



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/15/2025 12:40:28 PM

| General Details                                   |                     |                                            |               |                         |                 |                 |                     |
|---------------------------------------------------|---------------------|--------------------------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        |                     | 175-0071-03845                             |               |                         |                 |                 |                     |
| Document:                                         |                     | Abstract - 01515913                        |               |                         |                 |                 |                     |
| Document Date:                                    |                     | 07/22/2025                                 |               |                         |                 |                 |                     |
| Legal Description Details                         |                     |                                            |               |                         |                 |                 |                     |
| Plat Name:                                        |                     | MT IRON                                    |               |                         |                 |                 |                     |
| Section                                           | Township            | Range                                      | Lot           | Block                   |                 |                 |                     |
| 26                                                | 58                  | 18                                         | -             | -                       |                 |                 |                     |
| Description:                                      |                     | UND 2/9 INTEREST IN E1/2 OF NE1/4 OF SE1/4 |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                     |                                            |               |                         |                 |                 |                     |
| Taxpayer Name                                     |                     | MINNESOTA IRON RANGE RETRIEVER CLUB        |               |                         |                 |                 |                     |
| and Address:                                      |                     | PO BOX 661                                 |               |                         |                 |                 |                     |
|                                                   |                     | MT IRON MN 55768                           |               |                         |                 |                 |                     |
| Owner Details                                     |                     |                                            |               |                         |                 |                 |                     |
| Owner Name                                        |                     | MINNESOTA IRON RANGE RETRIEVER CLUB        |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                     |                                            |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                     |                                            |               | \$38.00                 |                 |                 |                     |
| 2025 - Special Assessments                        |                     |                                            |               | \$0.00                  |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                     |                                            |               | <b>\$38.00</b>          |                 |                 |                     |
| Current Tax Due (as of 12/14/2025)                |                     |                                            |               |                         |                 |                 |                     |
| Due May 15                                        |                     | Due October 15                             |               | Total Due               |                 |                 |                     |
| 2025 - 1st Half Tax                               | \$19.00             | 2025 - 2nd Half Tax                        | \$19.00       | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$19.00             | 2025 - 2nd Half Tax Paid                   | \$19.00       | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>       | <b>2025 - 2nd Half Due</b>                 | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                     |                                            |               |                         |                 |                 |                     |
| Property Address:                                 |                     | -                                          |               |                         |                 |                 |                     |
| School District:                                  |                     | 712                                        |               |                         |                 |                 |                     |
| Tax Increment District:                           |                     | -                                          |               |                         |                 |                 |                     |
| Property/Homesteader:                             |                     | -                                          |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                     |                                            |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status | Land<br>EMV                                | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 111                                               | 0 - Non Homestead   | \$3,700                                    | \$0           | \$3,700                 | \$0             | \$0             | -                   |
| Total:                                            |                     | \$3,700                                    | \$0           | \$3,700                 | \$0             | \$0             | 37                  |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                 |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 20.00                  |                                                 |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                 |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                                                 |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                 |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                 |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                  |                                 |                 | CRV Number          |                  |                  |
| 07/2025                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$13,000 (This is part of a multi parcel sale.) |                                 |                 | 270128              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                        | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$3,700                                         | \$0                             | \$3,700         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$3,700                                         | \$0                             | \$3,700         | \$0                 | \$0              | 37.00            |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$3,700                                         | \$0                             | \$3,700         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$3,700                                         | \$0                             | \$3,700         | \$0                 | \$0              | 37.00            |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$3,700                                         | \$0                             | \$3,700         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$3,700                                         | \$0                             | \$3,700         | \$0                 | \$0              | 37.00            |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$3,400                                         | \$0                             | \$3,400         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$3,400                                         | \$0                             | \$3,400         | \$0                 | \$0              | 34.00            |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                             | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$38.00                | \$0.00                                          | \$38.00                         | \$3,700         | \$0                 | \$3,700          |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$40.00                | \$0.00                                          | \$40.00                         | \$3,700         | \$0                 | \$3,700          |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$42.00                | \$0.00                                          | \$42.00                         | \$3,400         | \$0                 | \$3,400          |                  |

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