

## **PROPERTY DETAILS REPORT**



St. Louis County, Minnesota

Date of Report: 12/14/2025 12:08:09 PM

|      | General Details |
|------|-----------------|
| <br> |                 |

Parcel ID: 141-0050-03500

**Legal Description Details** 

Plat Name: HIBBING

Section Township Range Lot Block

21 57 21 - -

**Description:**That part of NE1/4 of NE1/4, described as follows: Beginning at a point on the east line of the said NE1/4 of NE1/4 of said Section 21, 660 feet Southerly from the northeast corner thereof; thence Westerly and parallel with the north line

of the said NE1/4 of NE1/4 of the said Section 21, a distance of 559.53 feet to a point hereinafter referred to for convenience as Point A; thence continuing in the same straight line a further distance of 100 feet to a point; thence S20deg10'E, a distance of 106 feet to a point; thence East parallel with the north line of said NE1/4 of NE1/4 of Section 21, 65 feet to a point; thence Northerly 100 feet, more or less, to the point hereinabove designated as Point

Α.

**Taxpayer Details** 

Taxpayer NameWALKER LINDA Cand Address:206 RAINY RD

HIBBING MN 55746

#### Owner Details

Owner Name WALKER LINDA C

#### Payable 2025 Tax Summary

2025 - Net Tax \$248.00

2025 - Special Assessments \$0.00

2025 - Total Tax & Special Assessments \$248.00

#### **Current Tax Due (as of 12/13/2025)**

| Due May 15               |          | Due October 15           | Total Due |                         |        |
|--------------------------|----------|--------------------------|-----------|-------------------------|--------|
| 2025 - 1st Half Tax      | \$124.00 | 2025 - 2nd Half Tax      | \$124.00  | 2025 - 1st Half Tax Due | \$0.00 |
| 2025 - 1st Half Tax Paid | \$124.00 | 2025 - 2nd Half Tax Paid | \$124.00  | 2025 - 2nd Half Tax Due | \$0.00 |
| 2025 - 1st Half Due      | \$0.00   | 2025 - 2nd Half Due      | \$0.00    | 2025 - Total Due        | \$0.00 |

### **Parcel Details**

Property Address: 206 RAINEY RD, KELLY LAKE MN

School District: 701

Tax Increment District: -

Property/Homesteader: WALKER, LINDA C

| Assessment Details (2025 Payable 2026) |  |         |          |          |     |     |     |  |  |
|--|--|---------|----------|----------|-----|-----|-----|--|--|
| Class Code<br>(Legend)                 |  |         |          |          |     |     |     |  |  |
| 201                                    | 1 - Owner Homestead<br>(100.00% total) | \$9,500 | \$68,000 | \$77,500 | \$0 | \$0 | -   |  |  |
|  | Total:                                 | \$9.500 | \$68,000 | \$77.500 | \$0 | \$0 | 449 |  |  |



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|--|---|--|-----------------------------------|---------------------------------|------------------------------|----------------------------------|--------------------|---------------------|--|
| Land Details                                 |   |  |                                   |                                 |                              |                                  |                    |                     |  |
| Deeded Acres:                                | 0.18  |  |                                   |                                 |                              |                                  |                    |                     |  |
| Waterfront:                                  | -   |  |                                   |                                 |                              |                                  |                    |                     |  |
| Water Front Feet:                            | 0.00  | 00                                     |                                   |                                 |                              |                                  |                    |                     |  |
| Water Code & Desc:                           | -   |  |                                   |                                 |                              |                                  |                    |                     |  |
| Gas Code & Desc:                             | -   |  |                                   |                                 |                              |                                  |                    |                     |  |
| Sewer Code & Desc:                           | -   |  |                                   |                                 |                              |                                  |                    |                     |  |
| Lot Width:                                   | 0.00  | 0.00                                   |                                   |                                 |                              |                                  |                    |                     |  |
| Lot Depth:                                   | 0.00  |  |                                   |                                 |                              |                                  |                    |                     |  |
| The dimensions shown https://apps.stlouiscou | n are not guaranteed to<br>ntymn.gov/webPlatsIfra | be survey quality. Anne/frmPlatStatPop | Additional lot in Up.aspx. If the | formation can bere are any ques | oe found at<br>stions, pleas | se email Property                | yTax@stlouisco     | untymn.gov.         |  |
|  |   | Improve                                | ment 1 De                         | tails (HOUS                     | E)                           |                                  |                    |                     |  |
| Improvement Typ                              | e Year Built                                      | Main Flo                               | or Ft <sup>2</sup> G              | iross Area Ft <sup>2</sup>      | Bas                          | Basement Finish Style Code & Des |                    |                     |  |
| HOUSE  | 1955  | 1,22                                   | 24                                | 1,224                           | ECO (                        | Quality / 612 Ft <sup>2</sup>    | RAM - RA           | AMBL/RNCH           |  |
| Segme  | nt Story  | Width                                  | Length                            | Area                            |                              | Found                            | ation              |                     |  |
| BAS  | 1   | 34                                     | 36                                | 1,224                           |                              | BASEN                            | MENT               |                     |  |
| Bath Count                                   | Bedrooi   | n Count                                | Room Co                           |                                 | Fireplac                     | e Count                          | HVA                | /C                  |  |
| 2.0 BATHS                                    | 3 BEDF  | ROOMS                                  | 9 ROOMS                           | 8                               |                              | -                                | CENTRAI            | -,                  |  |
|  |   | Improven                               | nent 2 Deta                       | ils (CARPO                      | RT)                          |                                  |                    |                     |  |
| Improvement Typ                              | e Year Built                                      | Main Flo                               | or Ft <sup>2</sup> G              | iross Area Ft <sup>2</sup>      | Bas                          | Basement Finish                  |                    | Style Code & Desc.  |  |
| CAR PORT                                     | 1955  | 96                                     | 0                                 | 960                             |                              |                                  |                    | -                   |  |
| Segme  | nt Story  | Width                                  | Length                            | Area                            |                              | Foundation                       |                    |                     |  |
| BAS  | 1   | 30                                     | 32                                | 960                             |                              | POST ON (                        | GROUND             |                     |  |
|  |   | Improveme                              | nt 3 Details                      | s (METAL S                      | HED)                         |                                  |                    |                     |  |
| Improvement Typ                              | e Year Built                                      | Main Flo                               | or Ft <sup>2</sup> G              | iross Area Ft <sup>2</sup>      | Bas                          | ement Finish                     | Style Co           | de & Desc.          |  |
| STORAGE BUILDIN                              | NG 0  | 80                                     | )                                 | 80                              |                              |                                  |                    |                     |  |
| Segme  | nt Story  | Width                                  | Length                            | Area                            |                              | Foundation                       |                    |                     |  |
| BAS  | 1   | 8                                      | 10                                | 80                              |                              | POST ON GROUND                   |                    |                     |  |
|  | (   | Sales Reported                         | to the St. I                      | _ouis Count                     | ty Audito                    | r                                |                    |                     |  |
| Sa   | le Date   |  | Purchase F                        | Price                           |                              | CF                               | RV Number          |                     |  |
| 0:   | 5/1987  | \$0 (This                              | is part of a m                    | ulti parcel sale.)              |                              |                                  | 87582              |                     |  |
|  |   | As                                     | sessment                          | History                         |                              |                                  |                    |                     |  |
| Year   | Class<br>Code<br>(Legend)                         | Land<br>EMV                            | Bldg<br>EMV                       | ı                               | Total<br>EMV                 | Def<br>Land<br>EMV               | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
| I Gai  | 201   | \$9,500                                | \$63,70                           |                                 | 73,200                       | \$0                              | \$0                | -                   |  |
| 2024 Payable 2025                            | Total   | \$9,500<br>\$9,500                     | \$63,70                           |                                 | 73,200<br>73,200             | <b>\$0</b>                       | \$ <b>0</b>        | 424.00              |  |
|  | 201   | \$9,500                                | \$57,30                           |                                 | 66,800                       | \$0                              | \$0                |                     |  |
| 2023 Payable 2024                            |   | · ·                                    |                                   |                                 | •                            |                                  |                    | 206.00              |  |
|  | Total   | \$9,500                                | \$57,30                           |                                 | 66,800                       | \$0                              | \$0                | 386.00              |  |
| 2022 Payable 2023                            | 201   | \$8,000                                | \$33,90                           |                                 | 41,900                       | \$0                              | \$0                | -                   |  |
|  | Total   | \$8,000                                | \$33,90                           | \$                              | 41,900                       | \$0                              | \$0                | 239.00              |  |
| 2021 Payable 2022                            | 201   | \$7,700                                | \$33,90                           | 00 \$                           | 41,600                       | \$0                              | \$0                | -                   |  |
| 2021 Fayable 2022                            | Total   | \$7,700                                | \$33,90                           | 00 \$                           | 41,600                       | \$0                              | \$0                | 238.00              |  |



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| Tax Detail History |          |                        |                  |         |          |          |  |  |  |
|--------------------|----------|------------------------|------------------|---------|----------|----------|--|--|--|
| Tax Year           | Тах      | Taxable Building<br>MV | Total Taxable MV |         |          |          |  |  |  |
| 2024               | \$306.00 | \$0.00                 | \$306.00         | \$5,490 | \$33,110 | \$38,600 |  |  |  |
| 2023               | \$152.00 | \$0.00                 | \$152.00         | \$4,563 | \$19,337 | \$23,900 |  |  |  |
| 2022               | \$158.00 | \$0.00                 | \$158.00         | \$4,405 | \$19,395 | \$23,800 |  |  |  |

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