

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 12/17/2025 12:30:32 AM

**General Details** 

 Parcel ID:
 141-0020-00392

 Document:
 Abstract - 01522859

**Document Date:** 05/25/2025

**Legal Description Details** 

Plat Name: HIBBING

Section Township Range Lot Block

2 57 20 -

**Description:**That part of SE1/4 of SE1/4, described as follows: Beginning at a point on the east boundary line of said SE1/4 of SE1/4 which is 934.65 feet North of Southeast corner as measured along said east boundary line; thence in a

SE1/4 which is 934.65 feet North of Southeast corner as measured along said east boundary line; thence in a Northwesterly direction at an angle of 53deg40' from said east boundary line to its intersection with the north boundary line of said SE1/4 of SE1/4; thence Easterly along said north boundary line 256.35 feet; thence in a Southeasterly direction at an angle of 144deg12' from the last described line to its intersection with the east boundary line; thence in a Southerly direction along said east boundary line to the point of beginning. AND That part of NE1/4 of SE1/4, described as follows: Beginning at a point on the Southerly right of way line of the Superior Branch of Duluth, Missabe and Iron Range Railway Company in said NE1/4 of SE1/4, said point being an iron monument located 338 feet Westerly from the east line of Section 2; thence Westerly along said Southerly right of way line 391.9 feet to a point; thence Southerly at an angle of 41deg23' with the last described line 242.49 feet to the intersection with the south boundary line of said NE1/4 of SE1/4; thence Easterly along south boundary line 256.35 feet; thence Northwesterly at an angle of 35deg48', a distance of 57.03 feet; thence in a straight line running Northerly 147 feet to the point of beginning. AND Part of E1/2 of SE1/4, described as follows: Beginning 1120.80 feet North of Southeast corner; thence Northwest at an angle of 53deg40' 396.84 feet to point of beginning; thence Southeast at an angle of 50deg40' 151.22 feet; thence Northerly 247.83 feet to Southerly right of way line of DM&IR Railroad; thence Westerly along right of way 137 feet; thence Southerly to point of beginning.

**Taxpayer Details** 

Taxpayer Name JENSEN KATHRYN

and Address: 10920 WILPEN TOWNSITE RD

HIBBING MN 55746

**Owner Details** 

Owner Name JENSEN KATHRYN

Payable 2025 Tax Summary

2025 - Net Tax \$2,368.00

2025 - Special Assessments \$0.00

2025 - Total Tax & Special Assessments \$2,368.00

**Current Tax Due (as of 12/16/2025)** 

**Due October 15 Total Due** Due May 15 2025 - 1st Half Tax \$1.184.00 2025 - 2nd Half Tax \$1,184.00 2025 - 1st Half Tax Due \$0.00 2025 - 1st Half Tax Paid \$1,184.00 2025 - 2nd Half Tax Paid \$1.184.00 2025 - 2nd Half Tax Due \$0.00 2025 - Total Due 2025 - 1st Half Due \$0.00 2025 - 2nd Half Due \$0.00 \$0.00

**Parcel Details** 

Property Address: 10920 WILPEN TOWNSITE RD, HIBBING MN

School District: 701
Tax Increment District: -

Property/Homesteader: JENSEN, RICHARD S



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|                        | Assessment Details (2025 Payable 2026) |             |             |              |                 |                 |                     |  |  |  |
|------------------------|--|-------------|-------------|--------------|-----------------|-----------------|---------------------|--|--|--|
| Class Code<br>(Legend) | Homestead<br>Status                    | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |
| 201                    | 1 - Owner Homestead<br>(100.00% total) | \$24,600    | \$156,600   | \$181,200    | \$0             | \$0             | -                   |  |  |  |
| Total:                 |  | \$24,600    | \$156,600   | \$181,200    | \$0             | \$0             | 1510                |  |  |  |

**Land Details** 

Deeded Acres: 3.21
Waterfront: Water Front Feet: 0.00

Water Code & Desc: W - DRILLED WELL

Gas Code & Desc: -

Sewer Code & Desc: S - ON-SITE SANITARY SYSTEM

 Lot Width:
 0.00

 Lot Depth:
 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at

https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov.

|                        |          |                | Improve                    | ment 1 D | etails (HOUSE              | Ξ)                            |                    |
|------------------------|----------|----------------|----------------------------|----------|----------------------------|-------------------------------|--------------------|
| Improvement Type       |          | Year Built     | Main Floor Ft <sup>2</sup> |          | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b>        | Style Code & Desc. |
| HOUSE                  |          | 1958           | 1,092                      |          | 1,092                      | U Quality / 0 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |
|                        | Segment  | Story          | Width                      | Length   | Area                       | Found                         | ation              |
|                        | BAS      | 1              | 26                         | 42       | 1,092                      | BASEN                         | MENT               |
|                        | DK 1     |                | 10 10                      |          | 100                        | PIERS AND                     | FOOTINGS           |
| Bath Count Bedroom Cou |          | ınt Room Count |                            | Count    | Fireplace Count            | HVAC                          |                    |
|                        | 1.0 BATH | 3 BEDROOM      | ИS                         | 6 ROOI   | MS                         | -                             | CENTRAL, FUEL OIL  |

| Improvement 2 Details (ST 16X22+) |                 |            |                            |        |                            |                 |                    |  |  |  |
|-----------------------------------|-----------------|------------|----------------------------|--------|----------------------------|-----------------|--------------------|--|--|--|
| Improvement Type                  |                 | Year Built | Main Floor Ft <sup>2</sup> |        | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |  |  |
| S                                 | TORAGE BUILDING | 0          | 35                         | 2      | 352                        | -               | -                  |  |  |  |
|                                   | Segment         | Story      | Width                      | Length | Area                       | Foundat         | ion                |  |  |  |
|                                   | BAS             | 0          | 16                         | 22     | 352                        | POST ON GF      | ROUND              |  |  |  |
|                                   | LT              | 0          | 12                         | 22     | 264                        | POST ON GF      | ROUND              |  |  |  |
|                                   | LT              | 0          | 13                         | 18     | 234                        | POST ON GF      | ROUND              |  |  |  |

|        | Improvement 3 Details (24X26) |            |          |                    |                            |                        |                    |  |  |  |  |
|--------|-------------------------------|------------|----------|--------------------|----------------------------|------------------------|--------------------|--|--|--|--|
|        | Improvement Type              | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |  |  |  |  |
| GARAGE |                               | 1970       | 62       | 4                  | 624                        | -                      | DETACHED           |  |  |  |  |
|        | Segment                       | Story      | Width    | Length             | Area                       | Foundati               | on                 |  |  |  |  |
|        | BAS                           | 1          | 24       | 26                 | 624                        | FLOATING               | SLAB               |  |  |  |  |

|                  |            | Improver | ment 4 De | etails (ST 12X16) |            |       |
|------------------|------------|----------|-----------|-------------------|------------|-------|
| Improvement Type | Year Built | Main Flo | <b>3</b>  | Style Code & Desc |            |       |
| STORAGE BUILDING | 0          | 19       | 2         | 192               | -          | -     |
| Segment          | Story      | Width    | Length    | Area              | Foundat    | ion   |
| BAS              | 0          | 12       | 16        | 192               | POST ON GF | ROUND |



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|                   |                           |                              |   |                  | 40)(00)           |            |                    |          |                 |                     |  |
|-------------------|---------------------------|------------------------------|---|------------------|-------------------|------------|--------------------|----------|-----------------|---------------------|--|
| T.                |                           | -                            | ment 5 Deta                                 | •                | •                 | D          | ( Florink          |          | v1 0            | D                   |  |
| Improvement Ty    |                           |                              |   | iross Are<br>352 | a Ft <sup>2</sup> | Baser      | nent Finish        | ٤        | tyle Co         | ode & Desc.         |  |
| STORAGE BUILDI    |                           | 352 352<br>Width Length Area |   |                  |                   | Foundation |                    |          |                 |                     |  |
| Segme<br>BAS      | •                         | y <b>wia</b> th<br>16        | Length<br>22                                | 35               |                   |            | POST ON G          |          | D               |                     |  |
| DAC               | 0                         |                              |   |                  |                   |            | FOST ON GROUND     |          |                 |                     |  |
|                   |                           | •                            | ment 6 Deta                                 | •                | •                 |            |                    |          |                 |                     |  |
| Improvement Ty    |                           |                              | _   | iross Are        |                   | Baser      | nent Finish        | S        | •               | ode & Desc.         |  |
| GARAGE            | 2019                      | ,-                           | 1,500 1,500 -  Width Length Area Foundation |                  |                   |            |                    | DET      | ACHED           |                     |  |
| Segme             |                           | •                            | Length                                      |                  |                   |            | Founda             | ition    |                 |                     |  |
| BAS               | 1                         | 30                           | 50  | 1,5              | 00                |            | -                  |          |                 |                     |  |
|                   |                           | Sales Reported               | to the St. L                                | _ouis C          | ounty Au          | ditor      |                    |          |                 |                     |  |
| Sa                | ale Date                  |                              | Purchase P                                  | Price            |                   |            | CR                 | V Num    | ber             |                     |  |
| C                 | 05/1998                   | \$60,000 (T                  | his is part of a                            | multi par        | cel sale.)        |            |                    | 121922   |                 |                     |  |
| C                 | 05/1993                   |                              | \$46,000                                    | )                |                   |            |                    | 92808    |                 |                     |  |
|                   |                           | As                           | ssessment                                   | History          | •                 |            |                    |          |                 |                     |  |
| Year              | Class<br>Code<br>(Legend) | Land<br>EMV                  | Bldg<br>EMV                                 |                  | Total<br>EMV      |            | Def<br>Land<br>EMV | ВІ       | ef<br>dg<br>VIV | Net Tax<br>Capacity |  |
| ı cai             | 201                       | \$27,500                     | \$174,60                                    |                  | \$202,100         |            | \$0                |          | 50              | Capacity            |  |
| 2024 Payable 2025 | Total                     | \$27,500                     | \$174,60                                    |                  | \$202,100         |            | \$0                | <u> </u> | 60              | 1,737.00            |  |
|                   | 201                       | \$27,500                     | \$161,80                                    |                  | \$189,300         |            | \$0                |          | 50<br>50        | - 1,707.00          |  |
| 2023 Payable 2024 |                           |                              | , ,   |                  | \$189,300         |            | * -                | <u> </u> |                 |                     |  |
|                   | Total                     | \$27,500                     | \$161,80                                    |                  |                   |            | \$0                | · ·      | 60              | 1,691.00            |  |
| 2022 Payable 2023 | 201                       | \$24,200                     | \$115,60                                    |                  | \$139,800         |            | \$0                | <u> </u> | 50              | -                   |  |
|                   | Total                     | \$24,200                     | \$115,600                                   |                  | \$139,800         |            | \$0                | \$       | 50              | 1,151.00            |  |
| 2021 Payable 2022 | 201                       | \$22,700                     | \$110,40                                    | 00               | \$133,100         |            | \$0                | \$       | 0               | -                   |  |
| 2021 Tayable 2022 | Total                     | \$22,700                     | \$110,40                                    | 00               | \$133,100         |            | \$0                | \$       | 0               | 1,078.00            |  |
|                   |                           | 1                            | Tax Detail H                                | listory          |                   |            |                    |          |                 |                     |  |
| Tax Year          | Tax                       | Special<br>Assessments       | Total Tax<br>Special<br>Assessme            | l                | Гахаble Lan       | d MV       | Taxable Buil<br>MV | ding     | Total           | Taxable MV          |  |
| 2024              | \$2,318.00                | \$0.00                       | \$2,318.0                                   | 00               | \$24,565          | 1          | \$144,53           | 2        | \$169,097       |                     |  |
| 2023              | \$1,782.00                | \$0.00                       | \$1,782.0                                   | 00               | \$19,932          |            | \$95,210           | )        | 9               | \$115,142           |  |
| 2022              | \$1,718.00                | \$0.00                       | \$1,718.0                                   | 00               | \$18,392          |            | \$89,447           |          | 9               | 107,839             |  |

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