

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/29/2025 12:46:17 AM

|   |   |                  |                                      | General De    | tails        |         |           |                        |                     |  |
|---|---|------------------|--------------------------------------|---------------|--------------|---------|-----------|------------------------|---------------------|--|
| Parcel ID:  | 142   | 2-0080-04660     | )                                    |               |              |         |           |                        |                     |  |
| Document:   | Abs   | stract - 10450   | 21                                   |               |              |         |           |                        |                     |  |
| Document Date   | e: 01/  | 01/2003          |                                      |               |              |         |           |                        |                     |  |
|   |   |                  | Leg                                  | al Descriptio | n Details    |         |           |                        |                     |  |
| Plat Name:  | НС  | OYT LAKES        | J                                    | •             |              |         |           |                        |                     |  |
| Sec   | tion  | Tow              | nship                                | ship Range    |              |         | Lot       | Block                  |                     |  |
| 2   | 29  | 5                | 59                                   |               | 14           |         | -         |                        | -                   |  |
| Description:  | U   | ID 1/8 SW1/4     | OF SE1/4                             |               |              |         |           |                        |                     |  |
|   |   |                  |                                      | Taxpayer De   | etails       |         |           |                        |                     |  |
| axpayer Name  | e RG  | GS LAND & I      | MINERALS LT                          |               |              |         |           |                        |                     |  |
| nd Address:   |   | WAUGH DR         | R STE 400                            |               |              |         |           |                        |                     |  |
|   | HO  | HOUSTON TX 77007 |                                      |               |              |         |           |                        |                     |  |
|   |   |                  |                                      |               |              |         |           |                        |                     |  |
|   |   |                  |                                      | Owner Det     | ails         |         |           |                        |                     |  |
| wner Name   | RG  | GS LAND & I      | MINERALS LT                          |               |              |         |           |                        |                     |  |
|   |   |                  | Paya                                 | ble 2025 Tax  | Summary      | /       |           |                        |                     |  |
| 2025 - Net Tax  |   |                  |                                      |               |              | \$82.00 |           |                        |                     |  |
| 2025 Special Acc  |   |                  |                                      |               |              |         |           |                        |                     |  |
| 2025 - Special As   |   |                  |                                      |               |              |         |           |                        |                     |  |
|   |   | tal Tax & S      | al Tax & Special Assessments \$82.00 |               |              |         |           |                        |                     |  |
|   |   |                  | Current                              | Tax Due (as   | of 4/28/20   | 25)     |           |                        |                     |  |
|   | Due May 15  |                  | Due October 15 T                     |               |              |         | Total Due | Total Due              |                     |  |
| 2025 - 1st Half Tax \$41.00   |   |                  | 2025 - 2nd Half Tax \$               |               |              | \$41.00 | 2025 - 1  | \$41.00                |                     |  |
| 2025 - 1st Half Tax Paid  |   | \$0.00           | 2025 - 2nd Half Tax Paid             |               |              | \$0.00  |           |                        | \$41.00             |  |
| 2025 - TSt Hall Tax Paid  |   | φ0.00            |                                      |               |              | ψ0.00   |           |                        | ψ41.00              |  |
| 2025 - 1st Ha   | alf Due   | \$41.00          | 2025 - 2n                            | d Half Due    |              | \$41.00 | 2025 - 1  | Fotal Due              | \$82.00             |  |
|   |   |                  | 1                                    | Parcel Det    | ails         |         |           |                        |                     |  |
|   |   |                  |                                      |               |              |         |           |                        |                     |  |
| Property Addre  | ess: -  |                  |                                      |               |              |         |           |                        |                     |  |
|   |   | 1                |                                      |               |              |         |           |                        |                     |  |
| School District   | :: 271  | 1                |                                      |               |              |         |           |                        |                     |  |
| School District<br>Fax Increment  | : 27 <sup>1</sup><br>District: -                              | 1                |                                      |               |              |         |           |                        |                     |  |
| Property Addre<br>School District<br>Fax Increment<br>Property/Home         | : 27 <sup>1</sup><br>District: -                              |                  | Assessmer                            | t Details (20 | 25 Payable   | e 2026) |           |                        |                     |  |
| School District<br>Fax Increment<br>Property/Home<br>Class Code             | : 27 <sup>-1</sup><br>District: -<br>esteader: -<br>Homestead | Ą                | Land                                 | Bldg          | Total        | Def     | f Land    | Def Bldg<br>EMV        | Net Tax<br>Capacity |  |
| School District<br>Fax Increment<br>Property/Home                           | : 27 <sup>-</sup><br>District: -<br>esteader: -               | <i>م</i><br>ا    | Land<br>EMV                          | •             | Total<br>EMV | Def     | MV        | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |
| School District<br>Fax Increment<br>Property/Home<br>Class Code<br>(Legend) | : 27'<br>District: -<br>esteader: -<br>Homestead<br>Status    | A<br>d<br>l      | Land                                 | Bldg<br>EMV   | Total        | Def     |           | EMV                    |                     |  |



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|   |  |  | Land Details            |  |                    |                    |                     |  |
|---|--|--|-------------------------|--|--------------------|--------------------|---------------------|--|
| Deeded Acres:                                       | 40.00  |  |                         |  |                    |                    |                     |  |
| Naterfront:   | -  |  |                         |  |                    |                    |                     |  |
| Water Front Feet:                                   | 0.00   |  |                         |  |                    |                    |                     |  |
| Water Code & Desc:                                  | -  |  |                         |  |                    |                    |                     |  |
| Gas Code & Desc:                                    | -  |  |                         |  |                    |                    |                     |  |
| Sewer Code & Desc:                                  | -  |  |                         |  |                    |                    |                     |  |
| Lot Width:  | 0.00   |  |                         |  |                    |                    |                     |  |
| Lot Depth:  | 0.00   |  |                         |  |                    |                    |                     |  |
| The dimensions shown a<br>https://apps.stlouiscount | are not guaranteed to<br>symn.gov/webPlatsIfr  | b be survey quality. A<br>ame/frmPlatStatPop | Additional lot informat | ion can be found at<br>any questions, please | email Property     | Tax@stlouisc       | ountymn.gov.        |  |
|   | :  | Sales Reported                               | to the St. Louis        | County Auditor                               |                    |                    |                     |  |
| No Sales informati                                  | on reported.   |  |                         |  |                    |                    |                     |  |
|   |  | As   | ssessment Histo         | ory  |                    |                    |                     |  |
| Year  | Class<br>Code<br>(Legend)  | Land<br>EMV                                  | Bldg<br>EMV             | Total<br>EMV                                 | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|   | 111  | \$4,700                                      | \$0                     | \$4,700                                      | \$0                | \$0                | -                   |  |
| 2024 Payable 2025                                   | 572  | \$100  | \$0                     | \$100  | \$0                | \$0                | -                   |  |
|   | Total  | \$4,800                                      | \$0                     | \$4,800                                      | \$0                | \$0                | 49.00               |  |
|   | 111  | \$4,400                                      | \$0                     | \$4,400                                      | \$0                | \$0                | -                   |  |
| 2023 Payable 2024                                   | 572  | \$100  | \$0                     | \$100  | \$0                | \$0                | -                   |  |
|   | Total  | \$4,500                                      | \$0                     | \$4,500                                      | \$0                | \$0                | 46.00               |  |
|   | 111  | \$4,100                                      | \$0                     | \$4,100                                      | \$0                | \$0 \$0            |                     |  |
| 2022 Payable 2023                                   | 572  | \$100  | \$0                     | \$100  | \$0                | \$0                | -                   |  |
|   | Total  | \$4,200                                      | \$0                     | \$4,200                                      | \$0                | \$0                | 43.00               |  |
| 2021 Payable 2022                                   | 111  | \$3,300                                      | \$0                     | \$3,300                                      | \$0                | \$0                | -                   |  |
|   | 572  | \$100  | \$0                     | \$100  | \$0                | \$0                | -                   |  |
|   | Total  | \$3,400                                      | \$0                     | \$3,400                                      | \$0                | \$0                | 35.00               |  |
|   |  | T  | ax Detail Histor        | у  |                    |                    |                     |  |
| Tax Year  | Total Tax &<br>Special Special Taxable Building<br>Tax Assessments Assessments Taxable Land MV MV Total Taxabl |  |                         |  |                    |                    |                     |  |
| 2024  | \$70.00  | \$0.00                                       | \$70.00                 | \$4,500                                      |                    |                    | \$4,500             |  |
| 2023  | \$72.00  | \$0.00                                       | \$72.00                 | \$4,200                                      | \$0                |                    | \$4,200             |  |
| 2022  | \$66.00  | \$0.00                                       | \$66.00                 | \$3,400                                      | \$0                | \$0 \$3,400        |                     |  |



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