



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 3:09:17 AM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                         |        |                          |          |               |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|--------|--------------------------|----------|---------------|----------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |           | 141-0020-04531                                          |        |                          |          |               |          |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |           |                                                         |        |                          |          |               |          |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |           | HIBBING                                                 |        |                          |          |               |          |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |           | Township                                                |        | Range                    |          | Lot           |          |
| 32                                                                                                                                                                                                                                                                                                                                                                                                   |           | 57                                                      |        | 20                       |          | -             |          |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |           | -                                                       |        |                          |          |               |          |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |           | UND 2/5 NW1/4 OF NE1/4 *CONSOLIDATED WITH PARCEL #4530* |        |                          |          |               |          |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                         |        |                          |          |               |          |
| Taxpayer Name and Address:                                                                                                                                                                                                                                                                                                                                                                           |           | ASSESSED ELSEWHERE                                      |        |                          |          |               |          |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                         |        |                          |          |               |          |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |           | ASSESSED ELSEWHERE                                      |        |                          |          |               |          |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |           |                                                         |        |                          |          |               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                      |           | 2025 - Net Tax                                          |        |                          |          | \$0.00        |          |
|                                                                                                                                                                                                                                                                                                                                                                                                      |           | 2025 - Special Assessments                              |        |                          |          | \$0.00        |          |
|                                                                                                                                                                                                                                                                                                                                                                                                      |           | <b>2025 - Total Tax &amp; Special Assessments</b>       |        |                          |          | <b>\$0.00</b> |          |
| Current Tax Due (as of 12/13/2025)                                                                                                                                                                                                                                                                                                                                                                   |           |                                                         |        |                          |          |               |          |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |           | Due October 15                                          |        |                          |          | Total Due     |          |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |           | \$0.00                                                  |        | 2025 - 2nd Half Tax      |          | \$0.00        |          |
| 2025 - 1st Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |           | \$0.00                                                  |        | 2025 - 2nd Half Tax Due  |          | \$0.00        |          |
| 2025 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             |           | \$0.00                                                  |        | 2025 - 2nd Half Tax Paid |          | \$0.00        |          |
| 2025 - 1st Half Due                                                                                                                                                                                                                                                                                                                                                                                  |           | \$0.00                                                  |        | 2025 - 2nd Half Due      |          | \$0.00        |          |
| 2025 - 2nd Half Due                                                                                                                                                                                                                                                                                                                                                                                  |           | \$0.00                                                  |        | 2025 - Total Due         |          | \$0.00        |          |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                         |        |                          |          |               |          |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |           | -                                                       |        |                          |          |               |          |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |           | 701                                                     |        |                          |          |               |          |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |           | -                                                       |        |                          |          |               |          |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |           | -                                                       |        |                          |          |               |          |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |           |                                                         |        |                          |          |               |          |
| Class Code                                                                                                                                                                                                                                                                                                                                                                                           | Homestead | Land                                                    | Bldg   | Total                    | Def Land | Def Bldg      | Net Tax  |
| (Legend)                                                                                                                                                                                                                                                                                                                                                                                             | Status    | EMV                                                     | EMV    | EMV                      | EMV      | EMV           | Capacity |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |           | #Error                                                  | #Error | #Error                   | #Error   | #Error        | #Error   |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                         |        |                          |          |               |          |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |           | 40.00                                                   |        |                          |          |               |          |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |           | -                                                       |        |                          |          |               |          |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |           | 0.00                                                    |        |                          |          |               |          |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |           | -                                                       |        |                          |          |               |          |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |           | -                                                       |        |                          |          |               |          |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |           | -                                                       |        |                          |          |               |          |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |           | 0.00                                                    |        |                          |          |               |          |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |           | 0.00                                                    |        |                          |          |               |          |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |           |                                                         |        |                          |          |               |          |



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| Sales Reported to the St. Louis County Auditor |                        |                                                 |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|-------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Sale Date                                      |                        | Purchase Price                                  |                                 |                 | CRV Number          |                  |                  |
| 05/2023                                        |                        | \$92,000 (This is part of a multi parcel sale.) |                                 |                 | 253995              |                  |                  |
| 04/2021                                        |                        | \$76,000 (This is part of a multi parcel sale.) |                                 |                 | 242730              |                  |                  |
| 03/1999                                        |                        | \$3,800 (This is part of a multi parcel sale.)  |                                 |                 | 127800              |                  |                  |
| 03/1999                                        |                        | \$3,800 (This is part of a multi parcel sale.)  |                                 |                 | 127801              |                  |                  |
| Assessment History                             |                        |                                                 |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV                                        | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2022 Payable 2023                              | 111                    | \$14,500                                        | \$0                             | \$14,500        | \$0                 | \$0              | -                |
|                                                | Total                  | \$14,500                                        | \$0                             | \$14,500        | \$0                 | \$0              | 145.00           |
| 2021 Payable 2022                              | 111                    | \$12,600                                        | \$0                             | \$12,600        | \$0                 | \$0              | -                |
|                                                | Total                  | \$12,600                                        | \$0                             | \$12,600        | \$0                 | \$0              | 126.00           |
| Tax Detail History                             |                        |                                                 |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments                             | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                 | \$0.00                                          | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$240.00               | \$0.00                                          | \$240.00                        | \$14,500        | \$0                 | \$14,500         |                  |
| 2022                                           | \$218.00               | \$0.00                                          | \$218.00                        | \$12,600        | \$0                 | \$12,600         |                  |

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