

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/5/2025 5:42:06 AM

|                                    |  |                               | General De                              | etails        |                         |                         |                     |  |  |
|------------------------------------|--|-------------------------------|---|---------------|-------------------------|-------------------------|---------------------|--|--|
| Parcel ID:                         | 175-0063-0005                              | 0                             |   |               |                         |                         |                     |  |  |
| Document:                          | Abstract - 8200                            | 39                            |   |               |                         |                         |                     |  |  |
| Document Date:                     | 06/07/2001                                 |                               |   |               |                         |                         |                     |  |  |
|                                    |  | Leg                           | gal Descriptio                          | on Details    |                         |                         |                     |  |  |
| Plat Name:                         | UNITY ADDITI                               |                               |   |               |                         |                         |                     |  |  |
| Section                            | Том  | /nship                        | F                                       | Range         | Lo                      | Lot                     |                     |  |  |
| -                                  |  | -                             |   | -             | 000                     | )1                      | 002                 |  |  |
| Description:                       | LOT 1 BLOCK                                | 2                             |   |               |                         |                         |                     |  |  |
|                                    |  |                               | Taxpayer D                              | etails        |                         |                         |                     |  |  |
| Taxpayer Name                      | FINK CHRIS &                               | YVONNE                        |   |               |                         |                         |                     |  |  |
| and Address:                       | 5498 DIAMONE                               | ) LN                          |   |               |                         |                         |                     |  |  |
|                                    | 55768                                      |                               |   |               |                         |                         |                     |  |  |
|                                    |  |                               |   |               |                         |                         |                     |  |  |
|                                    |  |                               | Owner Det                               | tails         |                         |                         |                     |  |  |
| Owner Name                         | FINK CHRIS                                 |                               |   |               |                         |                         |                     |  |  |
| Owner Name                         | YAPEL YVONN                                |                               |   | -             |                         |                         |                     |  |  |
|                                    |  | Paya                          | able 2025 Tax                           | Summary       |                         |                         |                     |  |  |
|                                    | Тах  | < c                           |   |               | \$3,898.00              |                         |                     |  |  |
|                                    | cial Assessme                              | al Assessments                |   |               | \$0.00                  |                         |                     |  |  |
|                                    | 2025 T                                     | tal Tax 8                     | al Tax & Special Assessments \$3,898.00 |               |                         |                         |                     |  |  |
|                                    | 2025 - 10                                  |                               | -                                       |               |                         | ,                       |                     |  |  |
|                                    |  | Currer                        | nt Tax Due (as                          | s of 5/4/2025 | )                       |                         |                     |  |  |
| Due May 1                          | 5  |                               | Due October 15                          |               |                         | Total Due               |                     |  |  |
| 2025 - 1st Half Tax \$1,949.00     |  | 2025 - 2nd Half Tax \$1,949.0 |   | 9.00 2025 -   | 2025 - 1st Half Tax Due |                         |                     |  |  |
| 2025 1 at Half Tax Daid            | ¢1 040 00                                  | 2025 2                        |   |               | 60.00 2025 -            | 2025 - 2nd Half Tax Due |                     |  |  |
| 2025 - 1st Half Tax Paid \$1,949.0 |  |                               |   | 2023 -        |                         | \$1,949.00              |                     |  |  |
| 2025 - 1st Half Due                | \$0.00                                     | 2025 - 21                     | 2025 - 2nd Half Due \$1,949.00          |               | 9.00 2025 -             | 2025 - Total Due \$     |                     |  |  |
|                                    |  | 1                             | Parcel Det                              | ails          |                         |                         |                     |  |  |
| Property Address:                  | 5498 DIAMONE                               | D LN. MOUNT                   |   |               |                         |                         |                     |  |  |
| School District:                   | 712  |                               |   |               |                         |                         |                     |  |  |
| Tax Increment District:            | -  |                               |   |               |                         |                         |                     |  |  |
| Property/Homesteader:              | FINK, CHRIS &                              | YVONNE                        |   |               |                         |                         |                     |  |  |
|                                    |  | Assessme                      | nt Details (20                          | 25 Payable 2  | 2026)                   |                         |                     |  |  |
|                                    | estead<br>atus                             | Land<br>EMV                   | Bldg<br>EMV                             | Total<br>EMV  | Def Land<br>EMV         | Def Bldg<br>EMV         | Net Tax<br>Capacity |  |  |
| (Legend) St                        | 201 1 - Owner Homestead<br>(100.00% total) |                               | \$357,600                               | \$380,600     | \$0                     | \$0                     | -                   |  |  |
| 201 1 - Owner Ho                   |  |                               |   |               |                         |                         |                     |  |  |



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|   |   |                                       | Land Det                            | ails                                 |                                       |  |              |              |
|---|---|---------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|--|--------------|--------------|
| Deeded Acres:                                     | 0.00  |                                       |                                     | -                                    |                                       |  |              |              |
| Waterfront:                                       | -   |                                       |                                     |                                      |                                       |  |              |              |
| Water Front Feet:                                 | 0.00  |                                       |                                     |                                      |                                       |  |              |              |
| Water Code & Desc:                                | -   |                                       |                                     |                                      |                                       |  |              |              |
| Gas Code & Desc:                                  | -   |                                       |                                     |                                      |                                       |  |              |              |
| Sewer Code & Desc:                                | -   |                                       |                                     |                                      |                                       |  |              |              |
| Lot Width:  | 0.00  |                                       |                                     |                                      |                                       |  |              |              |
| Lot Depth:  | 0.00  |                                       |                                     |                                      |                                       |  |              |              |
| The dimensions shown a https://apps.stlouiscounty | re not guaranteed to be<br>/mn.gov/webPlatslframe | survey quality. A<br>/frmPlatStatPopl | dditional lot in<br>Jp.aspx. If the | formation can be<br>re are any quest | e found at<br>ions, pleas             | e email Property                       | Tax@stlouisc | ountymn.gov. |
|   |   | Improveme                             | ent 1 Detail                        | s (RESIDEN                           | CE)                                   |  |              |              |
| Improvement Type                                  | Year Built  | Main Flo                              |                                     | ross Area Ft <sup>2</sup>            |                                       | ement Finish                           | Style C      | ode & Desc.  |
| HOUSE   | 2002  | 1,40                                  | 0                                   | 1,400                                | GD C                                  | ······································ |              | PLT ENTRY    |
| Segment   |   | Width                                 | Length                              | Area                                 |                                       | Foundation                             |              |              |
| BAS   | 1   | 28                                    | <b></b> 50                          | 1,400                                |                                       | WALKOUT BASEMENT                       |              |              |
| DK  | 0   | 8                                     | 9                                   | 72                                   |                                       | POST ON GROUND                         |              |              |
| DK  | 1   | 4                                     | 4                                   | 16                                   |                                       | POST ON GROUND                         |              |              |
| DK  | 1   | 12                                    | 20                                  | 240                                  |                                       | FLOATING SLAB                          |              |              |
| Bath Count  | Bedroom C   | ount                                  | Room Cou                            | unt                                  | Fireplac                              | eplace Count HVAC                      |              |              |
| 1.75 BATHS  | 3 BEDROO  | MS                                    | -                                   |                                      | -                                     | •                                      |              | H, GAS       |
|   |   | Improvomo                             | nt 2 Dotaile                        | (ATT GARA                            |                                       |  |              | ,            |
| Improvement Type                                  | Year Built  | Main Flo                              |                                     | ross Area Ft <sup>2</sup>            | -                                     | ement Finish                           | Style C      | ode & Desc.  |
| GARAGE  | 0   | 952                                   |                                     | 952                                  | Das                                   | -                                      | •            | ACHED        |
| Segment   | -   | Width                                 | Length                              | Area                                 |                                       | Eounda                                 |              | ACHED        |
| BAS   | 1   | 28                                    | 34                                  | 952                                  | Foundation<br>FOUNDATION              |  |              |              |
| DAG   | · · ·   | -                                     | -                                   |                                      |                                       | 100107                                 |              |              |
|   | Maran Dadili                                      | -                                     |                                     | s (2 STORY                           |                                       |  | Otata O      |              |
| Improvement Type                                  | Year Built  | Main Flo                              |                                     | ross Area Ft <sup>2</sup>            | <sup>2</sup> Basement Finish Style Co |  | ode & Desc.  |              |
| STORAGE BUILDING                                  |   | 300                                   | -                                   | 600                                  | <u> </u>                              |  | -            |              |
| Segment   |   | Width                                 | Length                              | Area                                 | Foundation<br>FOUNDATION              |  |              |              |
| BAS   | 2   | 15                                    | 20                                  | 300                                  |                                       | FOUNDA                                 | TION         |              |
|   | Sale  | es Reported                           | to the St. L                        | ouis County.                         | / Audito                              | r                                      |              |              |
| Sale Date Purchase Price CRV Number               |   |                                       |                                     |                                      |                                       |  |              |              |
|   |   |                                       |                                     |                                      | 140347                                |  |              |              |
|   |   | As                                    | sessment                            | History                              |                                       |  |              |              |
|   | Class   |                                       |                                     | -                                    |                                       | Def                                    | Def          |              |
| Vaar  | Code  | Land<br>EMV                           | Bldg<br>EMV                         |                                      | otal<br>MV                            | Land<br>EMV                            | Bldg         | Net Tax      |
| Year  | (Legend)<br>201                                   |                                       |                                     |                                      |                                       |  | EMV<br>\$0   | Capacity     |
| 2024 Payable 2025                                 |   | \$16,800                              | \$362,80                            |                                      | 79,600                                | \$0                                    | \$0          | -            |
|   | Total   | \$16,800                              | \$362,80                            | JU \$37                              | 9,600                                 | \$0                                    | \$0          | 3,672.00     |
| 2023 Payable 2024                                 | 201   | \$16,800                              | \$362,80                            | 00 \$37                              | 79,600                                | \$0                                    | \$0          | -            |
|   | Total   | \$16,800                              | \$362,80                            | 00 \$37                              | 9,600                                 | \$0                                    | \$0          | 3,765.00     |
|   | 201   | \$16,800                              | \$298,30                            | 00 \$31                              | 5,100                                 | \$0                                    | \$0          | -            |
| 2022 Payable 2023                                 | Total   | \$16,800                              | \$298,30                            |                                      | 5,100                                 | \$0                                    | \$0          | 3,062.00     |
|   | IUlai   | φ10,000                               | \$250,3U                            | φ31                                  | 3,100                                 | φυ                                     | φυ           | 3,002.00     |



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|                    | 201   | \$15,200 | \$236,600                                 | \$251,800 | \$0       | \$0              | -         |  |  |  |
|--------------------|---|----------|---|-----------|-----------|------------------|-----------|--|--|--|
| 2021 Payable 2022  | Total   | \$15,200 | \$236,600                                 | \$251,800 | \$0       | \$0              | 2,372.00  |  |  |  |
| Tax Detail History |   |          |   |           |           |                  |           |  |  |  |
| Tax Year           | Total Tax &<br>Special Special<br>Tax Assessments Assessments |          | Taxable Building<br>Taxable Land MV MV To |           |           | Total Taxable MV |           |  |  |  |
| 2024               | \$3,894.00  | \$0.00   | \$3,894.00                                | \$16,664  | \$359,86  | 0                | \$376,524 |  |  |  |
| 2023               | \$3,244.00  | \$0.00   | \$3,244.00                                | \$16,327  | \$289,892 | 2                | \$306,219 |  |  |  |
| 2022               | \$2,824.00  | \$0.00   | \$2,824.00                                | \$14,320  | \$222,902 | 2                | \$237,222 |  |  |  |

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