



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 4:53:35 AM

| General Details                                   |                                                    |                            |                  |                         |                  |                 |                     |
|---------------------------------------------------|----------------------------------------------------|----------------------------|------------------|-------------------------|------------------|-----------------|---------------------|
| Parcel ID:                                        | 215-0010-01280                                     |                            |                  |                         |                  |                 |                     |
| Document:                                         | Abstract - 01222043                                |                            |                  |                         |                  |                 |                     |
| Document Date:                                    | 08/14/2013                                         |                            |                  |                         |                  |                 |                     |
| Legal Description Details                         |                                                    |                            |                  |                         |                  |                 |                     |
| Plat Name:                                        | ANGORA                                             |                            |                  |                         |                  |                 |                     |
| Section                                           | Township                                           | Range                      | Lot              | Block                   |                  |                 |                     |
| 8                                                 | 61                                                 | 18                         | -                | -                       |                  |                 |                     |
| Description:                                      | SE1/4 OF NW1/4 EX PART LYING N OF N R/W OF HWY #22 |                            |                  |                         |                  |                 |                     |
| Taxpayer Details                                  |                                                    |                            |                  |                         |                  |                 |                     |
| Taxpayer Name                                     | BOUNDARY WATERS LAND & TIMBER LTD                  |                            |                  |                         |                  |                 |                     |
| and Address:                                      | PO BOX 597                                         |                            |                  |                         |                  |                 |                     |
|                                                   | RANIER MN 56668                                    |                            |                  |                         |                  |                 |                     |
| Owner Details                                     |                                                    |                            |                  |                         |                  |                 |                     |
| Owner Name                                        | BOUNDARY WATERS LAND & TIMBER LTD                  |                            |                  |                         |                  |                 |                     |
| Payable 2025 Tax Summary                          |                                                    |                            |                  |                         |                  |                 |                     |
| 2025 - Net Tax                                    |                                                    |                            |                  | \$52.00                 |                  |                 |                     |
| 2025 - Special Assessments                        |                                                    |                            |                  | \$0.00                  |                  |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                                    |                            |                  | <b>\$52.00</b>          |                  |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                                    |                            |                  |                         |                  |                 |                     |
| Due May 15                                        |                                                    | Due October 15             |                  |                         | Total Due        |                 |                     |
| 2025 - 1st Half Tax                               | \$26.00                                            | 2025 - 2nd Half Tax        | \$26.00          | 2025 - 1st Half Tax Due | \$0.00           |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$26.00                                            | 2025 - 2nd Half Tax Paid   | \$52.00          | 2025 - 2nd Half Tax Due | (\$26.00)        |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                                      | <b>2025 - 2nd Half Due</b> | <b>(\$26.00)</b> | <b>2025 - Total Due</b> | <b>(\$26.00)</b> |                 |                     |
| Parcel Details                                    |                                                    |                            |                  |                         |                  |                 |                     |
| Property Address:                                 | -                                                  |                            |                  |                         |                  |                 |                     |
| School District:                                  | 2142                                               |                            |                  |                         |                  |                 |                     |
| Tax Increment District:                           | -                                                  |                            |                  |                         |                  |                 |                     |
| Property/Homesteader:                             | -                                                  |                            |                  |                         |                  |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                                    |                            |                  |                         |                  |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                                | Land<br>EMV                | Bldg<br>EMV      | Total<br>EMV            | Def Land<br>EMV  | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 112                                               | 0 - Non Homestead                                  | \$8,600                    | \$0              | \$8,600                 | \$0              | \$0             | -                   |
| Total:                                            |                                                    | \$8,600                    | \$0              | \$8,600                 | \$0              | \$0             | 56                  |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                  |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 9.46                   |                                                  |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                  |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                  |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                                                  |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                  |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                  |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                  |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                   |                                 |                 | CRV Number          |                  |                  |
| 08/2013                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$48,000 (This is part of a multi parcel sale.)  |                                 |                 | 202671              |                  |                  |
| 09/2011                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$144,000 (This is part of a multi parcel sale.) |                                 |                 | 194750              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                  |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                         | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 112                    | \$9,400                                          | \$0                             | \$9,400         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$9,400                                          | \$0                             | \$9,400         | \$0                 | \$0              | 61.00            |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 112                    | \$7,200                                          | \$0                             | \$7,200         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$7,200                                          | \$0                             | \$7,200         | \$0                 | \$0              | 47.00            |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 112                    | \$5,900                                          | \$0                             | \$5,900         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$5,900                                          | \$0                             | \$5,900         | \$0                 | \$0              | 38.00            |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$5,900                                          | \$0                             | \$5,900         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$5,900                                          | \$0                             | \$5,900         | \$0                 | \$0              | 59.00            |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                  |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                              | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$40.00                | \$0.00                                           | \$40.00                         | \$7,200         | \$0                 | \$7,200          |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$34.00                | \$0.00                                           | \$34.00                         | \$5,900         | \$0                 | \$5,900          |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$60.00                | \$0.00                                           | \$60.00                         | \$5,900         | \$0                 | \$5,900          |                  |

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