

### **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/8/2025 5:13:56 PM

|                          |                                      |                  | General De                                      | etails       |                 |                  |                     |  |  |
|--------------------------|--------------------------------------|------------------|-------------------------------------------------|--------------|-----------------|------------------|---------------------|--|--|
| Parcel ID:               | 141-0040-0                           | 2920             |                                                 |              |                 |                  |                     |  |  |
| Document:                | Abstract - 0                         | 1424775          |                                                 |              |                 |                  |                     |  |  |
| Document Date            | e: 09/08/2021                        | 09/08/2021       |                                                 |              |                 |                  |                     |  |  |
|                          |                                      | Le               | gal Descripti                                   | on Details   |                 |                  |                     |  |  |
| Plat Name:               | HIBBING                              |                  |                                                 |              |                 |                  |                     |  |  |
| Sec                      | ction                                | Township         | I                                               | Range        | Lo              | ot               | Block               |  |  |
| 1                        | 16                                   | 56               |                                                 | 21           | -               |                  | -                   |  |  |
| Description:             | SE 1/4 OF                            | NE 1/4 EX ELY 6  | 86.25 FT.                                       |              |                 |                  |                     |  |  |
|                          |                                      |                  | Taxpayer D                                      | etails       |                 |                  |                     |  |  |
| Taxpayer Name            | e WALLI BRI                          | CE & MOLLY       |                                                 |              |                 |                  |                     |  |  |
| and Address:             | 12539 MAL                            | MQUIST RD        |                                                 |              |                 |                  |                     |  |  |
|                          | HIBBING M                            | N 55746          |                                                 |              |                 |                  |                     |  |  |
|                          |                                      |                  | Our or Do                                       | 4a:la        |                 |                  |                     |  |  |
| Owner Name               | WALLI BRI                            | re p             | Owner De                                        | talls        |                 |                  |                     |  |  |
| Owner Name<br>Owner Name | WALLI BRI<br>WALLI MOI               |                  |                                                 |              |                 |                  |                     |  |  |
|                          |                                      |                  | able 2025 Ta                                    | v Summon     |                 |                  |                     |  |  |
|                          |                                      |                  |                                                 | x Summary    | A               |                  |                     |  |  |
|                          | 2025 -                               | Net Tax          |                                                 |              | \$7,752.0       | 0                |                     |  |  |
|                          | 2025 - 3                             | Special Assessme | I Assessments \$0.00                            |              |                 |                  |                     |  |  |
|                          | 2025                                 | Total Tax &      | Special Asse                                    | ssments      | \$7,752.0       | 0                |                     |  |  |
|                          |                                      |                  | -                                               |              |                 |                  |                     |  |  |
|                          | 5 H /2                               | Currer           | nt Tax Due (a                                   |              | 7               |                  |                     |  |  |
|                          | Due May 15                           |                  | Due Octo                                        | ber 15       |                 | Total Due        | •                   |  |  |
| 2025 - 1st Ha            | lf Tax \$3,876                       | 00 2025 - 2      | nd Half Tax                                     | \$3,87       | 76.00 2025 -    | 1st Half Tax Due | \$3,876.00          |  |  |
| 2025 - 1st Ha            | lf Tax Paid \$0                      | 00 2025 - 2      | nd Half Tax Paid                                | 9            | 60.00 2025 -    | 2nd Half Tax Due | \$3,876.00          |  |  |
|                          |                                      |                  |                                                 |              |                 |                  |                     |  |  |
| 2025 - 1st Ha            | alf Due \$3,876                      | 00 2025 - 2      | 2025 - 2nd Half Due \$3,876.00 2025 - Total Due |              |                 |                  | \$7,752.00          |  |  |
|                          |                                      |                  | Parcel De                                       | tails        |                 |                  |                     |  |  |
| Property Addre           | ess: 12539 MAL                       | MQUIST RD, HIB   | BING MN                                         |              |                 |                  |                     |  |  |
| School District          | :: 701                               |                  |                                                 |              |                 |                  |                     |  |  |
| Tax Increment            | District: -                          |                  |                                                 |              |                 |                  |                     |  |  |
| Property/Home            | esteader: WALLI, BRI                 | CE R & MOLLY A   | A                                               |              |                 |                  |                     |  |  |
|                          |                                      | Assessme         | nt Details (20                                  | 25 Payable   | 2026)           |                  |                     |  |  |
| Class Code<br>(Legend)   | Homestead<br>Status                  | Land<br>EMV      | Bldg<br>EMV                                     | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |  |
|                          | 1 - Owner Homestead                  | \$30,900         | \$453,000                                       | \$483,900    | \$0             | \$0              | -                   |  |  |
| 201                      | (100.00% total)                      |                  | \$0                                             | \$9,700      | \$0             | \$0              | -                   |  |  |
|                          | (100.00% total)<br>0 - Non Homestead | \$9,700          |                                                 |              |                 | \$0              |                     |  |  |



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|              |                                                   |                                                   |                               | Land D                          | etails                                   |                                             |                        |  |  |  |
|--------------|---------------------------------------------------|---------------------------------------------------|-------------------------------|---------------------------------|------------------------------------------|---------------------------------------------|------------------------|--|--|--|
| Dee          | ded Acres:                                        | 19.17                                             |                               |                                 |                                          |                                             |                        |  |  |  |
| Wate         | erfront:                                          | -                                                 |                               |                                 |                                          |                                             |                        |  |  |  |
| Wate         | er Front Feet:                                    | 0.00                                              |                               |                                 |                                          |                                             |                        |  |  |  |
| Wate         | er Code & Desc:                                   | W - DRILLED WEL                                   | L                             |                                 |                                          |                                             |                        |  |  |  |
| Gas          | Code & Desc:                                      | -                                                 |                               |                                 |                                          |                                             |                        |  |  |  |
| Sew          | er Code & Desc:                                   | S - ON-SITE SANIT                                 | ARY SYSTI                     | EM                              |                                          |                                             |                        |  |  |  |
| Lot          | Width:                                            | 0.00                                              |                               |                                 |                                          |                                             |                        |  |  |  |
| Lot          | Depth:                                            | 0.00                                              |                               |                                 |                                          |                                             |                        |  |  |  |
| The<br>https | dimensions shown are no s://apps.stlouiscountymn. | ot guaranteed to be sur<br>gov/webPlatsIframe/frm | /ey quality. /<br>PlatStatPop | Additional lot<br>Up.aspx. If t | information can be<br>here are any quest | e found at<br>ions, please email PropertyTa | x@stlouiscountymn.gov. |  |  |  |
|              |                                                   |                                                   | Improve                       | ement 1 D                       | etails (HOUSE                            | E)                                          |                        |  |  |  |
|              | mprovement Type                                   | Year Built                                        | Built Main Floor              |                                 | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |  |
|              | HOUSE                                             | 1960                                              | 1,60                          | 04                              | 1,604                                    | AVG Quality / 1443 Ft <sup>2</sup>          | RAM - RAMBL/RNCH       |  |  |  |
|              | Segment                                           | Story                                             | Width                         |                                 | Area                                     | Foundatio                                   | on                     |  |  |  |
|              | BAS                                               | 1                                                 | 0                             | 0                               | 264                                      | BASEME                                      | NT                     |  |  |  |
|              | BAS                                               | 1                                                 | 0                             | 0                               | 1,340                                    | BASEMENT                                    |                        |  |  |  |
|              | DK                                                | 1                                                 | 4 8 32                        |                                 | POST ON GROUND                           |                                             |                        |  |  |  |
|              | OP                                                | 0                                                 | ) 0                           |                                 | 74                                       | POST ON GROUND                              |                        |  |  |  |
|              | Bath Count Bedroo                                 |                                                   | count Room Count              |                                 |                                          | Fireplace Count HVAC                        |                        |  |  |  |
|              | 2.0 BATHS 5 BEDROC                                |                                                   | MS 6 ROOMS                    |                                 |                                          | 0 C&AIR_COND, WOO                           |                        |  |  |  |
|              |                                                   | In                                                | proveme                       | nt 2 Deta                       | ils (ATT GARA                            | GE)                                         |                        |  |  |  |
| 1            | mprovement Type                                   | Year Built                                        | Main Flo                      |                                 | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |  |
|              | GARAGE 2012                                       |                                                   | 600                           |                                 | 600                                      | -                                           | ATTACHED               |  |  |  |
|              | Segment                                           | Story                                             | Width                         | Length                          | Area                                     | Foundatio                                   | on                     |  |  |  |
|              | BAS                                               | 1                                                 | 24 25                         |                                 | 600                                      | FOUNDAT                                     | ON                     |  |  |  |
|              |                                                   | I                                                 | mprovem                       | ent 3 Det                       | ails (LINDQUI                            | ST)                                         |                        |  |  |  |
| 1            | mprovement Type                                   | Year Built                                        | Main Flo                      |                                 | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |  |
|              | POLE BUILDING                                     | 2001                                              | 2,24                          | 40                              | 2,240                                    | -                                           | · .                    |  |  |  |
|              | Segment                                           | Story                                             | Width Length                  |                                 | Area                                     | Foundatio                                   | on                     |  |  |  |
|              | BAS                                               | 1                                                 | 40                            | 56                              | 2,240                                    | PIERS AND FO                                | OTINGS                 |  |  |  |
|              |                                                   |                                                   | Improv                        | ement 4 [                       | Details (15X16)                          |                                             |                        |  |  |  |
| 1            | mprovement Type                                   | Year Built                                        | Main Flo                      | oor Ft 2                        | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |  |
| S            | TORAGE BUILDING                                   | 1950                                              | 30                            | 6                               | 306                                      | -                                           | -                      |  |  |  |
|              | Segment                                           | Story                                             | Width                         | Length                          | Area                                     | Foundatio                                   | on                     |  |  |  |
|              | BAS 1<br>LT 1                                     |                                                   | 0                             | 0                               | 306                                      | POST ON GR                                  | OUND                   |  |  |  |
|              |                                                   |                                                   | 15                            | 16                              | 240                                      | POST ON GR                                  | OUND                   |  |  |  |
|              | Improvement 5 Details (36X40 DG)                  |                                                   |                               |                                 |                                          |                                             |                        |  |  |  |
| 1            | mprovement Type                                   | Year Built                                        | Main Flo                      | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |  |
|              | GARAGE                                            | 2022                                              | 1,44                          | 40                              | 1,440                                    | -                                           | DETACHED               |  |  |  |
|              | Segment                                           | Story                                             | Width                         | Length                          | Area                                     | Foundatio                                   | on                     |  |  |  |
|              |                                                   |                                                   |                               |                                 |                                          |                                             |                        |  |  |  |



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|                   |               | Improveme    | ent 6 Deta           | ails (SAU        | NA/SHED)           |                        |             |             |  |
|-------------------|---------------|--------------|----------------------|------------------|--------------------|------------------------|-------------|-------------|--|
| Improvement Type  | Year Built    | Main Flo     | oor Ft <sup>2</sup>  | Gross Ar         | ea Ft <sup>2</sup> | Basement Finish        | Style C     | ode & Desc. |  |
| SAUNA 1950        |               | 40           | 408                  |                  | }                  | -                      |             | -           |  |
| Segment           | Segment Story |              | Length               | n A              | rea                | Founda                 | tion        |             |  |
| BAS 1             |               | 17           | 24                   | 2                | 80                 | FLOATING               | S SLAB      |             |  |
| OPX               | 1             | 7            | 24                   | 1                | 68                 | PIERS AND F            | OOTINGS     | INGS        |  |
| OPX               | 1             | 9            | 9 10                 |                  | 90                 | PIERS AND F            | OOTINGS     |             |  |
| OPX               | 1             | 9            | 9 14 126             |                  | 26                 | PIERS AND FOOTINGS     |             |             |  |
|                   |               | Improvem     | ent 7 Det            | tails (EN        | CLOSED)            |                        |             |             |  |
| Improvement Type  | Year Built    | Main Flo     | oor Ft <sup>2</sup>  | Gross Ar         | ea Ft <sup>2</sup> | <b>Basement Finish</b> | Style C     | ode & Desc  |  |
| CAR PORT          | 0             | 24           | 0                    | 240              | )                  | -                      |             | -           |  |
| Segment           | Story         | Width        | Length               | n A              | rea                | Foundation             |             |             |  |
| BAS               | 1             | 12           | 20                   | 2                | 240                | POST ON G              | ROUND       |             |  |
|                   |               | Improv       | vement 8             | Details          | (BUS)              |                        |             |             |  |
| Improvement Type  | Year Built    | Main Flo     | oor Ft <sup>2</sup>  | Gross Ar         | ea Ft <sup>2</sup> | <b>Basement Finish</b> | Style C     | ode & Desc  |  |
| STORAGE BUILDING  | 6 0           | 30           | 4                    | 304              | ļ                  | -                      |             | -           |  |
| Segment           | Story         | Width        | Length               | h Area           |                    | Foundation             |             |             |  |
| BAS               | 8             | 38           | 8 304 POST ON GROUND |                  |                    |                        |             |             |  |
|                   | Sa            | les Reported | to the St            | t. Louis (       | County Au          | ditor                  |             |             |  |
| Sale              | Date          |              | Purchas              | e Price          |                    | CR                     | V Number    |             |  |
| 04/2              | 2005          |              | \$189                | ,900             |                    |                        | 164591      |             |  |
| 10/*              | 1996          |              | \$85,2               | 250              |                    |                        | 113750      |             |  |
| 08/               | 1995          |              | \$79,                | 500              |                    |                        | 106142      |             |  |
| 01/*              | 1994          |              | \$67,000             |                  |                    |                        | 96350       |             |  |
| 01/*              | 1983          |              | \$0                  |                  |                    |                        | 92317       |             |  |
|                   |               | As           | ssessme              | nt Histor        | у                  |                        |             |             |  |
|                   | Class<br>Code | Land         | ы                    | dg               | Total              | Def<br>Land            | Def<br>Bldg | Net Tax     |  |
| Year              | (Legend)      | EMV          |                      | MV               | EMV                | EMV                    | EMV         | Capacity    |  |
|                   | 201           | \$32,800     | \$462                | \$462,200        |                    | D \$0                  | \$0         | -           |  |
| 2024 Payable 2025 | 111           | \$10,800     | 9                    | 50               | \$10,800           | \$0                    | \$0         | -           |  |
| ,                 | Total         | \$43,600     | \$462                | 2,200            | \$505,80           | D \$0                  | \$0         | 5,038.00    |  |
|                   | 201           | \$34,300     | \$428                | 3,200            | \$462,500          | 0 \$0                  | \$0         | -           |  |
| 2023 Payable 2024 | 111           | \$11,500     | 9                    | 60               | \$11,500           | \$0                    | \$0         | -           |  |
|                   | Total         | \$45,800     | \$428,200            |                  | \$474,00           | D \$0                  | \$0         | 4,740.00    |  |
|                   | 201           | \$29,300     | \$274                | 4,400            | \$303,70           |                        | \$0         | -           |  |
| 2022 Payable 2023 | 111           | \$8,800      | \$0                  |                  | \$8,800            | \$0                    | \$0         | -           |  |
|                   | Total         | \$38,100     |                      | \$274,400 \$312, |                    |                        | \$0         | 3,026.00    |  |
|                   | 201           | \$27,200     |                      | •                | \$260,000          |                        | \$0         | _           |  |
|                   |               |              | \$232,800<br>\$0     |                  |                    |                        | \$0<br>\$0  |             |  |
| 2021 Payable 2022 | 111           | \$7,700      |                      | 50               | \$7,700            | \$0                    | ູກເປ        | -           |  |



St. Louis County, Minnesota



|          | Tax Detail History |                        |                                       |                 |                        |                  |  |  |  |  |
|----------|--------------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|--|
| Tax Year | Тах                | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |  |
| 2024     | \$7,002.00         | \$0.00                 | \$7,002.00                            | \$45,800        | \$428,200              | \$474,000        |  |  |  |  |
| 2023     | \$5,124.00         | \$0.00                 | \$5,124.00                            | \$37,144        | \$265,449              | \$302,593        |  |  |  |  |
| 2022     | \$4,412.00         | \$0.00                 | \$4,412.00                            | \$33,452        | \$220,408              | \$253,860        |  |  |  |  |

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