



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 6:48:05 AM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                     |               |              |                                |                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------|---------------|--------------|--------------------------------|-----------------|---------------------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 175-0012-00310                                      |               |              |                                |                 |                     |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                     |               |              |                                |                 |                     |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |                     | ANNS ACRES CITY OF MT IRON                          |               |              |                                |                 |                     |
| Section                                                                                                                                                                                                                                                                                                                                                                                              | Township            | Range                                               | Lot           | Block        |                                |                 |                     |
| -                                                                                                                                                                                                                                                                                                                                                                                                    | -                   | -                                                   | 0031          | 001          |                                |                 |                     |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |                     | LOT: 0031 BLOCK:001 *CONSOLIDATED WITH PARCEL #300* |               |              |                                |                 |                     |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                     |               |              |                                |                 |                     |
| Taxpayer Name and Address:                                                                                                                                                                                                                                                                                                                                                                           |                     | ASSESSED ELSEWHERE                                  |               |              |                                |                 |                     |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                     |               |              |                                |                 |                     |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |                     | ASSESSED ELSEWHERE                                  |               |              |                                |                 |                     |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                     |               |              |                                |                 |                     |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                     | \$0.00        |              |                                |                 |                     |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                     | \$0.00        |              |                                |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |                     |                                                     | <b>\$0.00</b> |              |                                |                 |                     |
| Current Tax Due (as of 12/13/2025)                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                     |               |              |                                |                 |                     |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |                     | Due October 15                                      |               |              | Total Due                      |                 |                     |
| 2025 - 1st Half Tax \$0.00                                                                                                                                                                                                                                                                                                                                                                           |                     | 2025 - 2nd Half Tax \$0.00                          |               |              | 2025 - 1st Half Tax Due \$0.00 |                 |                     |
| 2025 - 1st Half Tax Paid \$0.00                                                                                                                                                                                                                                                                                                                                                                      |                     | 2025 - 2nd Half Tax Paid \$0.00                     |               |              | 2025 - 2nd Half Tax Due \$0.00 |                 |                     |
| <b>2025 - 1st Half Due \$0.00</b>                                                                                                                                                                                                                                                                                                                                                                    |                     | <b>2025 - 2nd Half Due \$0.00</b>                   |               |              | <b>2025 - Total Due \$0.00</b> |                 |                     |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                     |               |              |                                |                 |                     |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |                     | -                                                   |               |              |                                |                 |                     |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |                     | 712                                                 |               |              |                                |                 |                     |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |                     | -                                                   |               |              |                                |                 |                     |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |                     | -                                                   |               |              |                                |                 |                     |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |                     |                                                     |               |              |                                |                 |                     |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               | Homestead<br>Status | Land<br>EMV                                         | Bldg<br>EMV   | Total<br>EMV | Def Land<br>EMV                | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |                     | #Error                                              | #Error        | #Error       | #Error                         | #Error          | #Error              |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                     |               |              |                                |                 |                     |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0.00                                                |               |              |                                |                 |                     |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |                     | -                                                   |               |              |                                |                 |                     |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0.00                                                |               |              |                                |                 |                     |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                                   |               |              |                                |                 |                     |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |                     | -                                                   |               |              |                                |                 |                     |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                                   |               |              |                                |                 |                     |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                                |               |              |                                |                 |                     |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                                |               |              |                                |                 |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                                                     |               |              |                                |                 |                     |



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| Sales Reported to the St. Louis County Auditor |                                 |                                                  |                                 |                 |                     |                  |                  |
|------------------------------------------------|---------------------------------|--------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Sale Date                                      |                                 | Purchase Price                                   |                                 |                 | CRV Number          |                  |                  |
| 01/2020                                        |                                 | \$255,000 (This is part of a multi parcel sale.) |                                 |                 | 235676              |                  |                  |
| 08/2010                                        |                                 | \$180,000 (This is part of a multi parcel sale.) |                                 |                 | 190830              |                  |                  |
| 05/1999                                        |                                 | \$14,000                                         |                                 |                 | 127821              |                  |                  |
| 02/1986                                        |                                 | \$4,500                                          |                                 |                 | 116478              |                  |                  |
| Assessment History                             |                                 |                                                  |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>( <b>Legend</b> ) | Land EMV                                         | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| Tax Detail History                             |                                 |                                                  |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                             | Special Assessments                              | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                          | \$0.00                                           | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                          | \$0.00                                           | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                          | \$0.00                                           | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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