

# PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/4/2025 4:58:38 PM

| General | l Details |
|---------|-----------|
|         |           |

Parcel ID: 141-0030-00460

**Legal Description Details** 

Plat Name: HIBBING

 Section
 Township
 Range
 Lot
 Block

 35
 58
 20

Description: NW1/4 OF NW1/4 EX 12.61 AC E OF RY RT OF WAY & EX RY RT OF W 0.50 AC SURFACE ONLY

**Taxpayer Details** 

Taxpayer Name MINING RESOURCES LLC

**and Address:** 11050 HWY #169 PO BOX 151

CHISHOLM MN 55719

Owner Details

Owner Name ST OF MN C278 L35

Payable 2025 Tax Summary

 2025 - Net Tax
 \$0.00

 2025 - Special Assessments
 \$0.00

2025 - Total Tax & Special Assessments \$0.00

### Current Tax Due (as of 5/3/2025)

| Due May 15               |        | Due                      | •      | Total Due               |        |
|--------------------------|--------|--------------------------|--------|-------------------------|--------|
| 2025 - 1st Half Tax      | \$0.00 | 2025 - 2nd Half Tax      | \$0.00 | 2025 - 1st Half Tax Due | \$0.00 |
| 2025 - 1st Half Tax Paid | \$0.00 | 2025 - 2nd Half Tax Paid | \$0.00 | 2025 - 2nd Half Tax Due | \$0.00 |
| 2025 - 1st Half Due      | \$0.00 | 2025 - 2nd Half Due      | \$0.00 | 2025 - Total Due        | \$0.00 |

#### Parcel Details

Property Address: 11050 HWY 169, HIBBING MN

School District: 701

Tax Increment District: 
Property/Homesteader: -

#### Assessment Details (2024 Pavable 2025)

|                        | Addeddition Details (2024 Tayable 2020) |             |             |              |                 |                 |                     |  |
|------------------------|---|-------------|-------------|--------------|-----------------|-----------------|---------------------|--|
| Class Code<br>(Legend) | Homestead<br>Status                     | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
| 670                    | 0 - Non Homestead                       | \$0         | \$0         | \$0          | \$0             | \$0             | -                   |  |
|                        | Total:                                  | \$0         | \$0         | \$0          | \$0             | \$0             | 0                   |  |



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**Land Details** 

 Deeded Acres:
 26.89

 Waterfront:

 Water Front Feet:
 0.00

 Water Code & Desc:

 Gas Code & Desc:

 Sewer Code & Desc:

 Lot Width:
 0.00

 Lot Depth:
 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at

https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov.

|                  |            | Improveme | ent 1 Deta         | ails (MAG PLAN             | T)              |                    |
|------------------|------------|-----------|--------------------|----------------------------|-----------------|--------------------|
| Improvement Type | Year Built | Main Flo  | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| MANUFACTURING    | 2012       | 60,5      | 55                 | 60,555                     | -               | H - HEAVY          |
| Segment          | Story      | Width     | Length             | Area                       | Foundati        | on                 |
| BAS              | 0          | 40        | 41                 | 1,640                      | FOUNDAT         | ION                |
| BAS              | 0          | 145       | 27                 | 3,915                      | FOUNDAT         | ION                |
| BAS              | 0          | 145       | 57                 | 8,265                      | FOUNDAT         | ION                |
| BAS              | 1          | 145       | 311                | 45,095                     | FOUNDAT         | ION                |

|   | Improvement 2 Details (PUMP HOUSE) |            |          |                    |                            |                        |                    |  |  |  |
|---|------------------------------------|------------|----------|--------------------|----------------------------|------------------------|--------------------|--|--|--|
| ı | Improvement Type                   | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |  |  |  |
|   | MECHANICAL<br>BUILDING             | 2012       | 2,73     | 30                 | 2,730                      | -                      | -                  |  |  |  |
|   | Segment                            | Story      | Width    | Lengt              | h Area                     | Foundat                | ion                |  |  |  |
|   | BAS                                | 1          | 42       | 65                 | 2,730                      | FOUNDA <sup>-</sup>    | TION               |  |  |  |

|   | Improvement 3 Details (ADMN/DRY) |            |          |                    |                            |                        |                    |  |  |
|---|----------------------------------|------------|----------|--------------------|----------------------------|------------------------|--------------------|--|--|
| - | Improvement Type                 | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |  |  |
|   | OFFICE                           | 2012       | 3,25     | 50                 | 3,250                      | -                      | -                  |  |  |
|   | Segment                          | Story      | Width    | Lengtl             | h Area                     | Foundati               | ion                |  |  |
|   | BAS                              | 1          | 50       | 65                 | 3,250                      | FOUNDAT                | TON                |  |  |

|                      |            | IIIIpioveille | JIIL 4 DCL          |                            | 00)                    |                    |
|----------------------|------------|---------------|---------------------|----------------------------|------------------------|--------------------|
| Improvement Type     | Year Built | Main Flo      | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |
| MANUFACTURED<br>HOME | 1990       | 4,8           | 00                  | 4,800                      | -                      | SGL - SGL WIDE     |
| Segment              | Story      | Width         | Length              | Area                       | Found                  | lation             |
| BAS                  | 0          | 10            | 60                  | 600                        | POST ON                | GROUND             |
| Bath Count           | Bedroom Co | unt           | Room (              | Count                      | Fireplace Count        | HVAC               |
| -                    | -          |               | _                   |                            | -                      | CENTRAL, GAS       |

Improvement 4 Details (PRTRL OFCS)

### Sales Reported to the St. Louis County Auditor

No Sales information reported.



2022

\$0.00

\$0.00

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\$0

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| Assessment History   |  |             |                   |              |                    |                    |                     |  |  |
|--|--|-------------|-------------------|--------------|--------------------|--------------------|---------------------|--|--|
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
|  | 670                                      | \$0         | \$0               | \$0          | \$0                | \$0                | -                   |  |  |
| 2024 Payable 2025  | Tota                                     | \$0         | \$0               | \$0          | \$0                | \$0                | 0.00                |  |  |
|  | 670                                      | \$0         | \$0               | \$0          | \$0                | \$0                | -                   |  |  |
| 2023 Payable 2024  | Tota                                     | \$0         | \$0               | \$0          | \$0                | \$0                | 0.00                |  |  |
|  | 670                                      | \$0         | \$0               | \$0          | \$0                | \$0                | -                   |  |  |
| 2022 Payable 2023  | Tota                                     | \$0         | \$0               | \$0          | \$0                | \$0                | 0.00                |  |  |
|  | 670                                      | \$0         | \$0               | \$0          | \$0                | \$0                | -                   |  |  |
| 2021 Payable 2022 Tota   |  | \$0         | \$0               | \$0          | \$0                | \$0                | 0.00                |  |  |
|  |  | 1           | Tax Detail Histor | y            |                    |                    |                     |  |  |
| Total Tax &  Special Special Taxable Building  Tax Year Tax Assessments Assessments Taxable Land MV MV Total Taxable N |  |             |                   |              |                    |                    |                     |  |  |
| 2024   | \$0.00                                   | \$0.00      | \$0.00            | \$0          | \$0                |                    | \$0                 |  |  |
| 2023   | \$0.00                                   | \$0.00      | \$0.00            | \$0          | \$0                |                    | \$0                 |  |  |

\$0.00

\$0

\$0

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