

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



|   |   |                |                          | General De                   | tails        |                 |                         |                 |          |  |
|---|---|----------------|--------------------------|------------------------------|--------------|-----------------|-------------------------|-----------------|----------|--|
| Parcel ID:  |   | 141-0060-010   | 00                       |                              |              |                 |                         |                 |          |  |
| Document:   |   | Abstract - 714 | 7/1451                   |                              |              |                 |                         |                 |          |  |
| Document Dat  | e:  | -              |                          |                              |              |                 |                         |                 |          |  |
|   |   |                | Lea                      | al Descriptio                | on Details   |                 |                         |                 |          |  |
| Plat Name:  |   | HIBBING        | 3                        |                              |              |                 |                         |                 |          |  |
|   |   |                | ownship                  | R                            | ange         |                 | Lot                     |                 | Block    |  |
|   | 7   |                | 58                       | -                            | 21           |                 |                         |                 |          |  |
| Description: Govt Lot 1 EXCEPT that part of Govt Lot 1 described as follows: Assuming the North line of the NW1/4 of Sec 7, Twp 58, Rg 21 to bear due East and West, beginning at a point 35.3 feet South and 480.2 feet East of the Northwest corner of said Sec 7; thence S73deg28'E for a distance of 336.3 feet; thence S42deg51'30"W for a distance of 275.5 feet; thence N72deg41'30"W for a distance of 209.4 feet; thence N15deg23'30"E for a distance of 244.1 feet to the Point of Beginning. |   |                |                          |                              |              |                 |                         |                 |          |  |
|   |   |                |                          | Taxpayer D                   | etails       |                 |                         |                 |          |  |
| Taxpayer Nam  | e   | SMITH MELIS    | SA                       |                              |              |                 |                         |                 |          |  |
| and Address:  | :   | 503 NW 8TH     | ST                       |                              |              |                 |                         |                 |          |  |
|   |   | CHISHOLM M     | IN 55719                 |                              |              |                 |                         |                 |          |  |
|   |   |                |                          | 0                            | - 11-        |                 |                         |                 |          |  |
| 0   |   |                |                          | Owner Det                    | alis         |                 |                         |                 |          |  |
| Owner Name  |   | PUTKONEN (     |                          | bla 2025 Tax                 | . C          |                 |                         |                 |          |  |
| Payable 2025 Tax Summary  |   |                |                          |                              |              |                 |                         |                 |          |  |
|   |   | 2025 - Ne      | et Tax                   |                              |              |                 | \$884.00                |                 |          |  |
| 2025 - Special Assessments \$0.00   |   |                |                          |                              |              |                 |                         |                 |          |  |
|   | 2025 - Total Tax & Special Assessments \$884.00 |                |                          |                              |              |                 |                         |                 |          |  |
|   |   |                | Curren                   | t Tax Due (a                 | s of 5/4/202 | :5)             |                         |                 |          |  |
|   | Due May 15 Due October 15 Total Due             |                |                          |                              |              |                 |                         |                 |          |  |
| 2025 - 1st Half Tax \$442.0   |   | \$442.00       | ) 2025 - 2n              | 2025 - 2nd Half Tax \$442.00 |              |                 | 2025 - 1                | st Half Tax Due | \$0.00   |  |
| 2025 - 1st Half Tax Paid  |   | \$442.00       | 00 2025 - 2nd Half Tax P |                              | \$442.00     |                 | 2025 - 2nd Half Tax Due |                 | \$0.00   |  |
| 2025 - 1st Half Due   |   | \$0.00         | ) 2025 - 2n              | 2025 - 2nd Half Due          |              | \$0.00 2025 - 1 |                         | Fotal Due       | \$0.00   |  |
|   |   |                |                          | Parcel Det                   | aile         |                 |                         |                 |          |  |
| Property Addr   | 000   |                | AKE RD, HIBBIN           |                              | ans          |                 |                         |                 |          |  |
| School Distric  |   | 701            |                          |                              |              |                 |                         |                 |          |  |
| Tax Increment   |   | -              |                          |                              |              |                 |                         |                 |          |  |
| Property/Hom  |   | -              |                          |                              |              |                 |                         |                 |          |  |
|   |   |                | Assessmer                | nt Details (20               | 25 Pavable   | 2026)           |                         |                 |          |  |
| Class Code  | Homest  | ead            | Land                     | Bldg                         | Total        |                 | f Land                  | Def Bldg        | Net Tax  |  |
| (Legend)  | Statu   | s              | EMV                      | EMV                          | EMV          |                 | MV                      | EMV             | Capacity |  |
| 151   | 0 - Non Homeste                                 |                | \$44,400                 | \$10,100                     | \$54,500     |                 | \$0                     | \$0             | -        |  |
|   |   | Total:         | \$44,400                 | \$10,100                     | \$54,500     |                 | \$0                     | \$0             | 545      |  |
|   |   |                |                          |                              |              |                 |                         |                 |          |  |
|   |   |                |                          |                              |              |                 |                         |                 |          |  |
|   |   |                |                          |                              |              |                 |                         |                 |          |  |
|   |   |                |                          |                              |              |                 |                         |                 |          |  |
|   |   |                |                          |                              |              |                 |                         |                 |          |  |
| -   |   |                |                          |                              |              |                 |                         |                 |          |  |



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|   |               |                          | Land D              | etails                     |  |                         |  |
|---|---------------|--------------------------|---------------------|----------------------------|--|-------------------------|--|
| Deeded Acres:   | 13.46         |                          |                     |                            |  |                         |  |
| Vaterfront:   | -             |                          |                     |                            |  |                         |  |
| Vater Front Feet:                                       | 0.00          |                          |                     |                            |  |                         |  |
| Vater Code & Desc:                                      | -             |                          |                     |                            |  |                         |  |
| Sas Code & Desc:  | -             |                          |                     |                            |  |                         |  |
| ewer Code & Desc:                                       | -             |                          |                     |                            |  |                         |  |
| ot Width:   | 0.00          |                          |                     |                            |  |                         |  |
| ot Depth:   | 0.00          |                          |                     |                            |  |                         |  |
| The dimensions shown are<br>https://apps.stlouiscountym |               |                          |                     |                            | e found at<br>tions, please email Property | Fax@stlouiscountymn.gov |  |
|   |               | Improv                   | ement 1 [           | Details (CABIN             | )  |                         |  |
| Improvement Type  | Year Built    | Year Built Main Floor Ft |                     | Gross Area Ft <sup>2</sup> | Basement Finish                            | Style Code & Desc       |  |
| HOUSE   | 1932          | 384                      |                     | 384                        | -  | CAB - CABIN             |  |
| Segment   | Story         | Width                    | Vidth Length Are    |                            | Founda                                     | tion                    |  |
| BAS   | 1             | 16 24                    |                     | 384                        | SHALLOW FO                                 | IDATION                 |  |
| Bath Count  | Bedroom Count | oom Count Room           |                     | Count                      | Fireplace Count                            | HVAC                    |  |
| 0.0 BATHS   | 1 BEDROOM     |                          | 3 ROO               | MS                         | -  | STOVE/SPCE, FUEL OIL    |  |
|   | In            | nprovem                  | ent 2 Det           | ails (POLE BL              | DG)  |                         |  |
| Improvement Type  | Year Built    | Main Flo                 | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                            | Style Code & Desc       |  |
| POLE BUILDING   | 1994          | 768                      |                     | 768                        | -  | -                       |  |
| Segment   | Story         | Width Lengt              |                     | Area                       | Foundation                                 |                         |  |
| BAS   | 1             | 24 32                    |                     | 768                        | POST ON G                                  | ROUND                   |  |
|   | Ir            | nprovem                  | ent 3 Det           | ails (OLD CAE              | 3IN)                                       |                         |  |
| Improvement Type  | Year Built    | Main Flo                 | oor Ft 2            | Gross Area Ft <sup>2</sup> | Basement Finish                            | Style Code & Desc       |  |
| SLEEPER   | 1932          | 240                      |                     | 240                        | -  | -                       |  |
| Segment   | Story         | Width Lengt              |                     | Area                       | Founda                                     | tion                    |  |
| BAS   | 0             | 12                       | 20                  | 240                        | POST ON G                                  | OUND                    |  |
|   | Im            | provem                   | ent 4 Deta          | ails (STARCR/              | AFT)                                       |                         |  |
| Improvement Type  | Year Built    | Main Flo                 | oor Ft 2            | Gross Area Ft <sup>2</sup> | Basement Finish                            | Style Code & Desc       |  |
|   | 0             | 11                       | 2                   | 112                        | -  | -                       |  |
| Segment   | Story         | Width Lengt              |                     | Area                       | Founda                                     | tion                    |  |
|   | 0             | 8                        | 14                  | 112                        | -  |                         |  |
| BAS   |               |                          |                     |                            |  |                         |  |



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|  |  | A           | ssessment Histo   | ory               |                    |                    |           |  |
|--|--|-------------|-------------------|-------------------|--------------------|--------------------|-----------|--|
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV      | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | g Net Tax |  |
|  | 151                                      | \$44,400    | \$11,500          | \$55,900          | \$0                |                    | ) –       |  |
| 2024 Payable 2025  | Total                                    | \$44,400    | \$11,500          | \$55,900          | \$0                | \$0                | 559.00    |  |
|  | 151                                      | \$44,400    | \$11,500          | \$55,900          | \$0                | \$0                | ) -       |  |
| 2023 Payable 2024  | Total                                    | \$44,400    | \$11,500          | \$55,900          | \$0                | \$0                | 559.00    |  |
|  | 151                                      | \$42,400    | \$10,400          | \$52,800          | \$0                | \$0                | ) -       |  |
| 2022 Payable 2023  | Total                                    | \$42,400    | \$10,400          | \$52,800          | \$0                | \$0                | 528.00    |  |
|  | 151                                      | \$39,100    | \$9,500           | \$48,600          | \$0                | \$0                | ) -       |  |
| 2021 Payable 2022  | Total                                    | \$39,100    | \$9,500           | \$48,600          | \$0                | \$0                | 486.00    |  |
|  |  | ٦           | Tax Detail Histor | ry                |                    |                    |           |  |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV T |  |             |                   |                   |                    |                    |           |  |
| 2024   |  |             | \$838.00          | \$44,400          | \$44,400 \$11,500  |                    | \$55,900  |  |
| 2023   | ·  |             | \$918.00          | \$42,400 \$10,400 |                    | )                  | \$52,800  |  |
| 2022   | \$882.00                                 | \$0.00      | \$882.00          | \$39,100          | \$9,500            |                    | \$48,600  |  |

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