

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/4/2025 11:35:18 AM

|                                       |                            |                              | General De        | etails         |              |                                |                   |                  |  |
|---------------------------------------|----------------------------|------------------------------|-------------------|----------------|--------------|--------------------------------|-------------------|------------------|--|
| Parcel ID:                            | 141-0030-00180             |                              |                   |                |              |                                |                   |                  |  |
|                                       |                            | Le                           | gal Descripti     | on Details     |              |                                |                   |                  |  |
| Plat Name:                            | HIBBING                    |                              |                   |                |              |                                |                   |                  |  |
| Section                               | Tow                        | nship Range                  |                   |                | Lot          |                                | Block             |                  |  |
| 33                                    | 5                          | 58                           |                   | 20             |              | -                              |                   | -                |  |
| Description:                          | SW 1/4 OF SE               | 1/4 *SURF                    | ACE ONLY* ASSE    | SSED WITH F    | PARCEL 1     | 150                            |                   |                  |  |
|                                       |                            |                              | Taxpayer D        | etails         |              |                                |                   |                  |  |
| Taxpayer Name                         | ASSESSED ELS               | ASSESSED ELSEWHERE           |                   |                |              |                                |                   |                  |  |
| and Address:                          |                            |                              |                   |                |              |                                |                   |                  |  |
|                                       |                            |                              |                   |                |              |                                |                   |                  |  |
|                                       |                            |                              | Owner De          | tails          |              |                                |                   |                  |  |
| Owner Name                            | ASSESSED ELS               | SEWHERE                      |                   |                |              |                                |                   |                  |  |
|                                       |                            | Pay                          | /able 2025 Ta     | x Summary      | /            |                                |                   |                  |  |
| 2025 - Net Tax \$0.00                 |                            |                              |                   |                |              |                                |                   |                  |  |
|                                       | 2025 - Spec                | ial Assessm                  | al Assessments    |                |              |                                | \$0.00            |                  |  |
|                                       |                            | al Tax & Special Assessments |                   |                | \$0.00       |                                |                   |                  |  |
|                                       | 2025 - 10                  |                              |                   |                |              | φυ.υυ                          |                   |                  |  |
|                                       |                            | Curre                        | nt Tax Due (a     | s of 5/3/202   | 25)          |                                |                   |                  |  |
| Due                                   | Due October 15             |                              |                   |                |              | Total Due                      |                   |                  |  |
| 2025 - 1st Half Tax \$0.00            |                            | 2025 - 2nd Half Tax          |                   |                | \$0.00       | 2025 - 1st Half Tax Due \$0.00 |                   |                  |  |
| 2025 - 1st Half Tax Paid \$0.0        |                            | 2025 - 2nd Half Tax Paid     |                   |                | \$0.00       | 2025 - 2n                      | d Half Tax Due    | \$0.00           |  |
|                                       |                            | 2025 - 2nd Half Due          |                   |                | <u> </u>     |                                |                   |                  |  |
| 2025 - 1st Half Due                   | \$0.00                     | 2025 - /                     |                   | 4 - *1 -       | \$0.00       | 0.00 2025 - Total Due \$0.00   |                   |                  |  |
| Dunamento Addineses                   |                            |                              | Parcel De         | tails          |              |                                |                   |                  |  |
| Property Address:<br>School District: | -<br>701                   |                              |                   |                |              |                                |                   |                  |  |
| Tax Increment Distric                 |                            |                              |                   |                |              |                                |                   |                  |  |
| Property/Homesteade                   |                            |                              |                   |                |              |                                |                   |                  |  |
| - roporty/rromostodae                 |                            | Assessmo                     | ent Details (20   | )24 Pavable    | e 2025)      |                                |                   |                  |  |
| Class Code                            | Homestead                  | Land                         | Bldg              | Total          | Def          | Land                           | Def Bldg          | Net Tax          |  |
| (Legend)                              | Status                     | EMV                          | EMV               | EMV            |              | MV                             | EMV               | Capacity         |  |
|                                       | Total:                     | #Error                       | #Error            | #Error         | #E           | rror                           | #Error            | #Error           |  |
| Deeded Asses                          | 40.00                      |                              | Land Det          | aiis           |              |                                |                   |                  |  |
| Deeded Acres:<br>Waterfront:          | 40.00                      |                              |                   |                |              |                                |                   |                  |  |
| Waterfront:<br>Water Front Feet:      | 0.00                       |                              |                   |                |              |                                |                   |                  |  |
| Water Front Feet. Water Code & Desc:  | -                          |                              |                   |                |              |                                |                   |                  |  |
| Gas Code & Desc:                      | -                          |                              |                   |                |              |                                |                   |                  |  |
| Sewer Code & Desc:                    | -                          |                              |                   |                |              |                                |                   |                  |  |
| Lot Width:                            | 0.00                       |                              |                   |                |              |                                |                   |                  |  |
| Lot Depth:                            | 0.00                       |                              |                   |                |              |                                |                   |                  |  |
| The dimensions shown                  | are not guaranteed to be s |                              |                   |                |              |                                | ronorte Tours     | ula acust        |  |
| nττps://apps.stlouiscour              | ntymn.gov/webPlatsIframe/  | rmPlatStat                   | op∪p.aspx. If the | re are any que | estions, ple | ase email P                    | roperty I ax@stlo | uiscountymn.gov. |  |



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| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|-------------------------------------|--|--|--|--|--|--|--|
| No Sales inform                                | nation reported.                         |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land E                 | Def<br>Bldg Net Tax<br>EMV Capacity |  |  |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Tax Year                                       | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                    |  |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |

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