

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



| General Details  |                     |                     |                          |              |           |            |                 |                     |  |  |  |  |  |
|--|---------------------|---------------------|--------------------------|--------------|-----------|------------|-----------------|---------------------|--|--|--|--|--|
| Parcel ID:   | 142-0070-0121       | 6                   |                          |              |           |            |                 |                     |  |  |  |  |  |
|  |                     | Leç                 | gal Descriptio           | on Details   |           |            |                 |                     |  |  |  |  |  |
| Plat Name:   | HOYT LAKES          |                     |                          |              |           |            |                 |                     |  |  |  |  |  |
| Section Townsl   |                     | vnship              | F                        | ange         |           | Lot        |                 | Block               |  |  |  |  |  |
| 8  |                     | 58                  |                          | 14           |           | -          |                 | -                   |  |  |  |  |  |
| Description:<br>COMMENCING AT MOST NLY CORNER OF PLAT OF HOYT LAKE SUBDIVISION NO 3 THENCE N 13 DEG 19<br>MIN 10 SEC W 350 54/100 FT THENCE NLY ON A CURVE TO LEFT 302 1/100 FT THENCE N 64 DEG 30 MIN 50<br>SEC E 401 12/100 FT THENCE N 82 DEG 30 MIN 50 SEC E 317 30/100 FT THENCE N 7 DEG 29 MIN 10 SEC W<br>687 FT TO POINT OF BEG THENCE N 7 DEG 29 MIN 10 SEC W 370 FT MORE OR LESS TO LAKESHORE<br>THENCE WLY ALONG LAKESHORE 180 FT THENCE S 7 DEG 29 MIN 10 SEC E 428 FT MORE OR LESS<br>THENCE N 82 DEG 30 MIN 50 SEC E 170 FT TO POINT OF BEG **PLATTED AS LAKEVIEW ADD TO HOYT<br>LAKES** |                     |                     |                          |              |           |            |                 |                     |  |  |  |  |  |
|  |                     |                     | Taxpayer D               | etails       |           |            |                 |                     |  |  |  |  |  |
| Taxpayer Name<br>and Address:  | ASSESSED EL         | SEWHERE             |                          |              |           |            |                 |                     |  |  |  |  |  |
| Owner Details Owner Name ASSESSED ELSEWHERE  |                     |                     |                          |              |           |            |                 |                     |  |  |  |  |  |
|  |                     |                     | able 2025 Tax            | Summary      | ,         |            |                 |                     |  |  |  |  |  |
|  | 2025 - Net          | -                   |                          |              |           | \$0.00     |                 |                     |  |  |  |  |  |
| 2025 - Special Assessments   |                     |                     |                          |              | \$0.00    |            |                 |                     |  |  |  |  |  |
|  | <b>2025 - T</b>     | otal Tax & S        | Special Asse             | ssments      | \$0.00    |            |                 |                     |  |  |  |  |  |
|  |                     | Curren              | t Tax Due (a             | s of 5/8/202 | 25)       |            |                 |                     |  |  |  |  |  |
| Due  |                     | Due October 15      |                          |              | Total Due |            |                 |                     |  |  |  |  |  |
| 2025 - 1st Half Tax  | \$0.00              | 2025 - 2nd Half Tax |                          |              | \$0.00    | 2025 - 1   | st Half Tax Due | \$0.00              |  |  |  |  |  |
| 2025 - 1st Half Tax P  | Paid \$0.00         | 2025 - 2r           | 2025 - 2nd Half Tax Paid |              | \$0.00    | 2025 - 2   | nd Half Tax Due | \$0.00              |  |  |  |  |  |
| 2025 - 1st Half Due  | \$0.00              | 2025 - 2r           | nd Half Due              |              | \$0.00    | 2025 - T   | otal Due        | \$0.00              |  |  |  |  |  |
|  |                     |                     | Parcel Det               | ails         |           |            |                 |                     |  |  |  |  |  |
| Property Address:  | -                   |                     |                          |              |           |            |                 |                     |  |  |  |  |  |
| School District:   | 2711                |                     |                          |              |           |            |                 |                     |  |  |  |  |  |
| Tax Increment District   |                     |                     |                          |              |           |            |                 |                     |  |  |  |  |  |
| Property/Homesteade  |                     | •                   |                          |              | 0005      |            |                 |                     |  |  |  |  |  |
|  |                     |                     | nt Details (20           | •            | -         |            | D ( D)          | N / <b>T</b>        |  |  |  |  |  |
| Class Code<br>(Legend)   | Homestead<br>Status | Land<br>EMV         | Bldg<br>EMV              | Total<br>EMV |           | Land<br>MV | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |  |  |
|  | Total:              | #Error              | #Error                   | #Error       | #8        | Error      | #Error          | #Error              |  |  |  |  |  |
|  |                     |                     |                          |              |           |            |                 |                     |  |  |  |  |  |



## **PROPERTY DETAILS REPORT**





## Date of Report: 5/9/2025 8:57:49 PM

|                    |  |                         | Land Details           |                       |                     |                                   |
|--------------------|--|-------------------------|------------------------|-----------------------|---------------------|-----------------------------------|
| Deeded Acres:      | 1.44                                     |                         |                        |                       |                     |                                   |
| Waterfront:        | -  |                         |                        |                       |                     |                                   |
| Water Front Feet:  | 0.00                                     |                         |                        |                       |                     |                                   |
| Nater Code & Desc: | : -                                      |                         |                        |                       |                     |                                   |
| Gas Code & Desc:   | -  |                         |                        |                       |                     |                                   |
| Sewer Code & Desc  | : -                                      |                         |                        |                       |                     |                                   |
| _ot Width:         | 0.00                                     |                         |                        |                       |                     |                                   |
| ot Depth:          | 0.00                                     |                         |                        |                       |                     |                                   |
|                    |  | to be survey quality. / | Up.aspx. If there are  | any questions, please | email PropertyTax@s | stlouiscountymn.gov.              |
|                    |  | Sales Reported          | to the St. Louis       | County Auditor        |                     |                                   |
| No Sales inform    | ation reported.                          |                         |                        |                       |                     |                                   |
|                    |  | A                       | ssessment Histo        | ory                   |                     |                                   |
| Year               | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV             | Bldg<br>EMV            | -<br>Total<br>EMV     | Land B              | Def<br>Idg Net Tax<br>MV Capacity |
|                    |  | ٦                       | Tax Detail Histor      | у                     |                     |                                   |
| Tau Vaar           | <b>-</b>                                 | Special                 | Total Tax &<br>Special |                       | Taxable Building    | Tatal Tayabla MY                  |
| Tax Year           | Tax                                      | Assessments             | Assessments            | Taxable Land MV       | MV                  | Total Taxable MV                  |
| 2024               | \$0.00                                   | \$0.00                  | \$0.00                 | \$0                   | \$0                 | \$0                               |
| 2023               | \$0.00<br>\$0.00                         | \$0.00                  | \$0.00<br>\$0.00       | \$0<br>\$0            | \$0<br>\$0          | \$0<br>\$0                        |
|                    |  |                         |                        |                       |                     |                                   |

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