



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 4:54:39 AM

| General Details                                   |                     |                                 |             |                          |                 |                 |                     |
|---------------------------------------------------|---------------------|---------------------------------|-------------|--------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        |                     | 175-0100-00830                  |             |                          |                 |                 |                     |
| Legal Description Details                         |                     |                                 |             |                          |                 |                 |                     |
| Plat Name:                                        |                     | MT IRON                         |             |                          |                 |                 |                     |
| Section                                           |                     | Township                        |             | Range                    |                 | Lot             |                     |
| 31                                                |                     | 59                              |             | 18                       |                 | -               |                     |
| Block                                             |                     | -                               |             |                          |                 |                 |                     |
| Description:                                      |                     | NE1/4 of NW1/4                  |             |                          |                 |                 |                     |
| Taxpayer Details                                  |                     |                                 |             |                          |                 |                 |                     |
| Taxpayer Name                                     |                     | UNITED STATES STEEL CORPORATION |             |                          |                 |                 |                     |
| and Address:                                      |                     | C/O RYAN LLC                    |             |                          |                 |                 |                     |
|                                                   |                     | 1 PPG PL STE 2810               |             |                          |                 |                 |                     |
|                                                   |                     | PITTSBURGH PA 15222             |             |                          |                 |                 |                     |
| Owner Details                                     |                     |                                 |             |                          |                 |                 |                     |
| Owner Name                                        |                     | UNITED STATES STEEL CORPORATION |             |                          |                 |                 |                     |
| Payable 2025 Tax Summary                          |                     |                                 |             |                          |                 |                 |                     |
| 2025 - Net Tax                                    |                     |                                 |             | \$1,018.00               |                 |                 |                     |
| 2025 - Special Assessments                        |                     |                                 |             | \$0.00                   |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                     |                                 |             | <b>\$1,018.00</b>        |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                     |                                 |             |                          |                 |                 |                     |
| Due May 15                                        |                     | Due October 15                  |             |                          | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               |                     | \$509.00                        |             | 2025 - 2nd Half Tax      |                 | \$509.00        |                     |
| 2025 - 1st Half Tax Due                           |                     | \$0.00                          |             | 2025 - 1st Half Tax Paid |                 | \$509.00        |                     |
| 2025 - 1st Half Tax Paid                          |                     | \$509.00                        |             | 2025 - 2nd Half Tax Due  |                 | \$0.00          |                     |
| 2025 - 1st Half Due                               |                     | \$0.00                          |             | 2025 - 2nd Half Due      |                 | \$0.00          |                     |
| 2025 - 2nd Half Tax                               |                     | \$509.00                        |             | 2025 - 2nd Half Tax Paid |                 | \$509.00        |                     |
| 2025 - 2nd Half Tax Due                           |                     | \$0.00                          |             | 2025 - Total Due         |                 | \$0.00          |                     |
| 2025 - Total Due                                  |                     | \$0.00                          |             |                          |                 |                 |                     |
| Parcel Details                                    |                     |                                 |             |                          |                 |                 |                     |
| Property Address:                                 |                     | -                               |             |                          |                 |                 |                     |
| School District:                                  |                     | 712                             |             |                          |                 |                 |                     |
| Tax Increment District:                           |                     | -                               |             |                          |                 |                 |                     |
| Property/Homesteader:                             |                     | -                               |             |                          |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                     |                                 |             |                          |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status | Land<br>EMV                     | Bldg<br>EMV | Total<br>EMV             | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 234                                               | 0 - Non Homestead   | \$32,900                        | \$0         | \$32,900                 | \$0             | \$0             | -                   |
| 580                                               | 0 - Non Homestead   | \$5,900                         | \$0         | \$5,900                  | \$0             | \$0             | -                   |
| Total:                                            |                     | \$38,800                        | \$0         | \$38,800                 | \$0             | \$0             | 658                 |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 40.00                  |                     |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                     |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                     |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                     |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 234                    | \$32,900            | \$0                             | \$32,900        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 580                    | \$5,900             | \$0                             | \$5,900         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$38,800            | \$0                             | \$38,800        | \$0                 | \$0              | 658.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 234                    | \$31,200            | \$0                             | \$31,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 580                    | \$5,600             | \$0                             | \$5,600         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$36,800            | \$0                             | \$36,800        | \$0                 | \$0              | 624.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 234                    | \$29,100            | \$0                             | \$29,100        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 580                    | \$5,300             | \$0                             | \$5,300         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$34,400            | \$0                             | \$34,400        | \$0                 | \$0              | 582.00           |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 234                    | \$23,300            | \$0                             | \$23,300        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 580                    | \$4,200             | \$0                             | \$4,200         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$27,500            | \$0                             | \$27,500        | \$0                 | \$0              | 466.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$962.00               | \$0.00              | \$962.00                        | \$31,200        | \$0                 | \$31,200         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$956.00               | \$0.00              | \$956.00                        | \$29,100        | \$0                 | \$29,100         |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$844.00               | \$0.00              | \$844.00                        | \$23,300        | \$0                 | \$23,300         |                  |



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