

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/29/2025 5:54:35 PM

| Demost ID: | | | | General De | tails | | | | |
|---|---|----------------|------------------------------|-------------------------|--------------|--------------|-----------------------------|------------------------|---------------------|
| Parcel ID: | 175 | 5-0055-02106 | 3 | | | | | | |
| Document: | Abs | stract - 13446 | 606 | | | | | | |
| Document Dat | e: 10/ | 25/2018 | | | | | | | |
| | | | Leg | al Descriptio | n Details | | | | |
| Plat Name: | so | UTH GROVE | E ADDITION T | O MT IRON | | | | | |
| Se | ction | nship Range | | | Lot | Block | | | |
| | - | | | | | | - | | |
| Description: | SV | V1/2 of Lot 11 | 1, EXCEPT the | e Easterly 20 feet | thereof, AND | D all of Lot | 12, Block | 10 | |
| | | | | Taxpayer De | etails | | | | |
| axpayer Nam | xpayer Name MERTEN ANDREA | | | | | | | | |
| nd Address: | 842 | 29 MUD LAKE | E RD | | | | | | |
| | MT | IRON MN 5 | 5768 | | | | | | |
| | | | | Owner Det | ails | | | | |
| Owner Name | ME | RTEN ANDR | EA N TRUST | | | | | | |
| | | | Paya | ble 2025 Tax | Summary | / | | | |
| | | 2025 - Net T | Гах | | | | \$188.00 | | |
| | | 2025 - Spec | ial Assessmer | ents \$0.00 | | | | | |
| | | | al Tax & Special Assessments | | | | \$188.00 | | |
| | | 2023 - 10 | | - | | | +100100 | | |
| | | | Current | Tax Due (as | | 925) | | | |
| Due May 15 | | | Due October 15 | | | | Total Due | | |
| 2025 - 1st Half Tax \$94.00 | | | 2025 - 2nd Half Tax | | | \$94.00 | 2025 - 1 | st Half Tax Due | \$0.00 |
| 2025 - 1st Half Tax Paid \$94.00 | | | 0 2025 - 2nd Half Tax Paid | | | \$94.00 | .00 2025 - 2nd Half Tax Due | | |
| 2025 - 1st Ha | alf Due | \$0.00 | 2025 - 2n | d Half Due | | \$0.00 | 2025 - 1 | Total Due | \$0.00 |
| | | + | | | | 40.00 | | | |
| | | | | Parcel Det | alis | | | | |
| Du a la autor A al al u | | 13 ARBOR LI | N, MOUNTAIN | | | | | | |
| | | , | | | | | | | |
| School Distric | t: 712 | 2 | | | | | | | |
| School Distric | t: 712 District: - | 2 | | | | | | | |
| School Distric | t: 712 District: - | | Assessmer | nt Details (20 | 25 Pavable | e 2026) | | | |
| Property Addro School District Tax Increment Property/Home Class Code | t: 712 District: - esteader: - Homestead | A | Land | nt Details (20) Bldg | Total | Det | Land | Def Bldg | Net Tax |
| School Distric Tax Increment Property/Home | t: 712 District: - esteader: - | 4 1 | | • | | Def | ELand EMV \$0 | Def Bldg EMV \$0 | Net Tax Capacity |



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| | | | | Land De | tails | | | | |
|------------------|--|---|-----------------------------------|--------------------|---|---|------------------------|--|--|
| Dee | ded Acres: | 0.00 | | | | | | | |
| Nate | erfront: | - | | | | | | | |
| Nate | er Front Feet: | 0.00 | | | | | | | |
| Nate | er Code & Desc: | - | | | | | | | |
| Gas | Code & Desc: | - | | | | | | | |
| Sew | er Code & Desc: | - | | | | | | | |
| _ot \ | Width: | 0.00 | | | | | | | |
| _ot | Depth: | 0.00 | | | | | | | |
| The https | dimensions shown are no :://apps.stlouiscountymn. | ot guaranteed to be s gov/webPlatsIframe/f | urvey quality. A rmPlatStatPop | dditional lot i | nformation can be ere are any questi | found at ons, please email PropertyT | ax@stlouiscountymn.gov | | |
| | | | Improve | ment 1 De | etails (HOUSE) | | | | |
| I | mprovement Type | Year Built | Main Floor Ft ² | | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| | HOUSE | 2024 | 1,680 | | 1,680 | - | RAM - RAMBL/RNCH | | |
| | Segment | Story | Width | Length | Area | Foundat | ion | | |
| | BAS | 1 | 28 | 60 | 1,680 | - | | | |
| | Bath Count Bed | | unt | Room Co | ount | Fireplace Count | HVAC | | |
| | 2.0 BATHS | 3 BEDROOM | IS | - | | - | C&AIR_EXCH, GAS | | |
| | | | Impro | vement 2 | Details (AG) | | | | |
| 1 | mprovement Type | Year Built | Main Flo | or Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| | GARAGE | 2024 | 768 | | 768 | - | ATTACHED | | |
| | Segment | Story | Width Leng | | Area | Foundat | ion | | |
| | BAS 1 | | 24 32 768 | | - | | | | |
| | | | Improvem | ent 3 Deta | ails (SMALL S | T) | | | |
| I | mprovement Type | Year Built | Main Flo | | Gross Area Ft ² | , Basement Finish | Style Code & Desc. | | |
| S | TORAGE BUILDING | 2024 | 96 | ; | 96 | - | - | | |
| | Segment | Story | Width | Length | Area | Foundat | ion | | |
| | BAS | 1 | 8 | 12 | 96 | POST ON GF | ROUND | | |
| | | | Improvem | ent 4 Deta | ails (LARGE S | Т) | | | |
| I | mprovement Type | Year Built | Main Flo | or Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| STORAGE BUILDING | | 2024 | 160 | C | 160 | - | - | | |
| | | Story | Width | Length | Area | Foundat | ion | | |
| | BAS | 1 | 10 16 160 | | POST ON GROUND | | | | |
| | | Sale | s Reported | to the St. | Louis County | Auditor | | | |
| | Sale Date |) | | Purchase | Price | CRV | CRV Number | | |
| | 05/2018 | | ¢20.000 /T | his is part of | a multi parcel sale. |) | 26304 | | |



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| | | A | ssessment Histo | ory | | | | |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|--------------------|---------------------|--|
| Year | Class Code (<mark>Legend</mark>) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity | |
| | 211 | \$12,800 | \$0 | \$12,800 | \$0 | \$0 | - | |
| 2024 Payable 2025 | Total | \$12,800 | \$0 | \$12,800 | \$0 | \$0 | 160.00 | |
| | 211 | \$12,800 | \$0 | \$12,800 | \$0 | \$0 | - | |
| 2023 Payable 2024 | Total | \$12,800 | \$0 | \$12,800 | \$0 | \$0 | 160.00 | |
| | 211 | \$12,800 | \$0 | \$12,800 | \$0 | \$0 | - | |
| 2022 Payable 2023 | Total | \$12,800 | \$0 | \$12,800 | \$0 | \$0 | 160.00 | |
| | 211 | \$11,500 | \$0 | \$11,500 | \$0 | \$0 | - | |
| 2021 Payable 2022 | Total | \$11,500 | \$0 | \$11,500 | \$0 | \$0 | 144.00 | |
| | | T | Fax Detail Histor | У | | | | |
| Tax Year | Тах | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Bui MV | | tal Taxable MV | |
| 2024 | \$176.00 | \$0.00 | \$176.00 | \$12,800 | \$0 | \$0 \$12,800 | | |
| 2023 | \$184.00 | \$0.00 | \$184.00 | \$12,800 | \$0 | | \$12,800 | |
| 2022 | \$188.00 | \$0.00 | \$188.00 | \$11,500 | \$0 | | \$11,500 | |

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