



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/16/2025 5:29:15 AM

| General Details                                   |  |                                      |  |                          |           |             |  |
|---------------------------------------------------|--|--------------------------------------|--|--------------------------|-----------|-------------|--|
| Parcel ID:                                        |  | 175-0070-01070                       |  |                          |           |             |  |
| Legal Description Details                         |  |                                      |  |                          |           |             |  |
| Plat Name:                                        |  | MT IRON                              |  |                          |           |             |  |
| Section                                           |  | Township                             |  | Range                    |           | Lot         |  |
| 9                                                 |  | 58                                   |  | 18                       |           | -           |  |
| Block                                             |  | -                                    |  |                          |           |             |  |
| Description:                                      |  | SW1/4 OF SW1/4 EX G N RY R/W 0.43 AC |  |                          |           |             |  |
| Taxpayer Details                                  |  |                                      |  |                          |           |             |  |
| Taxpayer Name                                     |  | UNITED STATES STEEL CORPORATION      |  |                          |           |             |  |
| and Address:                                      |  | C/O RYAN LLC                         |  |                          |           |             |  |
|                                                   |  | 1 PPG PL STE 2810                    |  |                          |           |             |  |
|                                                   |  | PITTSBURGH PA 15222                  |  |                          |           |             |  |
| Owner Details                                     |  |                                      |  |                          |           |             |  |
| Owner Name                                        |  | UNITED STATES STEEL CORPORATION      |  |                          |           |             |  |
| Payable 2025 Tax Summary                          |  |                                      |  |                          |           |             |  |
| 2025 - Net Tax                                    |  |                                      |  | \$698.00                 |           |             |  |
| 2025 - Special Assessments                        |  |                                      |  | \$0.00                   |           |             |  |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |                                      |  | <b>\$698.00</b>          |           |             |  |
| Current Tax Due (as of 12/15/2025)                |  |                                      |  |                          |           |             |  |
| Due May 15                                        |  | Due October 15                       |  |                          | Total Due |             |  |
| 2025 - 1st Half Tax                               |  | \$349.00                             |  | 2025 - 2nd Half Tax      |           | \$349.00    |  |
| 2025 - 1st Half Tax Due                           |  | \$0.00                               |  | 2025 - 1st Half Tax Paid |           | \$349.00    |  |
| 2025 - 1st Half Tax Paid                          |  | \$349.00                             |  | 2025 - 2nd Half Tax Due  |           | \$0.00      |  |
| 2025 - 1st Half Due                               |  | \$0.00                               |  | 2025 - 2nd Half Due      |           | \$0.00      |  |
| 2025 - 2nd Half Due                               |  | \$0.00                               |  | 2025 - Total Due         |           | \$0.00      |  |
| Parcel Details                                    |  |                                      |  |                          |           |             |  |
| Property Address:                                 |  | -                                    |  |                          |           |             |  |
| School District:                                  |  | 712                                  |  |                          |           |             |  |
| Tax Increment District:                           |  | -                                    |  |                          |           |             |  |
| Property/Homesteader:                             |  | -                                    |  |                          |           |             |  |
| Assessment Details (2025 Payable 2026)            |  |                                      |  |                          |           |             |  |
| Class Code<br>(Legend)                            |  | Homestead<br>Status                  |  | Land<br>EMV              |           | Bldg<br>EMV |  |
| 234                                               |  | 0 - Non Homestead                    |  | \$29,600                 |           | \$0         |  |
| 111                                               |  | 0 - Non Homestead                    |  | \$12,400                 |           | \$0         |  |
| Total:                                            |  | \$42,000                             |  | \$0                      |           | \$42,000    |  |
| Def Land<br>EMV                                   |  | Def Bldg<br>EMV                      |  | Net Tax<br>Capacity      |           |             |  |
| \$0                                               |  | \$0                                  |  | -                        |           |             |  |
| \$0                                               |  | \$0                                  |  | -                        |           |             |  |
| \$0                                               |  | \$0                                  |  | 568                      |           |             |  |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 39.57                  |                     |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                     |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                     |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                     |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 234                    | \$29,600            | \$0                             | \$29,600        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 111                    | \$12,400            | \$0                             | \$12,400        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$42,000            | \$0                             | \$42,000        | \$0                 | \$0              | 568.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 234                    | \$28,200            | \$0                             | \$28,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 111                    | \$11,700            | \$0                             | \$11,700        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$39,900            | \$0                             | \$39,900        | \$0                 | \$0              | 540.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 234                    | \$26,300            | \$0                             | \$26,300        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 111                    | \$10,900            | \$0                             | \$10,900        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$37,200            | \$0                             | \$37,200        | \$0                 | \$0              | 504.00           |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 234                    | \$21,100            | \$0                             | \$21,100        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 111                    | \$8,700             | \$0                             | \$8,700         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$29,800            | \$0                             | \$29,800        | \$0                 | \$0              | 404.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$654.00               | \$0.00              | \$654.00                        | \$39,900        | \$0                 | \$39,900         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$642.00               | \$0.00              | \$642.00                        | \$37,200        | \$0                 | \$37,200         |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$570.00               | \$0.00              | \$570.00                        | \$29,800        | \$0                 | \$29,800         |                  |



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