

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/30/2025 1:08:35 AM

|                               |                 |                  |                          | General De                   | tails        |               |                                |                 |                     |  |  |
|-------------------------------|-----------------|------------------|--------------------------|------------------------------|--------------|---------------|--------------------------------|-----------------|---------------------|--|--|
| Parcel ID:                    |                 | 175-0055-0151    | 0                        |                              |              |               |                                |                 |                     |  |  |
|                               |                 |                  | Le                       | gal Descriptio               | on Details   |               |                                |                 |                     |  |  |
| Plat Name:                    |                 | SOUTH GROV       | /E ADDITION              |                              |              |               |                                |                 |                     |  |  |
| Section                       |                 | Точ              | vnship                   | hip Range                    |              |               | Lot                            | Block           |                     |  |  |
|                               | -               |                  | -                        | -                            |              |               | 0012                           |                 | 007                 |  |  |
| Description:                  |                 | LOT: 0012 BL     | OCK:007                  | K:007                        |              |               |                                |                 |                     |  |  |
|                               |                 |                  |                          | Taxpayer D                   | etails       |               |                                |                 |                     |  |  |
| axpayer Nam                   | e               | LAUGHTON D       | AVID C & JOA             | NNE                          |              |               |                                |                 |                     |  |  |
| nd Address:                   |                 | 8753 FAIRVIEW LN |                          |                              |              |               |                                |                 |                     |  |  |
|                               |                 | MT IRON MN       | 55768                    |                              |              |               |                                |                 |                     |  |  |
|                               |                 |                  |                          | Owner Det                    | ails         |               |                                |                 |                     |  |  |
| Owner Name                    |                 | LAUGHTON D       | AVID ETUX                |                              |              |               |                                |                 |                     |  |  |
|                               |                 |                  | Pay                      | able 2025 Tax                | Summary      |               |                                |                 |                     |  |  |
|                               |                 | 2025 - Net       | Тах                      | x                            |              |               | \$294.60                       |                 |                     |  |  |
|                               |                 | 2025 - Spe       | cial Assessme            | I Assessments                |              |               | \$241.40                       |                 |                     |  |  |
|                               |                 | 2025 - To        | otal Tax &               | al Tax & Special Assessments |              |               |                                | \$536.00        |                     |  |  |
|                               |                 |                  | Curren                   | t Tax Due (as                | of 4/29/202  | 5)            |                                |                 |                     |  |  |
|                               | Due May 15      |                  |                          | Due October 15               |              |               |                                | Total Due       |                     |  |  |
| 2025 - 1st Half Tax \$268.00  |                 |                  | 2025 - 2                 | 2025 - 2nd Half Tax \$268.00 |              |               | 2025 - 1st Half Tax Due \$268. |                 |                     |  |  |
| 2025 - 1st Half Tax Paid \$0. |                 | \$0.00           | 2025 - 2nd Half Tax Paid |                              | 9            | \$0.00 2025 - |                                | nd Half Tax Due | \$268.00            |  |  |
| 2025 - 1st Half Due \$268.00  |                 | \$268.00         | 2025 - 2                 | 2025 - 2nd Half Due \$268.0  |              | 58.00         | 2025 - Total Due               |                 | \$536.00            |  |  |
|                               |                 |                  |                          | Parcel Det                   | ails         |               |                                |                 |                     |  |  |
| Property Addr                 | ess:            | -                |                          |                              |              |               |                                |                 |                     |  |  |
| School Distric                | t:              | 712              |                          |                              |              |               |                                |                 |                     |  |  |
| Tax Increment                 | District:       | -                |                          |                              |              |               |                                |                 |                     |  |  |
| Property/Hom                  | esteader:       | LAUGHTON, D      | AVID C & LAU             | JGHTONK JOAN                 | N            |               |                                |                 |                     |  |  |
|                               |                 |                  | Assessme                 | nt Details (20               | 25 Payable 2 | 2026)         |                                |                 |                     |  |  |
| Class Code<br>(Legend)        | Homes<br>Statu  |                  | Land<br>EMV              | Bldg<br>EMV                  | Total<br>EMV |               | Land<br>NV                     | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |
|                               | 1 - Owner Home  | estead           | \$7,000                  | \$25,300                     | \$32,300     | 9             | 60                             | \$0             | -                   |  |  |
| 201                           | (100.00% total) |                  |                          |                              |              |               |                                |                 |                     |  |  |



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|  |   |                        | Land Details                                    |  |                                   |             |             |  |
|--|---|------------------------|---|--|-----------------------------------|-------------|-------------|--|
| Deeded Acres:                                    | 0.00  |                        |   |  |                                   |             |             |  |
| Waterfront:                                      | -   |                        |   |  |                                   |             |             |  |
| Water Front Feet:                                | 0.00  |                        |   |  |                                   |             |             |  |
| Water Code & Desc:                               | -   |                        |   |  |                                   |             |             |  |
| Gas Code & Desc:                                 | -   |                        |   |  |                                   |             |             |  |
| Sewer Code & Desc:                               | -   |                        |   |  |                                   |             |             |  |
| Lot Width:                                       | 0.00  |                        |   |  |                                   |             |             |  |
| Lot Depth:                                       | 0.00  |                        |   |  |                                   |             |             |  |
| The dimensions shown<br>https://apps.stlouiscoun | are not guaranteed to tymn.gov/webPlatslfra | be survey quality. /   | Additional lot informa<br>Up.aspx. If there are | ation can be found at<br>e any questions, please | email PropertyT                   | ax@stlouisc | ountymn.gov |  |
|  |   | Improveme              | ent 1 Details (DI                               | ET GARAGE)                                       |                                   |             |             |  |
| Improvement Type Year Built                      |   | Main Flo               | oor Ft <sup>2</sup> Gross                       | Area Ft <sup>2</sup> Base                        | Basement Finish Style Code & Desc |             |             |  |
| GARAGE   | 1993  | 86                     | 4 8   | 364  | -                                 | DETACHED    |             |  |
| Segmen   | it Story                                    | width                  | Length  | Area   | Foundat                           | dation      |             |  |
| BAS  | 1   | 36                     | 24  | 864  | FLOATING                          | SLAB        |             |  |
|  | ç   | Sales Reported         | to the St. Loui                                 | s County Auditor                                 |                                   |             |             |  |
| Sal  | e Date                                      |                        | Purchase Price                                  | <b>-</b>   | CBV                               | Number      |             |  |
|  | /1992                                       |                        | \$5,750   |  |                                   | 85937       |             |  |
| 07   | 1992  |                        |   |  | τ                                 | 55957       |             |  |
|  | 01  | A                      | ssessment Hist                                  | ory  | D-1                               | D-1         |             |  |
|  | Class<br>Code                               | Land                   | Bldg  | Total  | Def<br>Land                       | Def<br>Bldg | Net Tax     |  |
| Year   | (Legend)                                    | EMV                    | ЕМЎ   | EMV  | EMV                               | ЕМЎ         | Capacity    |  |
| 2024 Doveble 2025                                | 201   | \$6,900                | \$17,700  | \$24,600   | \$0                               | \$0         | -           |  |
| 2024 Payable 2025                                | Total                                       | \$6,900                | \$17,700  | \$24,600   | \$0                               | \$0         | 246.00      |  |
|  | 201   | \$6,900                | \$17,300  | \$24,200   | \$0                               | \$0         | -           |  |
| 2023 Payable 2024                                | Total                                       | \$6,900                | \$17,300  | \$24,200   | \$0                               | \$0         | 242.00      |  |
|  | 201   | \$6,900                | \$16,100  | \$23,000   | \$0                               | \$0         | _           |  |
| 2022 Payable 2023                                | Total                                       | \$6,900                | \$16,100  |  | \$0                               | \$0         | 230.00      |  |
|  |   |                        |   | \$23,000   |                                   | •           | 230.00      |  |
| 2021 Payable 2022                                | 201   | \$6,200                | \$13,200  | \$19,400   | \$0                               | \$0         | -           |  |
|  | Total                                       | \$6,200                | \$13,200  | \$19,400   | \$0                               | \$0         | 194.00      |  |
|  |   | ٦                      | Fax Detail Histo                                | ry   |                                   |             |             |  |
| Tax Year   | Тах   | Special<br>Assessments | Total Tax &<br>Special<br>Assessments           | Taxable Land MV                                  | Taxable Build<br>MV               |             | Taxable M\  |  |
| 2024   | \$270.76                                    | \$251.24               | \$522.00  | \$6,900  |                                   |             | \$24,200    |  |
| 2024   |   |                        | 1   |  |                                   |             | \$23,000    |  |
| 2024   | \$266.92                                    | \$261.08               | \$528.00  | \$6,900  | \$16,100                          |             | \$23,000    |  |



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