

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/15/2025 10:43:24 AM

| Parcel ID:<br>Plat Name:<br>Sectior<br>11<br>Description:<br>Taxpayer Name |                     |                            | gal Descriptio                      | on Details   |           |                         |                 |                     |  |
|--|---------------------|----------------------------|-------------------------------------|--------------|-----------|-------------------------|-----------------|---------------------|--|
| Section<br>11<br>Description:  | 1                   |                            | gal Description                     | on Details   |           |                         |                 |                     |  |
| Section<br>11<br>Description:  | 1                   |                            |                                     |              |           |                         |                 |                     |  |
| 11<br>Description:   |                     | Township                   |                                     |              |           |                         |                 |                     |  |
| Description:   |                     |                            | ship Range                          |              |           | Lot                     |                 | Block               |  |
|  | UND 1/2 N           | 57                         |                                     |              |           | -                       |                 | -                   |  |
| Taxpaver Name  |                     | W1/4 OF SW1/4              | EX RY R/W 3.95                      | AC MINERALS  | ONLY      |                         |                 |                     |  |
| Taxpaver Name  |                     |                            | Taxpayer D                          | etails       |           |                         |                 |                     |  |
| ranpayor maino   | LANGDON             | LANGDON WARREN MINING CORP |                                     |              |           |                         |                 |                     |  |
| and Address:   | C/O US BA           | NK NA                      |                                     |              |           |                         |                 |                     |  |
|  | PO BOX 64           | PO BOX 64142               |                                     |              |           |                         |                 |                     |  |
|  | ST PAUL N           | PAUL MN 55164-9366         |                                     |              |           |                         |                 |                     |  |
|  |                     |                            |                                     |              |           |                         |                 |                     |  |
| Owner Name   |                     | ON MINING CO E             | Owner De                            | tails        |           |                         |                 |                     |  |
|  | GRANTIR             |                            |                                     | Summony      |           |                         |                 |                     |  |
|  |                     | -                          | able 2025 Tax                       | Summary      |           |                         |                 |                     |  |
|  | 2025 -              | Net Tax                    | et Tax                              |              |           | \$78.00                 |                 |                     |  |
|  | 2025 -              | Special Assessme           | al Assessments                      |              |           |                         | \$0.00          |                     |  |
|  | 2025                | - Total Tax &              | I Tax & Special Assessments \$78.00 |              |           |                         |                 |                     |  |
|  |                     |                            | t Tax Due (as                       |              | 5)        |                         |                 |                     |  |
| _  | Due May 15          | Currer                     | •                                   | 01 5/14/202  | <b>5)</b> |                         |                 |                     |  |
| Ľ  |                     | Due                        |                                     |              |           | Total Due               | 1               |                     |  |
| 2025 - 1st Half Tax  |                     | .00 2025 - 2               | 2025 - 2nd Half Tax                 |              |           | 2025 - 1st Half Tax Due |                 | \$0.00              |  |
| 2025 - 1st Half Ta   | ax Paid \$78        | .00 2025 - 2               | nd Half Tax Paid                    | :            | \$0.00    | 2025 - 2nd Half Tax Due |                 | \$0.00              |  |
|  | •                   |                            |                                     |              |           |                         |                 |                     |  |
| 2025 - 1st Half D  | ue \$0              | .00 2025 - 2               | 2025 - 2nd Half Due                 |              | \$0.00    | 2025 - Total Due        |                 | \$0.00              |  |
|  |                     |                            | Parcel De                           | ails         |           |                         |                 |                     |  |
| Property Address:  | -                   |                            |                                     |              |           |                         |                 |                     |  |
| School District:   | 701                 |                            |                                     |              |           |                         |                 |                     |  |
| Tax Increment Dist   | trict: -            |                            |                                     |              |           |                         |                 |                     |  |
| Property/Homeste   | ader: -             |                            |                                     |              |           |                         |                 |                     |  |
|  |                     | Assessme                   | ent Details (20                     | 25 Payable   | 2026)     |                         |                 |                     |  |
| Class Code<br>(Legend)   | Homestead<br>Status | Land<br>EMV                | Bldg<br>EMV                         | Total<br>EMV |           | Land<br>MV              | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
|  | Non Homestead       | \$1,700                    | \$0                                 | \$1,700      |           | 50                      | \$0             | -                   |  |
|  | Non Homestead       | \$500                      | \$0                                 | \$500        |           | 60<br>60                | \$0             |                     |  |
|  |                     | \$2,200                    | \$0                                 | \$2,200      |           | 50<br>60                | \$0             | 44                  |  |



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|   |   |                | Land Details     |                |                    |                    |                     |  |
|---|---|----------------|------------------|----------------|--------------------|--------------------|---------------------|--|
| Deeded Acres:                                       | 36.05   |                |                  |                |                    |                    |                     |  |
| Naterfront:   | -   |                |                  |                |                    |                    |                     |  |
| Nater Front Feet:                                   | 0.00  |                |                  |                |                    |                    |                     |  |
| Nater Code & Desc:                                  | -   |                |                  |                |                    |                    |                     |  |
| Gas Code & Desc:                                    | -   |                |                  |                |                    |                    |                     |  |
| Sewer Code & Desc:                                  | -   |                |                  |                |                    |                    |                     |  |
| _ot Width:  | 0.00  |                |                  |                |                    |                    |                     |  |
| Lot Depth:  | 0.00  |                |                  |                |                    |                    |                     |  |
| The dimensions shown a<br>https://apps.stlouiscount |   |                |                  |                | email Property     | Tax@stlouis        | countymn.gov        |  |
|   | :   | Sales Reported | to the St. Louis | County Auditor |                    |                    |                     |  |
| No Sales informati                                  | on reported.  |                |                  |                |                    |                    |                     |  |
|   |   | As             | ssessment Histo  | ory            |                    |                    |                     |  |
| Year  | Class<br>Code<br>(Legend)   | Land<br>EMV    | Bldg<br>EMV      | Total<br>EMV   | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|   | 390   | \$1,700        | \$0              | \$1,700        | \$0 \$0            |                    | -                   |  |
| 2024 Payable 2025                                   | 572   | \$500          | \$0              | \$500          | \$0                | \$0                | -                   |  |
|   | Total   | \$2,200        | \$0              | \$2,200        | \$0                | \$0 \$0            |                     |  |
|   | 390   | \$1,700        | \$0              | \$1,700        | \$0 \$0            |                    | -                   |  |
| 2023 Payable 2024                                   | 572   | \$500          | \$0              | \$500          | \$0                | \$0 \$0            |                     |  |
|   | Total   | \$2,200        | \$0              | \$2,200        | \$0                | \$0 \$0            |                     |  |
|   | 390   | \$1,700        | \$0              | \$1,700        | \$0 \$0            |                    | -                   |  |
| 2022 Payable 2023                                   | 572   | \$500          | \$0              | \$500          | \$0                | \$0 \$0            |                     |  |
|   | Total   | \$2,200        | \$0              | \$2,200        | \$0                | \$0                | 44.00               |  |
| 2021 Payable 2022                                   | 390   | \$1,700        | \$0              | \$1,700        | \$0 \$0            |                    | -                   |  |
|   | 572   | \$500          | \$0              | \$500          | \$0                | \$0                | -                   |  |
|   | Total   | \$2,200        | \$0              | \$2,200        | \$0                | \$0                | 44.00               |  |
|   |   | 1              | ax Detail Histor | У              |                    |                    |                     |  |
| Tax Year  | Total Tax &<br>Special Special Taxable Building<br>Tax Assessments Assessments Taxable Land MV MV Total Taxab |                |                  |                |                    |                    |                     |  |
| 2024  | \$76.00   | \$0.00         | \$76.00          | \$2,200        |                    |                    | \$2,200             |  |
| 2023  | \$88.00   | \$0.00         | \$88.00          | \$2,200        | \$0                |                    | \$2,200             |  |
| 2022  | \$92.00   | \$0.00         | \$92.00          | \$2,200        | \$0 \$2,2          |                    | \$2,200             |  |



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