

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/9/2025 2:25:21 PM

|                                 |                   |                 |                          | General De                   | etails       |                  |                  |                 |                     |  |
|---------------------------------|-------------------|-----------------|--------------------------|------------------------------|--------------|------------------|------------------|-----------------|---------------------|--|
| Parcel ID:                      | 1                 | 41-0010-04530   | 0                        |                              |              |                  |                  |                 |                     |  |
| Document:                       | A                 | bstract - 1252  |                          |                              |              |                  |                  |                 |                     |  |
| Document Date                   | e: 1              | 2/26/2014       |                          |                              |              |                  |                  |                 |                     |  |
|                                 |                   |                 | Leg                      | gal Descripti                | on Details   |                  |                  |                 |                     |  |
| Plat Name:                      | ŀ                 | HIBBING         |                          |                              |              |                  |                  |                 |                     |  |
| Sec                             | ction             | Том             | nship                    | hip Range                    |              |                  | Lot              | :               | Block               |  |
| 2                               | 26                |                 | 56                       |                              |              |                  | -                |                 | -                   |  |
| Description:                    | 1                 | NE 1/4 OF NW    | 1/4                      | /4                           |              |                  |                  |                 |                     |  |
|                                 |                   |                 |                          | Taxpayer D                   | etails       |                  |                  |                 |                     |  |
| axpayer Name                    | e S               | T OF MN C27     | 8 L35                    |                              |              |                  |                  |                 |                     |  |
| nd Address:                     |                   | 20 W 2ND ST     | STE 302                  |                              |              |                  |                  |                 |                     |  |
|                                 | D                 | DULUTH MN 55802 |                          |                              |              |                  |                  |                 |                     |  |
|                                 |                   |                 |                          |                              |              |                  |                  |                 |                     |  |
|                                 |                   |                 | 0105                     | Owner De                     | tails        |                  |                  |                 |                     |  |
| wner Name                       | 5                 | T OF MN C27     |                          | bla 2025 Ta                  | . Summanı    |                  |                  |                 |                     |  |
|                                 |                   | 0005 11:15      | -                        | able 2025 Ta                 |              |                  | <b>60.00</b>     |                 |                     |  |
|                                 |                   | 2025 - Net      | lax                      | х                            |              |                  |                  | \$0.00          |                     |  |
|                                 |                   | cial Assessme   | al Assessments           |                              |              |                  |                  |                 |                     |  |
|                                 |                   | 2025 - To       | otal Tax & S             | al Tax & Special Assessments |              |                  | \$0.00           | -               |                     |  |
|                                 |                   |                 | Curren                   | t Tax Due (a                 | s of 5/8/202 | 25)              |                  |                 |                     |  |
|                                 | Due May 15        |                 |                          | Due Octo                     |              | ,                |                  | Total Due       |                     |  |
| -                               |                   |                 | 0005 0                   |                              |              |                  |                  |                 |                     |  |
| 2025 - 1st Ha                   |                   | \$0.00          | 2025 - 2nd Half Tax      |                              |              | \$0.00           |                  |                 | \$0.00              |  |
| 2025 - 1st Half Tax Paid \$0.00 |                   | 2025 - 2r       | 2025 - 2nd Half Tax Paid |                              |              | 2025 - 2         | 2nd Half Tax Due | \$0.0           |                     |  |
| 2025 - 1st Half Due \$0.00      |                   | 2025 - 2r       | 2025 - 2nd Half Due      |                              | \$0.00       | 2025 - Total Due |                  | \$0.00          |                     |  |
|                                 |                   |                 |                          | Parcel De                    | tails        |                  |                  |                 |                     |  |
| Property Addre                  | ess: -            |                 |                          | 1 4.00.20                    |              |                  |                  |                 |                     |  |
| School District                 |                   | 01              |                          |                              |              |                  |                  |                 |                     |  |
| ax Increment                    | District: -       |                 |                          |                              |              |                  |                  |                 |                     |  |
| Property/Home                   | esteader: -       |                 |                          |                              |              |                  |                  |                 |                     |  |
|                                 |                   |                 | Assessme                 | nt Details (20               | 024 Payable  | 2025)            |                  |                 |                     |  |
|                                 | Homeste<br>Status |                 | Land<br>EMV              | Bldg<br>EMV                  | Total<br>EMV |                  | f Land<br>MV     | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
| Class Code<br>(Legend)          |                   | ad              | \$47,400                 | \$0                          | \$47,400     |                  | \$0              | \$0             | -                   |  |
|                                 | 0 - Non Homestea  | au              |                          |                              | \$47,400     |                  | \$0              | \$0             | 0                   |  |



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|  |  |  | Land Details                                      |  |                     |                    |                     |  |  |  |  |
|--|--|--|---|--|---------------------|--------------------|---------------------|--|--|--|--|
| Deeded Acres:                                    | 40.00  |  |   |  |                     |                    |                     |  |  |  |  |
| Waterfront:                                      | EAST SWA   | EAST SWAN RIVER (11-56-20)                   |   |  |                     |                    |                     |  |  |  |  |
| Water Front Feet:                                | -  |  |   |  |                     |                    |                     |  |  |  |  |
| Water Code & Desc:                               | -  |  |   |  |                     |                    |                     |  |  |  |  |
| Gas Code & Desc:                                 | -  |  |   |  |                     |                    |                     |  |  |  |  |
| Sewer Code & Desc:                               | -  |  |   |  |                     |                    |                     |  |  |  |  |
| Lot Width:                                       | 0.00   |  |   |  |                     |                    |                     |  |  |  |  |
| Lot Depth:                                       | 0.00   |  |   |  |                     |                    |                     |  |  |  |  |
| The dimensions shown a https://apps.stlouiscount | are not guaranteed to the second second terms of the second s | b be survey quality. /<br>ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are | ion can be found at<br>any questions, please | email Property      | Fax@stlouisc       | ountymn.gov.        |  |  |  |  |
|  | :  | Sales Reported                               | to the St. Louis                                  | County Auditor                               |                     |                    |                     |  |  |  |  |
| No Sales informati                               | ion reported.  |  |   |  |                     |                    |                     |  |  |  |  |
|  |  | A  | ssessment Histo                                   | ory  |                     |                    |                     |  |  |  |  |
| Year   | Class<br>Code<br>(Legend)  | Land<br>EMV                                  | Bldg<br>EMV                                       | Total<br>EMV                                 | Def<br>Land<br>EMV  | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |  |
|  | 670  | \$47,400                                     | \$0   | \$47,400                                     | \$0                 | \$0                | -                   |  |  |  |  |
| 2024 Payable 2025                                | Total  | \$47,400                                     | \$0   | \$47,400                                     | \$0                 | \$0                | 0.00                |  |  |  |  |
|  | 670  | \$50,800                                     | \$0   | \$50,800                                     | \$0                 | \$0                | -                   |  |  |  |  |
| 2023 Payable 2024                                | Total  | \$50,800                                     | \$0   | \$50,800                                     | \$0                 | \$0                | 0.00                |  |  |  |  |
|  | 670  | \$39,000                                     | \$0   | \$39,000                                     | \$0                 | \$0                | -                   |  |  |  |  |
| 2022 Payable 2023                                | Total  | \$39,000                                     | \$0   | \$39,000                                     | \$0                 | \$0                | 0.00                |  |  |  |  |
|  | 670  | \$33,900                                     | \$0   | \$33,900                                     | \$0                 | \$0                | -                   |  |  |  |  |
| 2021 Payable 2022                                | Total  | \$33,900                                     | \$0   | \$33,900                                     | \$0                 | \$0                | 0.00                |  |  |  |  |
|  |  | ٦  | Tax Detail Histor                                 | у  |                     |                    |                     |  |  |  |  |
| Tax Year   | Тах  | Special<br>Assessments                       | Total Tax &<br>Special<br>Assessments             | Taxable Land MV                              | Taxable Build<br>MV |                    | Total Taxable MV    |  |  |  |  |
| 2024   | \$0.00   | \$0.00                                       | \$0.00  | \$0  | \$0                 |                    | \$0                 |  |  |  |  |
| 2023   | \$0.00   | \$0.00                                       | \$0.00  | \$0  | \$0                 |                    | \$0                 |  |  |  |  |
| 2022   | 2022 \$0.00  |  | \$0.00  | \$0  | \$0                 |                    | \$0                 |  |  |  |  |

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