

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/9/2025 3:21:06 PM

|                                       |  |                              | General D                    | <b>Oetails</b> |             |                         |                  |                     |  |
|---------------------------------------|--|------------------------------|------------------------------|----------------|-------------|-------------------------|------------------|---------------------|--|
| Parcel ID:                            | 141-0010-04                            | 570                          |                              |                |             |                         |                  |                     |  |
| Document:                             | Abstract - 01                          | 263703                       |                              |                |             |                         |                  |                     |  |
| Document Date                         | e: 05/27/2015                          |                              |                              |                |             |                         |                  |                     |  |
|                                       |  | Le                           | gal Descript                 | ion Details    |             |                         |                  |                     |  |
| Plat Name:                            | HIBBING                                |                              |                              |                |             |                         |                  |                     |  |
| Sec                                   | ction T                                | ownship                      | ship Range                   |                |             | Lot                     | :                | Block               |  |
| 2                                     | 26                                     | 56                           | 5 20                         |                |             | -                       |                  | -                   |  |
| Description:                          | escription: NE1/4 of SW1/4             |                              |                              |                |             |                         |                  |                     |  |
|                                       |  |                              | Taxpayer I                   | Details        |             |                         |                  |                     |  |
| Taxpayer Name                         | e LOWEN SON                            | NDRA R                       |                              |                |             |                         |                  |                     |  |
| and Address:                          | 2478 CTY R                             | 2478 CTY RD 444              |                              |                |             |                         |                  |                     |  |
|                                       | HIBBING MM                             | 55746                        |                              |                |             |                         |                  |                     |  |
|                                       |  |                              | Owner De                     | etails         |             |                         |                  |                     |  |
| Owner Name                            | NELSON-LO                              | WEN SONDRA                   |                              |                |             |                         |                  |                     |  |
|                                       |  | Paya                         | able 2025 Ta                 | ax Summar      | У           |                         |                  |                     |  |
|                                       | 2025 - N                               | et Tax                       | ax                           |                |             | \$318.00                |                  |                     |  |
|                                       | 2025 - S                               | pecial Assessme              | al Assessments               |                |             | \$0.00                  |                  |                     |  |
|                                       | 2025 -                                 | Total Tax &                  | al Tax & Special Assessments |                |             | \$318.00                | _                |                     |  |
|                                       | 2023 -                                 |                              | ·                            |                |             | ψ <b>3</b> 10.00        |                  |                     |  |
|                                       |  | Currer                       | nt Tax Due (a                |                | 125)        |                         |                  |                     |  |
|                                       | Due May 15                             |                              | Due November 15              |                |             | Total Due               |                  |                     |  |
| 2025 - 1st Ha                         | lf Tax \$159.0                         | 0 2025 - 2                   | nd Half Tax                  |                | \$159.00    | 2025 - 1                | Ist Half Tax Due | \$0.00              |  |
| 2025 - 1st Ha                         | 2025 - 1st Half Tax Paid \$159.0       |                              | 2025 - 2nd Half Tax Paid     |                | \$0.00      | 2025 - 2nd Half Tax Due |                  | \$159.00            |  |
| 2025 - 1st Ha                         | If Penalty \$0.0                       | 0.00 2025 - 2nd Half Penalty |                              |                | \$0.00      |                         | Delinquent Tax   |                     |  |
| 2025 - 1st Ha                         | 2025 - 1st Half Due \$0.00             |                              |                              |                |             | 2025 - 1                | Fotal Due        | \$207.90            |  |
|                                       | ····· •••                              |                              |                              |                |             |                         |                  |                     |  |
|                                       | ** This p                              | Dennqu<br>arcel has deling   | uent Taxes (                 | •              | •           | ont plan *              | *                |                     |  |
|                                       | Please contact the St. L               | ouis County Au               | ditor's office at            | t 218-726-2383 | 8 extensior | 1 2 for the             | balance owing.   |                     |  |
|                                       |  |                              | Parcel De                    | ataile         |             |                         |                  |                     |  |
| Property Addre                        | ess: -                                 |                              |                              | ctans          |             |                         |                  |                     |  |
| School District                       |  |                              |                              |                |             |                         |                  |                     |  |
| Tax Increment                         |  |                              |                              |                |             |                         |                  |                     |  |
| Property/Home                         |  | WEN, SONDRA                  | R                            |                |             |                         |                  |                     |  |
|                                       |  |                              | nt Details (2                | 025 Payab      | le 2026)    |                         |                  |                     |  |
| Class Code<br>( <mark>Legend</mark> ) | Homestead<br>Status                    | Land<br>EMV                  | Bldg<br>EMV                  | Total<br>EMV   | Def         | Land<br>MV              | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |
| 121                                   | 1 - Owner Homestead<br>(100.00% total) | \$37,600                     | \$0                          | \$37,600       |             | \$0                     | \$0              | -                   |  |
|                                       |  |                              | 1                            |                |             |                         |                  |                     |  |



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|  |  |                        | Land Details                          |                       |                    |                    |                  |  |
|--|--|------------------------|---------------------------------------|-----------------------|--------------------|--------------------|------------------|--|
| Deeded Acres:                                    | 40.00                                    |                        |                                       |                       |                    |                    |                  |  |
| Waterfront:                                      | -  |                        |                                       |                       |                    |                    |                  |  |
| Water Front Feet:                                | 0.00                                     |                        |                                       |                       |                    |                    |                  |  |
| Water Code & Desc:                               | -  |                        |                                       |                       |                    |                    |                  |  |
| Gas Code & Desc:                                 | -  |                        |                                       |                       |                    |                    |                  |  |
| Sewer Code & Desc:                               | -  |                        |                                       |                       |                    |                    |                  |  |
| Lot Width:                                       | 0.00                                     |                        |                                       |                       |                    |                    |                  |  |
| Lot Depth:                                       | 0.00                                     |                        |                                       |                       |                    |                    |                  |  |
| The dimensions shown a https://apps.stlouiscount |  |                        |                                       |                       | email Property     | Tax@stlo           | uiscountymn.gov. |  |
|  | :  | Sales Reported         | to the St. Louis                      | <b>County Auditor</b> |                    |                    |                  |  |
| No Sales informati                               | on reported.                             |                        |                                       |                       |                    |                    |                  |  |
|  |  | A                      | ssessment Histo                       | ory                   |                    |                    |                  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV          | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV |                  |  |
|  | 121                                      | \$41,800               | \$0                                   | \$41,800              | \$0                | \$0                | -                |  |
| 2024 Payable 2025                                | Total                                    | \$41,800               | \$0                                   | \$41,800              | \$0                | \$0                | 209.00           |  |
|  | 121                                      | \$44,800               | \$0                                   | \$44,800              | \$0                | \$0                | -                |  |
| 2023 Payable 2024                                | Total                                    | \$44,800               | \$0                                   | \$44,800              | \$0                | \$0                | 224.00           |  |
|  | 111                                      | \$34,300               | \$0                                   | \$34,300              | \$0                | \$0                | -                |  |
| 2022 Payable 2023                                | Total                                    | \$34,300               | \$0                                   | \$34,300              | \$0                | \$0                | 343.00           |  |
|  | 111                                      | \$29,800               | \$0                                   | \$29,800              | \$0                | \$0                | -                |  |
| 2021 Payable 2022                                | Total                                    | \$29,800               | \$0                                   | \$29,800              | \$0                | \$0                | 298.00           |  |
|  |  | -                      | Fax Detail Histor                     | у                     |                    |                    |                  |  |
| Tax Year   | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV       | Taxable Bui<br>MV  |                    | otal Taxable MV  |  |
| 2024   | \$322.00                                 | \$0.00                 | \$322.00                              | \$44,800              | \$0                |                    | \$44,800         |  |
| 2023   | \$570.00                                 | \$0.00                 | \$570.00                              | \$34,300              | \$0                |                    | \$34,300         |  |
| 2022   | \$516.00                                 | \$0.00                 | \$516.00                              | \$29,800              | \$0                |                    | \$29,800         |  |

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