

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



|  |  |   | General De                               | tails                 |                   |                         |            |  |  |  |
|--|--|---|--|-----------------------|-------------------|-------------------------|------------|--|--|--|
| Parcel ID:                                   | 175-0071   | -02370  |  |                       |                   |                         |            |  |  |  |
| Document:                                    | Torrens -  | 1086120.0   |  |                       |                   |                         |            |  |  |  |
| Document Date                                | 12/03/202  | 24  |  |                       |                   |                         |            |  |  |  |
|  |  | Le  | gal Descriptio                           | on Details            |                   |                         |            |  |  |  |
| Plat Name:                                   | MT IRON  | 1   |  |                       |                   |                         |            |  |  |  |
| Sec  | tion   | Township  | R  | ange                  | Lo                | ot                      | Block      |  |  |  |
| 1  | 8  | 58  |  | 18                    | -                 |                         | -          |  |  |  |
| Description:                                 | bearing o<br>315.58 fe<br>right of w<br>N76deg3<br>said SW | That part of SW1/4 of NE1/4 of SE1/4, described as follows: Beginning at the Southwest corner and assigning a bearing of N00deg00'25"E to the west line of said SW1/4 of NE1/4 of SE1/4; thence N00deg00'25"E for a distance of 315.58 feet to a point on the Southerly right of way of Old State Highway 169; thence N54deg51'05"E, along said right of way for a distance of 247.16 feet; thence S29deg10'05"E for a distance of 211.15 feet; thence N76deg37'58"E for a distance of 224.11 feet; thence East for a distance of 139 feet, more or less, to the east line of said SW1/4 of NE1/4 of SE1/4; thence South, along said east line, 307 feet, more or less, to the south line of said SW1/4 of NE1/4 of SE1/4; thence West, along said south line, 666 feet, more or less, to the Point of Beginning. |  |                       |                   |                         |            |  |  |  |
|  |  |   | Taxpayer De                              | etails                |                   |                         |            |  |  |  |
| Taxpayer Name LACOURSIERE NICHOLAS & BETHANI |  |   |  |                       |                   |                         |            |  |  |  |
| and Address: 9356 OLD HWY 169                |  |   |  |                       |                   |                         |            |  |  |  |
| MT IRON MN 55768                             |  |   |  |                       |                   |                         |            |  |  |  |
|  |  |   | Owner Det                                | ails                  |                   |                         |            |  |  |  |
| Owner Name                                   | LACOUR   | SIERE BETHANI   |  |                       |                   |                         |            |  |  |  |
| Owner Name                                   | LACOUR   | SIERE NICHOLAS  |  |                       |                   |                         |            |  |  |  |
|  |  | Pay   | able 2025 Tax                            | Summary               |                   |                         |            |  |  |  |
|  | 2025   | - Net Tax   |  |                       | \$2,432.0         | 0                       |            |  |  |  |
|  | 2025   | - Special Assessme  | Assessments \$0.00                       |                       |                   |                         |            |  |  |  |
|  |  | •   | tal Tax & Special Assessments \$2,432.00 |                       |                   |                         |            |  |  |  |
|  | 2023   |   | •  |                       | -                 |                         |            |  |  |  |
|  |  | Currer  | nt Tax Due (as                           |                       | )<br>             |                         |            |  |  |  |
|  | Due May 15   |   | Due October 15                           |                       |                   | Total Due               |            |  |  |  |
| 2025 - 1st Half Tax \$1,2                    |  | 16.00 2025 - 2  | 0 2025 - 2nd Half Tax                    |                       | 6.00 2025 -       | 2025 - 1st Half Tax Due |            |  |  |  |
| 2025 - 1st Ha                                | If Tax Paid  | \$0.00 2025 - 2   | nd Half Tax Paid                         | \$                    | 0.00 2025 -       | 2025 - 2nd Half Tax Due |            |  |  |  |
| 2025 - 1st Ha                                | lf Due \$1.2   | 16.00 2025 - 2  | nd Half Due                              | \$1,21                | 6.00 2025 -       |                         |            |  |  |  |
| 2020 101114                                  | ,,, <u>,</u>   |   |  |                       |                   |                         | \$2,432.00 |  |  |  |
| D  |  |   | Parcel Det                               | alis                  |                   |                         |            |  |  |  |
| Property Addre                               |  | D HWY 169, MOUN   | TAIN IRON MIN                            |                       |                   |                         |            |  |  |  |
| School District                              |  |   |  |                       |                   |                         |            |  |  |  |
| Tax Increment<br>Property/Home               |  | SIERE, NICHOLAS   |  |                       |                   |                         |            |  |  |  |
| Property/Home                                | steader: LACOUR  | ,   |  | 25 Devekla (          |                   |                         |            |  |  |  |
| Class Code                                   | Homestead  |   | ent Details (20                          | 25 Payable 2<br>Total | 2026)<br>Def Land | Def Bldg                | Net Tax    |  |  |  |
| (Legend)                                     | Status   | Land<br>EMV   | Bldg<br>EMV                              | EMV                   | EMV               | EMV                     | Capacity   |  |  |  |
| 201  | 1 - Owner Homestead  | \$37,400  | \$275,000                                | \$312,400             | \$0               | \$0                     | -          |  |  |  |
| (100.00% total) Total:                       |  | al: \$37,400  | \$275,000                                | \$312,400             | \$0               | \$0                     |            |  |  |  |
|  |  |   |  |                       |                   |                         | 2940       |  |  |  |



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## Date of Report: 4/28/2025 4:58:19 AM

|   |  |                                   | Land De  | tails                                  |   |                        |  |  |  |
|---|--|-----------------------------------|--|--|---|------------------------|--|--|--|
| Deeded Acres:   | 5.30   |                                   |  |  |   |                        |  |  |  |
| Waterfront:   | -  |                                   |  |  |   |                        |  |  |  |
| Nater Front Feet:                                     | 0.00   |                                   |  |  |   |                        |  |  |  |
| Water Code & Desc:                                    | W - DRILLED WE                                   | ELL                               |  |  |   |                        |  |  |  |
| Gas Code & Desc:                                      | -  |                                   |  |  |   |                        |  |  |  |
| Sewer Code & Desc:                                    | S - ON-SITE SAM                                  | NITARY SYST                       | EM   |  |   |                        |  |  |  |
| _ot Width:  | 0.00   |                                   |  |  |   |                        |  |  |  |
| Lot Depth:  | 0.00   |                                   |  |  |   |                        |  |  |  |
| The dimensions shown are nttps://apps.stlouiscountymr | not guaranteed to be s<br>n.gov/webPlatsIframe/f | urvey quality. /<br>rmPlatStatPop | Additional lot i<br>Up.aspx. If th             | nformation can be<br>ere are any quest | e found at<br>ions, please email <mark>PropertyT</mark> | ax@stlouiscountymn.gov |  |  |  |
|   |  | Improv                            | ement 1 D                                      | etails (House)                         | )   |                        |  |  |  |
| Improvement Type                                      | Year Built                                       | Main Flo                          | oor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |  | Basement Finish   | Style Code & Desc.     |  |  |  |
| HOUSE   | 2014   | 1,620                             |  | 1,620                                  | -   | MOD - MODULAR          |  |  |  |
| Segment   | Story  | Width                             | Length   | Area                                   | Foundat   | ion                    |  |  |  |
| BAS   | 1  | 27                                | 60   | 1,620                                  | -   |                        |  |  |  |
| DK  | 1  | 8                                 | 8  | 64                                     | POST ON G   | ROUND                  |  |  |  |
| DK  | 1  | 12                                | 16   | 192                                    | POST ON G   | ROUND                  |  |  |  |
| Bath Count  | Bedroom Co                                       | unt                               | Room Co  | ount                                   | Fireplace Count   | HVAC                   |  |  |  |
| 1.75 BATHS  | 3 BEDROOM  | 3 BEDROOMS 4 ROOM                 |  | IS                                     | 0 C   | AIR_COND, PROPANE      |  |  |  |
|   |  | Impro                             | vement 2                                       | Details (Gar)                          |   |                        |  |  |  |
| Improvement Type                                      | Year Built                                       | Main Flo                          |  | Gross Area Ft <sup>2</sup>             | Basement Finish   | Style Code & Desc.     |  |  |  |
| GARAGE  | 2014   | 1,04                              |  | 1,040                                  |   | ATTACHED               |  |  |  |
| Segment   | Story  | Width                             | Length   | Area                                   | Foundat   | -                      |  |  |  |
| BAS   | 1  | 26                                | 40   | 1,040                                  | -   |                        |  |  |  |
|   |  | Improver                          | nent 3 Det                                     | ails (14X24 D                          | G)  |                        |  |  |  |
| Improvement Type                                      | Year Built                                       | Main Flo                          |  | Gross Area Ft <sup>2</sup>             | ,<br>Basement Finish                                    | Style Code & Desc.     |  |  |  |
| GARAGE  | 0  | 33                                | 6  | 336                                    | -   | DETACHED               |  |  |  |
| Segment   | Story  | Width                             | Length   | Area                                   | Foundat   | ion                    |  |  |  |
| BAS   | 0  | 14                                | 24   | 336                                    | FLOATING  | SLAB                   |  |  |  |
| Improvement 4 Details (CHIX COOP)                     |  |                                   |  |  |   |                        |  |  |  |
| Improvement Type                                      | Year Built                                       | Main Flo                          |  | Gross Area Ft <sup>2</sup>             | Basement Finish   | Style Code & Desc      |  |  |  |
| STORAGE BUILDING                                      | 0  | 98                                | 3  | 98                                     | <u>-</u>  | -                      |  |  |  |
| Segment   | Story  | Width                             | Length   | Area                                   | Foundat   | ion                    |  |  |  |
| BAS   | 1  | 7                                 | 14   | 98                                     | POST ON G   | ROUND                  |  |  |  |
|   |  |                                   |  | etails (CNTNR                          |   |                        |  |  |  |
| Improvement Type                                      | Year Built                                       | Main Flo                          |  | Gross Area Ft <sup>2</sup>             | Basement Finish   | Style Code & Desc      |  |  |  |
| STORAGE BUILDING                                      | 0  | 32                                |  | 320                                    | -   |                        |  |  |  |
| Segment   | Story  | Width                             | Length   | Area                                   | Foundat   | ion                    |  |  |  |
| BAS   | 1  | 8                                 | 40   | 320                                    | POST ON G   |                        |  |  |  |
| BAG   | 1  | 0                                 |  | 520                                    | 1 881 811 81  |                        |  |  |  |





## St. Louis County, Minnesota

|                             |  | Improv                 | vement 6 Det                            | tails (Shop)   |                 |                    |                   |                  |  |  |
|-----------------------------|--|------------------------|---|----------------|-----------------|--------------------|-------------------|------------------|--|--|
| Improvement Type Year Built |  | Main Fl                | Main Floor Ft <sup>2</sup> Gross Area F |                | Basement Finish |                    |                   | le Code & Desc.  |  |  |
| SLEEPER 0                   |  | 48                     | 480 840                                 |                | -               |                    |                   | -                |  |  |
| Segmer                      | Segment Story                            |                        | Length                                  | Area           | Foundation      |                    |                   |                  |  |  |
| BAS                         | BAS 1.7                                  |                        | 24                                      | 480            |                 | FLOATING SLAB      |                   |                  |  |  |
| DKX                         | 1  | 5                      | 5                                       | 25             | P               | OST ON G           | ST ON GROUND      |                  |  |  |
|                             | :  | Sales Reported         | to the St. Lo                           | ouis County Au | uditor          |                    |                   |                  |  |  |
| Sal                         | e Date                                   |                        | Purchase Pr                             | ice            |                 | CRV                | / Numbe           | er               |  |  |
| 07                          |  | \$12,500               |   |                | 194207          |                    |                   |                  |  |  |
| 04                          |  | \$15,000               |   |                | 171861          |                    |                   |                  |  |  |
| 06                          | 06/1994 \$0 97524                        |                        |   |                |                 |                    | 97524             |                  |  |  |
|                             |  | A                      | ssessment H                             | listory        |                 |                    |                   |                  |  |  |
| Year                        | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                             | Total<br>EMV   | L               | Def<br>₋and<br>EMV | Def<br>Bldg<br>EM | g Net Tax        |  |  |
|                             | 201                                      | \$37,400               | \$229,000                               | 0 \$266,40     | 00              | \$0                | \$0               | -                |  |  |
| 2024 Payable 2025           | Total                                    | \$37,400               | \$229,00                                | 0 \$266,40     | 0               | \$0                | \$0               | 2,438.00         |  |  |
|                             | 201                                      | \$37,400               | \$229,000                               | 0 \$266,40     | 00              | \$0                | \$0               | -                |  |  |
| 2023 Payable 2024           | Total                                    | \$37,400               | \$229,00                                | 0 \$266,40     | 0               | \$0                | \$0               | 2,531.00         |  |  |
|                             | 201                                      | \$37,400               | \$211,200                               | 0 \$248,60     | 00              | \$0                | \$0               | -                |  |  |
| 2022 Payable 2023           | Total                                    | \$37,400               | \$211,20                                | 0 \$248,60     | 0               | \$0                | \$0               | 2,337.00         |  |  |
|                             | 201                                      | \$26,000               | \$187,800                               | 0 \$213,80     | 00              | \$0                | \$0               | -                |  |  |
| 2021 Payable 2022           | Total                                    | \$26,000               | \$187,80                                | 0 \$213,80     | 0               | \$0                | \$0               | 1,958.00         |  |  |
|                             |  | -                      | Tax Detail Hi                           | story          |                 |                    |                   |                  |  |  |
| Tax Year                    | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessmen     | -              |                 | xable Build<br>MV  |                   | Total Taxable MV |  |  |
| 2024                        | \$2,520.00                               | \$0.00                 | \$2,520.00                              | \$35,53        | 8               | \$217,598          |                   | \$253,136        |  |  |
| 2023                        | \$2,404.00                               | \$0.00                 | \$2,404.00                              | \$35,16        | 4               | \$198,570          |                   | \$233,734        |  |  |
| 2022                        | \$2,280.00                               | \$0.00                 | \$2,280.00                              | \$23,81        | 1               | \$171,991          |                   | \$195,802        |  |  |

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