



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 11:34:05 AM

| General Details                                   |                                     |                            |               |                         |                 |                 |                     |
|---------------------------------------------------|-------------------------------------|----------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 141-0050-01250                      |                            |               |                         |                 |                 |                     |
| Document:                                         | Abstract - 1377630                  |                            |               |                         |                 |                 |                     |
| Document:                                         | Torrens - 1022529                   |                            |               |                         |                 |                 |                     |
| Document Date:                                    | 12/30/2019                          |                            |               |                         |                 |                 |                     |
| Legal Description Details                         |                                     |                            |               |                         |                 |                 |                     |
| Plat Name:                                        | HIBBING                             |                            |               |                         |                 |                 |                     |
| Section                                           | Township                            | Range                      | Lot           | Block                   |                 |                 |                     |
| 9                                                 | 57                                  | 21                         | -             | -                       |                 |                 |                     |
| Description:                                      | NW 1/4 OF NW 1/4 GREAT NORTHERN RES |                            |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                     |                            |               |                         |                 |                 |                     |
| Taxpayer Name                                     | HIBBING TACONITE COMPANY            |                            |               |                         |                 |                 |                     |
| and Address:                                      | 4950 COUNTY HIGHWAY 5 N             |                            |               |                         |                 |                 |                     |
|                                                   | HIBBING MN 55746                    |                            |               |                         |                 |                 |                     |
| Owner Details                                     |                                     |                            |               |                         |                 |                 |                     |
| Owner Name                                        | HIBTAC HOLDINGS LLC                 |                            |               |                         |                 |                 |                     |
| Owner Name                                        | SUPERIOR MINERAL RESOURCES LLC      |                            |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                     |                            |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                     |                            |               | \$30.00                 |                 |                 |                     |
| 2025 - Special Assessments                        |                                     |                            |               | \$0.00                  |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                     |                            |               | <b>\$30.00</b>          |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                     |                            |               |                         |                 |                 |                     |
| Due May 15                                        |                                     | Due October 15             |               |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$15.00                             | 2025 - 2nd Half Tax        | \$15.00       | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$15.00                             | 2025 - 2nd Half Tax Paid   | \$15.00       | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                       | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                     |                            |               |                         |                 |                 |                     |
| Property Address:                                 | -                                   |                            |               |                         |                 |                 |                     |
| School District:                                  | 701                                 |                            |               |                         |                 |                 |                     |
| Tax Increment District:                           | -                                   |                            |               |                         |                 |                 |                     |
| Property/Homesteader:                             | -                                   |                            |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                     |                            |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                 | Land<br>EMV                | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 580                                               | 0 - Non Homestead                   | \$44,100                   | \$0           | \$44,100                | \$0             | \$0             | -                   |
| 572                                               | 0 - Non Homestead                   | \$1,000                    | \$0           | \$1,000                 | \$0             | \$0             | -                   |
| Total:                                            |                                     | \$45,100                   | \$0           | \$45,100                | \$0             | \$0             | 20                  |



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 11:34:05 AM

| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                    |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 40.00                  |                                                    |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                    |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                    |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                    |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                                                    |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                    |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                    |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                    |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                    |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                    |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                     |                                 |                 | CRV Number          |                  |                  |
| 03/2009                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$3,069,753 (This is part of a multi parcel sale.) |                                 |                 | 185430              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                    |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                           | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 580                    | \$44,100                                           | \$0                             | \$44,100        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 572                    | \$1,000                                            | \$0                             | \$1,000         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$45,100                                           | \$0                             | \$45,100        | \$0                 | \$0              | 20.00            |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 580                    | \$41,900                                           | \$0                             | \$41,900        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 572                    | \$1,000                                            | \$0                             | \$1,000         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$42,900                                           | \$0                             | \$42,900        | \$0                 | \$0              | 20.00            |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 580                    | \$39,100                                           | \$0                             | \$39,100        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 572                    | \$1,000                                            | \$0                             | \$1,000         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$40,100                                           | \$0                             | \$40,100        | \$0                 | \$0              | 20.00            |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 580                    | \$31,300                                           | \$0                             | \$31,300        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 572                    | \$1,000                                            | \$0                             | \$1,000         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$32,300                                           | \$0                             | \$32,300        | \$0                 | \$0              | 20.00            |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                    |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                                | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$30.00                | \$0.00                                             | \$30.00                         | \$1,000         | \$0                 | \$1,000          |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$34.00                | \$0.00                                             | \$34.00                         | \$1,000         | \$0                 | \$1,000          |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$34.00                | \$0.00                                             | \$34.00                         | \$1,000         | \$0                 | \$1,000          |                  |



# PROPERTY DETAILS REPORT

## St. Louis County, Minnesota



Date of Report: 12/14/2025 11:34:05 AM

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.