

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/7/2025 11:28:22 AM

|  |                     |                  | General De        | tails         |                |              |                 |                     |  |
|--|---------------------|------------------|-------------------|---------------|----------------|--------------|-----------------|---------------------|--|
| Parcel ID:                                       | 141-0020-           | 00461            |                   |               |                |              |                 |                     |  |
|  |                     | Le               | gal Description   | n Details     |                |              |                 |                     |  |
| Plat Name:                                       | HIBBING             |                  |                   |               |                |              |                 |                     |  |
| Section  |                     | Township         | ship Range        |               | Lot            |              |                 | Block               |  |
| 3  |                     | 57               |                   | 20            |                | -            |                 | -                   |  |
| Description:                                     | UND 1/2             | OF LOT 4 EX RY I | R/W 3.40 AC ASSI  |               | PARCEL         | 451          |                 |                     |  |
|  |                     |                  | Taxpayer De       | etails        |                |              |                 |                     |  |
| Taxpayer Name                                    |                     |                  |                   |               |                |              |                 |                     |  |
| and Address:                                     |                     |                  |                   |               |                |              |                 |                     |  |
|  |                     |                  |                   |               |                |              |                 |                     |  |
| Own on Name                                      | 4005005             | D EL CEWILEDE    | Owner Det         | ails          |                |              |                 |                     |  |
| Owner Name                                       | ASSESSE             | D ELSEWHERE      | rable 2025 Tax    | Cumman        |                |              |                 |                     |  |
|  |                     | -                | able 2025 Tax     | Summary       |                |              |                 |                     |  |
| 2025 - Net Tax                                   |                     |                  |                   |               |                | \$0.00       |                 |                     |  |
|  | - Special Assessm   | al Assessments   |                   |               | \$0.00         |              |                 |                     |  |
| 2025 - Total Tax & Special A                     |                     |                  | Special Asses     | ssments       | ssments \$0.00 |              |                 |                     |  |
|  |                     | Curre            | nt Tax Due (as    | s of 5/6/2025 | 5)             |              |                 |                     |  |
| Due l  | May 15              |                  | Due Octok         |               | ,<br>          |              | Total Due       |                     |  |
|  |                     |                  |                   |               |                |              |                 |                     |  |
| 2025 - 1st Half Tax                              | \$                  | 0.00 2025 - 2    | 2nd Half Tax      |               | \$0.00         | 2025 - 1st F | lalf Tax Due    | \$0.00              |  |
| 2025 - 1st Half Tax Pa                           | aid \$              | 0.00 2025 - 2    | 2nd Half Tax Paid |               | \$0.00         | 2025 - 2nd   | Half Tax Due    | \$0.00              |  |
| 2025 - 1st Half Due                              | \$                  | 0.00 2025 - 2    | 2nd Half Due      |               | \$0.00         | 2025 - Tota  | l Due           | \$0.00              |  |
|  |                     |                  | Parcel Det        | ails          |                |              |                 |                     |  |
| Property Address:                                | -                   |                  |                   |               |                |              |                 |                     |  |
| School District:                                 | 701                 |                  |                   |               |                |              |                 |                     |  |
| Tax Increment District:                          | -                   |                  |                   |               |                |              |                 |                     |  |
| Property/Homesteader                             | : -                 |                  |                   |               |                |              |                 |                     |  |
|  |                     | Assessme         | ent Details (20   | 24 Payable    | 2025)          |              |                 |                     |  |
| Class Code<br>(Legend)                           | Homestead<br>Status | Land<br>EMV      | Bldg<br>EMV       | Total<br>EMV  |                | Land<br>MV   | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
|  | Tota                | l: #Error        | #Error            | #Error        | #E             | rror         | #Error          | #Error              |  |
|  |                     |                  | Land Deta         | ails          |                | ·            |                 |                     |  |
| Deeded Acres:                                    | 35.56               |                  |                   |               |                |              |                 |                     |  |
| Waterfront:                                      | -                   |                  |                   |               |                |              |                 |                     |  |
| Water Front Feet:                                | 0.00                |                  |                   |               |                |              |                 |                     |  |
| Water Code & Desc:                               | -                   |                  |                   |               |                |              |                 |                     |  |
| Gas Code & Desc:                                 | -                   |                  |                   |               |                |              |                 |                     |  |
| Sewer Code & Desc:                               | -                   |                  |                   |               |                |              |                 |                     |  |
| Lot Width:                                       | 0.00                |                  |                   |               |                |              |                 |                     |  |
| Lot Depth:                                       | 0.00                |                  |                   |               |                |              |                 |                     |  |
| The dimensions shown a https://apps.stlouiscount |                     |                  |                   |               |                |              | pertyTax@stlo   | uiscountymn.gov.    |  |



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| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|-------------------------------------|--|--|--|--|--|--|--|
| No Sales information reported.                 |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land E                 | Def<br>Bldg Net Tax<br>EMV Capacity |  |  |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Tax Year                                       | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                    |  |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |

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