax Due |                 | \$0.00              |  |
|                          | \$0.00                             | 2025 - 21           |                          |              | \$0.00                 | 2023 - 2                |                 | φ <b>0.</b> 00      |  |
| 2025 - 1st Half Due      | ue \$0.00 2025 - 2nd Half Due      |                     |                          | \$0.00       | 2025 - Total Due \$0   |                         |                 |                     |  |
|                          |                                    |                     | Parcel De                | tails        |                        |                         |                 |                     |  |
| Property Address:        | 9164 ANTON R                       | D E, ANGOR          | A MN                     |              |                        |                         |                 |                     |  |
| School District:         | 2142                               |                     |                          |              |                        |                         |                 |                     |  |
| Tax Increment District:  | -                                  |                     |                          |              |                        |                         |                 |                     |  |
| Property/Homesteader:    | -                                  |                     |                          |              |                        |                         |                 |                     |  |
|                          |                                    | Assessme            | nt Details (20           | -            |                        |                         |                 |                     |  |
|                          | estead<br>atus                     | Land<br>EMV         | Bldg<br>EMV              | Total<br>EMV |                        | f Land<br>EMV           | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
| 670 0 - Non Hom          |                                    | \$24,200            | \$18,200                 | \$42,400     |                        | \$0                     | \$0             | -                   |  |
|                          | Total:                             | \$24,200            | \$18,200                 | \$42,400     |                        | \$0                     | \$0             | 0                   |  |



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|                                     |                 |  |                                  | Land De                            | tails                                  |   |                          |  |  |
|-------------------------------------|-----------------|--|----------------------------------|------------------------------------|--|---|--------------------------|--|--|
| Deeded Acres:                       |                 | 3.00                                       |                                  |                                    |  |   |                          |  |  |
| Waterfront:                         |                 | _  |                                  |                                    |  |   |                          |  |  |
| Water Front Fe                      | et:             | 0.00                                       |                                  |                                    |  |   |                          |  |  |
| Water Code &                        | Desc:           | W - DRILLED WE                             | LL                               |                                    |  |   |                          |  |  |
| Gas Code & De                       | esc:            | -  |                                  |                                    |  |   |                          |  |  |
| Sewer Code &                        | Desc:           | S - ON-SITE SAN                            | ITARY SYSTI                      | EM                                 |  |   |                          |  |  |
| Lot Width:                          |                 | 0.00                                       |                                  |                                    |  |   |                          |  |  |
| Lot Depth:                          |                 | 0.00                                       |                                  |                                    |  |   |                          |  |  |
| The dimensions<br>https://apps.stlo | shown are not g | guaranteed to be su<br>v/webPlatsIframe/fr | irvey quality. A<br>mPlatStatPop | Additional lot i<br>Up.aspx. If th | nformation can be<br>ere are any quest | e found at<br>ions, please email <mark>Propert</mark> | yTax@stlouiscountymn.gov |  |  |
|                                     |                 | I  | mproveme                         | ent 1 Detai                        | Is (MOBILE H                           | OM)   |                          |  |  |
| Improveme                           | ent Type        | Year Built                                 | Main Flo                         | oor Ft <sup>2</sup>                | Gross Area Ft <sup>2</sup>             | Basement Finish                                       | Style Code & Desc.       |  |  |
| MANUFAC<br>HOM                      |                 | 1969                                       | 75                               | 6                                  | 756                                    | -   | SGL - SGL WIDE           |  |  |
|                                     | Segment         | Story                                      | Width                            | Length                             | Area                                   | Found   | ation                    |  |  |
|                                     | BAS             | 0  | 12                               | 63                                 | 756                                    | POST ON   | GROUND                   |  |  |
|                                     | DK              | 1  | 12                               | 16                                 | 192                                    | POST ON   | GROUND                   |  |  |
| Bath C                              | ount            | Bedroom Cou                                | int                              | Room Co                            | ount                                   | Fireplace Count                                       | HVAC                     |  |  |
| 1 BAT                               | Ή               | 2 BEDROOM                                  | MS -                             |                                    | -                                      | CENTRAL, FUEL OIL                                     |                          |  |  |
|                                     |                 |  | Improve                          | ement 2 De                         | tails (HOUSE                           | E)  |                          |  |  |
| Improveme                           | nt Type         | Year Built                                 | Main Flo                         | oor Ft <sup>2</sup>                | Gross Area Ft <sup>2</sup>             | Basement Finish                                       | Style Code & Desc.       |  |  |
| HOUS                                | SE              | 0  | 79                               | 2                                  | 792                                    | -   | - CAB - CABIN            |  |  |
| Ś                                   | Segment         | Story                                      | Width                            | Length                             | Area                                   | Found   | Foundation               |  |  |
|                                     | BAS             | 1  | 7                                | 24                                 | 168                                    | POST ON   | POST ON GROUND           |  |  |
|                                     | BAS             | 1  | 13                               | 24                                 | 312                                    | POST ON   | GROUND                   |  |  |
|                                     | CN              | 1  | 0                                | 0                                  | 50                                     | POST ON   | GROUND                   |  |  |
|                                     | DK              | 0  | 16                               | 16                                 | 256                                    | POST ON   | GROUND                   |  |  |
| Bath C                              | ount            | Bedroom Cou                                | int                              | Room Co                            | ount                                   | Fireplace Count                                       | HVAC                     |  |  |
| 0.0 BA                              | THS             | 2 BEDROOM                                  | S                                | 3 ROOM                             | S                                      | 0   | STOVE/SPCE, WOOD         |  |  |
|                                     |                 |  | Improver                         | nent 3 Det                         | ails (GARAG                            | E)  |                          |  |  |
| Improveme                           | nt Type         | Year Built                                 | Main Flo                         | oor Ft <sup>2</sup>                | Gross Area Ft <sup>2</sup>             | Basement Finish                                       | Style Code & Desc        |  |  |
| GARA                                | GE              | 0  | 1,17                             | 70                                 | 1,170                                  | -   | DETACHED                 |  |  |
|                                     | Segment         | Story                                      | Width                            | Length                             | Area                                   | Found   | ation                    |  |  |
|                                     | BAS             | 1  | 30                               | 39                                 | 1,170                                  | POST ON   | POST ON GROUND           |  |  |
|                                     |                 | Sales                                      | Reported                         | to the St.                         | Louis County                           | / Auditor   |                          |  |  |
|                                     | Sale Date       | · · · · · ·                                |                                  | Purchase                           | Price                                  | CF  | CRV Number               |  |  |
|                                     | 07/1993         |  |                                  | \$6,50                             |  |   | 92488                    |  |  |
|                                     | 07/1992         |  |                                  | \$12,00                            | 0                                      |   | 85847                    |  |  |



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|                   |  | As          | ssessment Histo  | ory          |                    |                    |                     |
|-------------------|--|-------------|------------------|--------------|--------------------|--------------------|---------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> )   | Land<br>EMV | Bldg<br>EMV      | Total<br>EMV | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |
| 2024 Payable 2025 | 670  | \$24,200    | \$18,200         | \$42,400     | \$0                | \$0                | -                   |
|                   | Total  | \$24,200    | \$18,200         | \$42,400     | \$0                | \$0                | 0.00                |
| 2023 Payable 2024 | 670  | \$20,500    | \$18,200         | \$38,700     | \$0                | \$0                | -                   |
|                   | Total  | \$20,500    | \$18,200         | \$38,700     | \$0                | \$0                | 0.00                |
| 2022 Payable 2023 | 670  | \$20,500    | \$17,300         | \$37,800     | \$0                | \$0                | -                   |
|                   | Total  | \$20,500    | \$17,300         | \$37,800     | \$0                | \$0                | 0.00                |
| 2021 Payable 2022 | 207  | \$20,500    | \$14,700         | \$35,200     | \$0                | \$0                | -                   |
|                   | Total  | \$20,500    | \$14,700         | \$35,200     | \$0                | \$0                | 440.00              |
|                   |  | ר           | ax Detail Histor | У            | h                  |                    |                     |
| Tax Year          | Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV Total |             |                  |              |                    |                    |                     |
| 2024              | \$0.00   | \$0.00      | \$0.00           | \$0          | \$0 \$0            |                    |                     |
| 2023              | \$0.00   | \$0.00      | \$0.00           | \$0          | \$0 \$0            |                    | \$0                 |
| 2022              | \$515.00   | \$85.00     | \$600.00         | \$20,500     | \$14,700 \$35,20   |                    | \$35,200            |

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