



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/15/2025 1:08:30 PM

| General Details                        |                     |                                                   |             |                         |                 |                 |                     |
|----------------------------------------|---------------------|---------------------------------------------------|-------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                             |                     | 175-0012-01070                                    |             |                         |                 |                 |                     |
| Document:                              |                     | Abstract - 1504743                                |             |                         |                 |                 |                     |
| Document Date:                         |                     | 01/14/2025                                        |             |                         |                 |                 |                     |
| Legal Description Details              |                     |                                                   |             |                         |                 |                 |                     |
| Plat Name:                             |                     | ANNS ACRES CITY OF MT IRON                        |             |                         |                 |                 |                     |
| Section                                | Township            | Range                                             | Lot         | Block                   |                 |                 |                     |
| -                                      | -                   | -                                                 | -           | 005                     |                 |                 |                     |
| Description:                           |                     | LOTS 1 & 2                                        |             |                         |                 |                 |                     |
| Taxpayer Details                       |                     |                                                   |             |                         |                 |                 |                     |
| Taxpayer Name                          |                     | NORTHERN HABILITATIVE SERV OF CHIS                |             |                         |                 |                 |                     |
| and Address:                           |                     | 227 W LAKE ST<br>CHISHOLM MN 55719                |             |                         |                 |                 |                     |
| Owner Details                          |                     |                                                   |             |                         |                 |                 |                     |
| Owner Name                             |                     | NORTHERN HABILITATIVE SERV OF CHIS                |             |                         |                 |                 |                     |
| Payable 2025 Tax Summary               |                     |                                                   |             |                         |                 |                 |                     |
|                                        |                     | 2025 - Net Tax                                    |             | \$3,188.00              |                 |                 |                     |
|                                        |                     | 2025 - Special Assessments                        |             | \$0.00                  |                 |                 |                     |
|                                        |                     | <b>2025 - Total Tax &amp; Special Assessments</b> |             | <b>\$3,188.00</b>       |                 |                 |                     |
| Current Tax Due (as of 12/14/2025)     |                     |                                                   |             |                         |                 |                 |                     |
| Due May 15                             |                     | Due October 15                                    |             | Total Due               |                 |                 |                     |
| 2025 - 1st Half Tax \$1,594.00         |                     | 2025 - 2nd Half Tax \$1,594.00                    |             | 2025 - 1st Half Tax Due |                 | \$0.00          |                     |
| 2025 - 1st Half Tax Paid \$1,594.00    |                     | 2025 - 2nd Half Tax Paid \$1,594.00               |             | 2025 - 2nd Half Tax Due |                 | \$0.00          |                     |
| <b>2025 - 1st Half Due \$0.00</b>      |                     | <b>2025 - 2nd Half Due \$0.00</b>                 |             | <b>2025 - Total Due</b> |                 | <b>\$0.00</b>   |                     |
| Parcel Details                         |                     |                                                   |             |                         |                 |                 |                     |
| Property Address:                      |                     | 8398 SPRUCE DR, MOUNTAIN IRON MN                  |             |                         |                 |                 |                     |
| School District:                       |                     | 712                                               |             |                         |                 |                 |                     |
| Tax Increment District:                |                     | -                                                 |             |                         |                 |                 |                     |
| Property/Homesteader:                  |                     | -                                                 |             |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026) |                     |                                                   |             |                         |                 |                 |                     |
| Class Code<br>(Legend)                 | Homestead<br>Status | Land<br>EMV                                       | Bldg<br>EMV | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 204                                    | 0 - Non Homestead   | \$22,900                                          | \$216,300   | \$239,200               | \$0             | \$0             | -                   |
| Total:                                 |                     | \$22,900                                          | \$216,300   | \$239,200               | \$0             | \$0             | 2392                |



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## Land Details

Deeded Acres: 0.00  
Waterfront: -  
Water Front Feet: 0.00  
Water Code & Desc: -  
Gas Code & Desc: -  
Sewer Code & Desc: -  
Lot Width: 0.00  
Lot Depth: 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|-----------------------------------|--------------------|
| HOUSE            | 1973          | 1,608                      | 1,608                      | AVG Quality / 258 Ft <sup>2</sup> | SL - SPLT LEVEL    |
| Segment          | Story         | Width                      | Length                     | Area                              | Foundation         |
| BAS              | 1             | 14                         | 24                         | 336                               | BASEMENT           |
| BAS              | 1             | 22                         | 24                         | 528                               | DOUBLE TUCK UNDER  |
| BAS              | 1             | 24                         | 31                         | 744                               | BASEMENT           |
| CW               | 1             | 10                         | 20                         | 200                               | FLOATING SLAB      |
| OP               | 1             | 6                          | 12                         | 72                                | FOUNDATION         |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                              |                    |
| 2.5 BATHS        | 4 BEDROOMS    | -                          | 0                          | CENTRAL, GAS                      |                    |

## Improvement 2 Details (STORAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 1996       | 96                         | 96                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 12                         | 96              | FLOATING SLAB      |

## Improvement 3 Details (Patios)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 0          | 624                        | 624                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 6                          | 8                          | 48              | -                  |
| BAS              | 0          | 6                          | 18                         | 108             | -                  |
| BAS              | 0          | 18                         | 26                         | 468             | -                  |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price                                  | CRV Number |
|-----------|-------------------------------------------------|------------|
| 01/2025   | \$185,250                                       | 267947     |
| 06/2000   | \$135,000                                       | 135038     |
| 03/1993   | \$87,500 (This is part of a multi parcel sale.) | 90528      |



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 204                    | \$22,900            | \$243,300                       | \$266,200       | \$0                 | \$0              | -                |
|                    | Total                  | \$22,900            | \$243,300                       | \$266,200       | \$0                 | \$0              | 2,662.00         |
| 2023 Payable 2024  | 204                    | \$22,900            | \$243,300                       | \$266,200       | \$0                 | \$0              | -                |
|                    | Total                  | \$22,900            | \$243,300                       | \$266,200       | \$0                 | \$0              | 2,662.00         |
| 2022 Payable 2023  | 204                    | \$22,900            | \$202,800                       | \$225,700       | \$0                 | \$0              | -                |
|                    | Total                  | \$22,900            | \$202,800                       | \$225,700       | \$0                 | \$0              | 2,257.00         |
| 2021 Payable 2022  | 204                    | \$20,800            | \$175,200                       | \$196,000       | \$0                 | \$0              | -                |
|                    | Total                  | \$20,800            | \$175,200                       | \$196,000       | \$0                 | \$0              | 1,960.00         |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$2,974.00             | \$0.00              | \$2,974.00                      | \$22,900        | \$243,300           | \$266,200        |                  |
| 2023               | \$2,620.00             | \$0.00              | \$2,620.00                      | \$22,900        | \$202,800           | \$225,700        |                  |
| 2022               | \$2,584.00             | \$0.00              | \$2,584.00                      | \$20,800        | \$175,200           | \$196,000        |                  |

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