

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/30/2025 10:30:10 PM

|   |                        |                         | General De                    | etails                     |                            |                            |                 |                          |
|---|------------------------|-------------------------|-------------------------------|----------------------------|----------------------------|----------------------------|-----------------|--------------------------|
| Parcel ID:                              | 141-0020-01990         |                         |                               |                            |                            |                            |                 |                          |
| Document:                               | Abstract - 808464      | 1                       |                               |                            |                            |                            |                 |                          |
| Document:                               | Torrens - 696252       | Torrens - 696252.0      |                               |                            |                            |                            |                 |                          |
| Document Date:                          | 01/24/2001             |                         |                               |                            |                            |                            |                 |                          |
|   |                        | Leg                     | al Descriptio                 | on Details                 |                            |                            |                 |                          |
| Plat Name:                              | HIBBING                |                         |                               |                            |                            |                            |                 |                          |
| Section                                 | Town                   | Township                |                               | Range                      |                            | Lot                        |                 | Block                    |
| 14                                      | 5                      | 57                      |                               | 20                         | )                          |                            |                 | -                        |
| Description:                            | SE 1/4 OF SW 1         | /4                      |                               |                            |                            |                            |                 |                          |
|   |                        |                         | Taxpayer D                    | etails                     |                            |                            |                 |                          |
| Faxpayer Name                           | CITY OF HIBBIN         | CITY OF HIBBING         |                               |                            |                            |                            |                 |                          |
| and Address:                            | 401 E 21ST ST          |                         |                               |                            |                            |                            |                 |                          |
|   | HIBBING MN 55          | 746                     |                               |                            |                            |                            |                 |                          |
|   |                        |                         | Owner De                      | telle                      |                            |                            |                 |                          |
| Owner Name                              | CITY OF HIBBIN         | G                       | Owner De                      | lallo                      |                            |                            |                 |                          |
|   |                        | -                       | ble 2025 Tax                  |                            | 1                          |                            |                 |                          |
|   | 2025 - Net Ta          |                         |                               | x ourmany                  |                            | \$0.00                     |                 |                          |
|   | 2025 - Net 18          | λX                      |                               |                            |                            | <b>Φ</b> 0.00              |                 |                          |
|   | 2025 - Specia          | al Assessme             | al Assessments                |                            |                            | \$0.00                     |                 |                          |
|   | 2025 - Tot             | al Tax & S              | Tax & Special Assessments     |                            |                            | \$0.00                     | -               |                          |
|   |                        | Current                 | Tax Due (as                   | s of 4/29/20               | 25)                        |                            |                 |                          |
| Due May <sup>2</sup>                    | 15                     |                         | Due Octo                      |                            | ,                          |                            | Total Due       |                          |
| Duc may                                 |                        |                         |                               |                            |                            | Total Due                  |                 |                          |
| 2025 - 1st Half Tax                     | \$0.00                 | 2025 - 2nd Half Tax     |                               |                            | \$0.00                     | 2025 - 1st Half Tax Due    |                 | \$0.00                   |
| 2025 - 1st Half Tax Paid                | \$0.00                 | 2025 - 2r               | d Half Tax Paid               |                            | \$0.00                     | 2025 - 2nd Half Tax Due \$ |                 | \$0.00                   |
|   |                        |                         | d Half Due                    |                            | \$0.00 2025 - Total Due \$ |                            |                 |                          |
| 2025 - 1st Half Due                     | \$0.00                 | 2025 - 2r               | d Half Due                    |                            | \$0.00                     | 2025 - 1                   | otal Due        | \$0.00                   |
|   |                        |                         | Parcel Det                    | tails                      |                            |                            |                 |                          |
| Property Address:                       | -                      |                         |                               |                            |                            |                            |                 |                          |
| School District:                        | 701                    |                         |                               |                            |                            |                            |                 |                          |
|   | -                      |                         |                               |                            |                            |                            |                 |                          |
|   |                        |                         |                               |                            |                            |                            |                 |                          |
|   |                        |                         |                               |                            |                            |                            |                 |                          |
| Property/Homesteader:                   |                        |                         | nt Details (20                | -                          |                            |                            |                 |                          |
|   | -<br>Anestead<br>tatus | SSESSMEI<br>Land<br>EMV | nt Details (20<br>Bldg<br>EMV | 24 Payable<br>Total<br>EMV | Def                        | f Land<br>MV               | Def Bldg<br>EMV | Net Tax<br>Capacity      |
| Property/Homesteader:<br>Class Code Hon | nestead<br>tatus       | Land                    | Bldg                          | Total                      | Def                        |                            |                 | Net Tax<br>Capacity<br>- |



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|   |  |                        | Land Details                          |                       |                                     |                    |                     |
|---|--|------------------------|---------------------------------------|-----------------------|-------------------------------------|--------------------|---------------------|
| Deeded Acres:                                       | 40.00                                    |                        |                                       |                       |                                     |                    |                     |
| Waterfront:   | -  |                        |                                       |                       |                                     |                    |                     |
| Water Front Feet:                                   | 0.00                                     |                        |                                       |                       |                                     |                    |                     |
| Water Code & Desc:                                  | -  |                        |                                       |                       |                                     |                    |                     |
| Gas Code & Desc:                                    | -  |                        |                                       |                       |                                     |                    |                     |
| Sewer Code & Desc:                                  | -  |                        |                                       |                       |                                     |                    |                     |
| Lot Width:  | 0.00                                     |                        |                                       |                       |                                     |                    |                     |
| Lot Depth:  | 0.00                                     |                        |                                       |                       |                                     |                    |                     |
| The dimensions shown a<br>https://apps.stlouiscount |  |                        |                                       |                       | email Property                      | Tax@stlouis        | countymn.gov.       |
|   | :  | Sales Reported         | to the St. Louis                      | <b>County Auditor</b> |                                     |                    |                     |
| No Sales information                                | on reported.                             |                        |                                       |                       |                                     |                    |                     |
|   |  | As                     | ssessment Histo                       | ory                   |                                     |                    |                     |
| Year  | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV          | Def<br>Land<br>EMV                  | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |
| 2024 Payable 2025                                   | 776                                      | \$42,500               | \$0                                   | \$42,500              | \$0                                 | \$0                | -                   |
|   | Total                                    | \$42,500               | \$0                                   | \$42,500              | \$0                                 | \$0                | 0.00                |
| 2023 Payable 2024                                   | 560                                      | \$42,500               | \$0                                   | \$42,500              | \$0                                 | \$0                | -                   |
|   | Total                                    | \$42,500               | \$0                                   | \$42,500              | \$0                                 | \$0                | 0.00                |
| 2022 Payable 2023                                   | 560                                      | \$32,700               | \$0                                   | \$32,700              | \$0                                 | \$0                | -                   |
|   | Total                                    | \$32,700               | \$0                                   | \$32,700              | \$0                                 | \$0                | 0.00                |
| 2021 Payable 2022                                   | 560                                      | \$28,500               | \$0                                   | \$28,500              | \$0                                 | \$0                | -                   |
|   | Total                                    | \$28,500               | \$0                                   | \$28,500              | \$0                                 | \$0                | 0.00                |
|   |  | ٦                      | Tax Detail Histor                     | у                     |                                     |                    |                     |
| Tax Year  | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV       | Taxable Building<br>MV Total Taxabl |                    | al Taxable MV       |
| 2024  | \$0.00                                   | \$0.00                 | \$0.00                                | \$0                   | \$0                                 | \$0 \$0            |                     |
| 2023  | \$0.00                                   | \$0.00                 | \$0.00                                | \$0                   | \$0 \$0                             |                    | \$0                 |
| 2022  | \$0.00                                   | \$0.00                 | \$0.00                                | \$0                   | \$0                                 |                    | \$0                 |

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