

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



|                                 |                                    |                    | General De                              | tails           |                 |                               |                     |  |
|---------------------------------|------------------------------------|--------------------|---|-----------------|-----------------|-------------------------------|---------------------|--|
| Parcel ID:                      | 141-0040-                          | 00211              |   |                 |                 |                               |                     |  |
| Document:                       | Abstract -                         | Abstract - 1284449 |   |                 |                 |                               |                     |  |
| Document Date:                  | 02/24/2016                         | 3                  |   |                 |                 |                               |                     |  |
|                                 |                                    | Le                 | gal Descriptio                          | on Details      |                 |                               |                     |  |
| Plat Name:                      | HIBBING                            |                    |   |                 |                 |                               |                     |  |
| Sectio                          | n                                  | Township           | F                                       | lange           | Lo              | t                             | Block               |  |
| 1                               |                                    | 56                 |   | 21              | -               |                               | -                   |  |
| Description:                    | ELY 400 F<br>SE1/4                 | T OF SLY 80 FT (   | OF S 330 FT OF N                        | N1/2 AND ELY 40 | 0 FT OF NLY 38  | 5 FT OF N1/2 OF S             | 1/2 OF SE1/4 C      |  |
|                                 |                                    |                    | Taxpayer D                              | etails          |                 |                               |                     |  |
| Taxpayer Name                   |                                    | VALTER A           |   |                 |                 |                               |                     |  |
| and Address:                    | 3321 BUN                           | KER RD             |   |                 |                 |                               |                     |  |
|                                 | HIBBING N                          | /IN 55746          |   |                 |                 |                               |                     |  |
|                                 |                                    |                    | Owner Det                               | ails            |                 |                               |                     |  |
| Owner Name                      | KANGAS                             | VALTER A           | able 2025 Tax                           | Summany         |                 |                               |                     |  |
|                                 | 2005                               | Net Tax            |   | Summary         | \$2,448.00      | )                             |                     |  |
|                                 | 2025 -                             | Net Tax            |   |                 | \$2,448.00      | )                             |                     |  |
|                                 | 2025 -                             | Special Assessme   | I Assessments                           |                 |                 | \$0.00                        |                     |  |
|                                 | 2025                               | - Total Tax &      | al Tax & Special Assessments \$2,448.00 |                 |                 |                               |                     |  |
|                                 |                                    | Currer             | nt Tax Due (a                           | s of 5/4/2025)  |                 |                               |                     |  |
| I                               | Due May 15                         |                    | Due Octob                               | per 15          |                 | Total Due                     |                     |  |
| 2025 - 1st Half T               | ax \$1,224                         | 1.00 2025 - 2      | 025 - 2nd Half Tax \$1,224.00           |                 | .00 2025 -      | 2025 - 1st Half Tax Due \$1,2 |                     |  |
| 2025 - 1st Half Tax Paid \$0.00 |                                    | 0.00 2025 - 2      | 2025 - 2nd Half Tax Paid \$0.00         |                 | 0.00 2025 - 2   | 2025 - 2nd Half Tax Due       |                     |  |
| 2025 - 1st Half [               | Due \$1,224                        | 1.00 2025 - 2      | 2025 - 2nd Half Due \$1,224.00          |                 |                 | 2025 - Total Due \$2,448.00   |                     |  |
|                                 |                                    |                    | Parcel Det                              | ails            |                 |                               |                     |  |
| Property Address                | : 3321 BUN                         | KER RD, HIBBING    | 5 MN                                    |                 |                 |                               |                     |  |
| School District:                | 701                                |                    |   |                 |                 |                               |                     |  |
| Tax Increment Dis               | trict: -                           |                    |   |                 |                 |                               |                     |  |
| Property/Homeste                | ader: KANGAS,                      | WALTER A           |   |                 |                 |                               |                     |  |
|                                 |                                    |                    | nt Details (20                          | -               | •               |                               |                     |  |
| Class Code<br>(Legend)          | Homestead<br>Status                | Land<br>EMV        | Bldg<br>EMV                             | Total<br>EMV    | Def Land<br>EMV | Def Bldg<br>EMV               | Net Tax<br>Capacity |  |
|                                 | - Owner Homestead<br>00.00% total) | \$18,300           | \$172,200                               | \$190,500       | \$0             | \$0                           | -                   |  |
|                                 |                                    | l: \$18,300        | \$172,200                               | \$190,500       | \$0             | \$0                           | 1611                |  |



## **PROPERTY DETAILS REPORT**

## St. Louis County, Minnesota



## Date of Report: 5/5/2025 10:23:31 AM

|  |  |                      |                      | Land D     | etails                     |                                   |                         |  |  |  |
|--|--|----------------------|----------------------|------------|----------------------------|-----------------------------------|-------------------------|--|--|--|
| Deed   | ed Acres:                                  | 1.05                 |                      |            |                            |                                   |                         |  |  |  |
| Water  | rfront:                                    | -                    |                      |            |                            |                                   |                         |  |  |  |
| Water  | r Front Feet:                              | 0.00                 |                      |            |                            |                                   |                         |  |  |  |
| Water  | r Code & Desc:                             | P - PUBLIC           |                      |            |                            |                                   |                         |  |  |  |
| Gas C  | Code & Desc:                               | -                    |                      |            |                            |                                   |                         |  |  |  |
| Sewe   | r Code & Desc:                             | P - PUBLIC           |                      |            |                            |                                   |                         |  |  |  |
| Lot W  | /idth:                                     | 0.00                 |                      |            |                            |                                   |                         |  |  |  |
| Lot D  | epth:                                      | 0.00                 |                      |            |                            |                                   |                         |  |  |  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at |  |                      |                      |            |                            |                                   |                         |  |  |  |
| https:/  | //apps.stlouiscountymn.                    | gov/webPlatslframe/f |                      | · · ·      |                            | ions, please email PropertyTa     | ax@stlouiscountymn.gov. |  |  |  |
|  |  |                      | Improve              | ment 1 D   | etails (HOUSE              | 5)                                |                         |  |  |  |
| In   | nprovement Type                            | Year Built           | ear Built Main Floor |            | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b>            | Style Code & Desc.      |  |  |  |
|  | HOUSE                                      | 1982                 | 92                   | 2          | 922                        | ECO Quality / 432 Ft <sup>2</sup> | SE - SPLT ENTRY         |  |  |  |
|  | Segment                                    | Story                | Width Length Area    |            | Area                       | Foundation                        |                         |  |  |  |
|  | BAS  | 1                    | 2                    | 13         | 26                         | CANTILEV                          | 'ER                     |  |  |  |
|  | BAS  | 1                    | 2                    | 16         | 32                         | CANTILEV                          | 'ER                     |  |  |  |
|  | BAS 1                                      |                      | 24                   | 36         | 864                        | BASEME                            | BASEMENT                |  |  |  |
|  | DK   | 1                    | 7                    | 8          | 56                         | POST ON GR                        | OUND                    |  |  |  |
|  | OP   | 1                    | 7                    | 2          | 14                         | POST ON GR                        | OUND                    |  |  |  |
|  | Bath Count                                 | Bedroom Co           | unt                  | Room (     | Count                      | Fireplace Count                   | HVAC                    |  |  |  |
|  | 1.5 BATHS                                  | 2 BEDROOM            | IS                   | 5 ROO      | MS                         | -                                 | CENTRAL, WOOD           |  |  |  |
|  |  |                      | Improve              | ment 2 D   | etails (SAUNA              | A)                                |                         |  |  |  |
| In   | provement Type                             | Year Built           | Main Flo             | oor Ft 2   | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc.      |  |  |  |
|  | SAUNA                                      | 1998                 | 19:                  | 2          | 192                        | -                                 | -                       |  |  |  |
|  | Segment Story Width Length Area Foundation |                      |                      |            |                            | on                                |                         |  |  |  |
|  | BAS  | 1                    | 12                   | 16         | 192                        | FLOATING S                        | SLAB                    |  |  |  |
|  | OPX  | 1                    | 3                    | 12         | 36                         | FLOATING SLAB                     |                         |  |  |  |
|  |  |                      | Improveme            | ent 3 Deta | ails (SCREENH              | ISE)                              |                         |  |  |  |
| Im   | provement Type                             | Year Built           | Main Flo             |            | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc.      |  |  |  |
|  | SCREEN HOUSE                               | 2002                 | 11                   |            | 110                        | -                                 |                         |  |  |  |
|  | Segment                                    | Story                | Width                | Length     |                            | Foundatio                         | on                      |  |  |  |
|  | BAS  | 1                    | 0                    | 0          | 110                        | POST ON GR                        | -                       |  |  |  |
|  |  |                      | Improvem             | ont 1 Dot  | ails (8X10 SHE             |                                   |                         |  |  |  |
| Im   | provement Type                             | Year Built           | Main Flo             |            | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc.      |  |  |  |
|  | ORAGE BUILDING                             | 2005                 | Waln Fic<br>80       |            | 80                         |                                   |                         |  |  |  |
|  |  |                      | Width                | Length     |                            | Foundatio                         | -<br>0n                 |  |  |  |
|  | BAS  | <b>v</b> ,           |                      | 10         | 80                         | POST ON GR                        |                         |  |  |  |
|  |  | I                    |                      |            |                            |                                   |                         |  |  |  |
| -  | -  |                      | -                    |            | ails (GRILL LN             | •                                 |                         |  |  |  |
|  |  |                      |                      |            |                            | Style Code & Desc.                |                         |  |  |  |
|  | LEAN TO                                    | 2012                 | 36                   |            | 36                         | -                                 | -                       |  |  |  |
|  | Segment Story Width Length Area Foundation |                      |                      |            |                            |                                   |                         |  |  |  |
| BAS 1 6 6 36 POST ON GROUND  |  |                      |                      |            |                            |                                   | OUND                    |  |  |  |



St. Louis County, Minnesota



|                   |  | Improve                | ment 6 Detai                         | ls (6X11 LT)  |                       |                    |                     |  |  |
|-------------------|--|------------------------|--------------------------------------|---------------|-----------------------|--------------------|---------------------|--|--|
| Improvement Typ   | e Year Built                             | Main Flo               | oor Ft <sup>2</sup> Gro              | ss Area Ft ²  | Basement Finish       | Style              | e Code & Desc.      |  |  |
| LEAN TO 0         |  | 66                     | 66 66                                |               |                       |                    |                     |  |  |
| Segment Story     |  | y Width                | Width Length Area                    |               | Foundation            |                    |                     |  |  |
| BAS 1             |  | 6                      | 11                                   | 66            | POST ON GROUND        |                    |                     |  |  |
|                   |  | Sales Reported         | to the St. Lo                        | uis County Au | ditor                 |                    |                     |  |  |
| Sal               | le Date                                  |                        | Purchase Price                       |               |                       | CRV Number         |                     |  |  |
| 02                | 2/2016                                   |                        | \$3,989                              |               |                       | 215585             |                     |  |  |
|                   |  | A                      | ssessment H                          | istory        |                       |                    |                     |  |  |
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                          | Total<br>EMV  | Def<br>Land<br>EMV    | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
|                   | 201                                      | \$18,700               | \$187,800                            | \$206,500     | ) \$0                 | \$0                | -                   |  |  |
| 2024 Payable 2025 | Total                                    | \$18,700               | \$187,800                            | \$206,500     | \$0                   | \$0                | 1,785.00            |  |  |
|                   | 201                                      | \$18,900               | \$174,000                            | \$192,900     | ) \$0                 | \$0                | -                   |  |  |
| 2023 Payable 2024 | Total                                    | \$18,900               | \$174,000                            | \$192,900     | \$0                   | \$0                | 1,730.00            |  |  |
|                   | 201                                      | \$18,000               | \$124,000                            | \$142,000     | ) \$0                 | \$0                | -                   |  |  |
| 2022 Payable 2023 | Total                                    | \$18,000               | \$124,000                            | \$142,000     | \$0                   | \$0                | 1,175.00            |  |  |
|                   | 201                                      | \$17,600               | \$105,200                            | \$122,800     | ) \$0                 | \$0                | -                   |  |  |
| 2021 Payable 2022 | Total                                    | \$17,600               | \$105,200                            | \$122,800     | ) \$0                 | \$0                | 966.00              |  |  |
|                   |  | ר '                    | Fax Detail His                       | story         |                       |                    |                     |  |  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessment | s Taxable Lan | Taxable Bu<br>d MV MV |                    | otal Taxable MV     |  |  |
| 2024              | \$2,378.00                               | \$0.00                 | \$2,378.00                           | \$16,952      | \$156,06              | \$156,069 \$173    |                     |  |  |
| 2023              | \$1,824.00                               | \$0.00                 | \$1,824.00                           | \$14,899      | \$102,64              | 41                 | \$117,540           |  |  |
| 2022              | \$1,510.00                               | \$0.00                 | \$1,510.00                           | \$13,847      | \$82,76               | \$82,765           |                     |  |  |

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