

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/8/2025 7:13:37 PM

|  |  |                              | General De          | etails           |                        |                         |                      |  |
|--|--|------------------------------|---------------------|------------------|------------------------|-------------------------|----------------------|--|
| Parcel ID:                                     | 141-0010-0579  | 0                            |                     |                  |                        |                         |                      |  |
|  |  | Le                           | egal Description    | on Details       |                        |                         |                      |  |
| Plat Name:                                     | HIBBING  |                              |                     |                  |                        |                         |                      |  |
| Section  | Tov  | Township Range               |                     | Range            | Lot Bloc               |                         | Block                |  |
| 33   |  | 56                           |                     | 20               |                        | -                       | -                    |  |
| Description:                                   | SE 1/4 OF SE   | 1/4 *CONSC                   | LIDATED WITH F      | *                |                        |                         |                      |  |
|  |  |                              | Taxpayer D          | etails           |                        |                         |                      |  |
| Taxpayer Name                                  | ASSESSED EL  | SEWHERE                      |                     |                  |                        |                         |                      |  |
| and Address:                                   |  |                              |                     |                  |                        |                         |                      |  |
|  |  |                              | Owner De            | toilo            |                        |                         |                      |  |
| Owner Name                                     | ASSESSED EL  | SEWHERE                      | Owner De            | talis            |                        |                         |                      |  |
| CWITCH HUMB                                    | ACCEPTED EL  |                              | /able 2025 Ta       | x Summary        |                        |                         |                      |  |
| 2025 - Net Tax \$0.00                          |  |                              |                     |                  |                        |                         |                      |  |
|  | 2025 - Spe   | cial Assessm                 | al Assessments      |                  |                        | \$0.00                  |                      |  |
|  |  | al Tax & Special Assessments |                     |                  | \$0.00                 |                         |                      |  |
|  | 2023 - 10  |                              |                     |                  | )E\                    | <b>40.00</b>            |                      |  |
| Dura   | May 15   | Curre                        | ent Tax Due (a      |                  | 2 <b>3)</b><br>        | Tatal F                 | ·                    |  |
| Due  |  | Due October 15               |                     |                  | Total D                |                         |                      |  |
| 2025 - 1st Half Tax                            | 25 - 1st Half Tax \$0.00                             |                              | 2025 - 2nd Half Tax |                  | \$0.00                 | 2025 - 1st Half Tax Due | \$0.00               |  |
| 2025 - 1st Half Tax F                          | 2025 - 3   | 2025 - 2nd Half Tax Paid     |                     |                  | 2025 - 2nd Half Tax Du | e \$0.00                |                      |  |
| 2025 - 1st Half Due \$0.00 2025 - 2nd Half Due |  |                              | \$0.00              | 2025 - Total Due | \$0.00                 |                         |                      |  |
|  |  |                              | Parcel De           | tails            |                        |                         |                      |  |
| Property Address:<br>School District:          | -<br>701   |                              |                     |                  |                        |                         |                      |  |
| Tax Increment District                         | -  |                              |                     |                  |                        |                         |                      |  |
| Property/Homesteade                            |  |                              |                     |                  |                        |                         |                      |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |  | Assessm                      | ent Details (20     | )24 Pavable      | 2025)                  |                         |                      |  |
| Class Code<br>(Legend)                         | Homestead<br>Status                                  | Land<br>EMV                  | Bldg<br>EMV         | Total<br>EMV     | Def                    | Land Def Bldg<br>MV EMV | Net Tax<br>Capacity  |  |
| (Legend)                                       | Total:   | #Error                       | #Error              | #Error           |                        | rror #Error             | #Error               |  |
|  |  |                              | Land Det            | ails             |                        |                         |                      |  |
| Deeded Acres:                                  | 40.00  |                              |                     |                  |                        |                         |                      |  |
| Waterfront:                                    | -  |                              |                     |                  |                        |                         |                      |  |
| Water Front Feet:                              | 0.00   |                              |                     |                  |                        |                         |                      |  |
| Water Code & Desc:                             | -  |                              |                     |                  |                        |                         |                      |  |
| Gas Code & Desc:                               | -  |                              |                     |                  |                        |                         |                      |  |
| Sewer Code & Desc:                             | -  |                              |                     |                  |                        |                         |                      |  |
| Lot Width:                                     | 0.00   |                              |                     |                  |                        |                         |                      |  |
| Lot Depth:                                     | 0.00   |                              |                     |                  |                        |                         |                      |  |
|  | are not guaranteed to be<br>atymn.gov/webPlatsIframe |                              |                     |                  |                        |                         | stlouiscountymn.gov. |  |

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| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|-----------------------------------|--|--|--|--|--|--|
| No Sales information reported.                 |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Idg Net Tax<br>MV Capacity |  |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |  |
| Tax Year                                       | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                  |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                               |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                               |  |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                               |  |  |  |  |  |  |

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