



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 6:54:14 AM

| General Details                                   |                                    |                            |                   |                         |                 |                 |                     |
|---------------------------------------------------|------------------------------------|----------------------------|-------------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 141-0010-02160                     |                            |                   |                         |                 |                 |                     |
| Document:                                         | Abstract - 01522107                |                            |                   |                         |                 |                 |                     |
| Document Date:                                    | 10/13/2025                         |                            |                   |                         |                 |                 |                     |
| Legal Description Details                         |                                    |                            |                   |                         |                 |                 |                     |
| Plat Name:                                        | HIBBING                            |                            |                   |                         |                 |                 |                     |
| Section                                           | Township                           | Range                      | Lot               | Block                   |                 |                 |                     |
| 12                                                | 56                                 | 20                         | -                 | -                       |                 |                 |                     |
| Description:                                      | W 1/2 OF NW 1/4                    |                            |                   |                         |                 |                 |                     |
| Taxpayer Details                                  |                                    |                            |                   |                         |                 |                 |                     |
| Taxpayer Name                                     | MAKI CODY                          |                            |                   |                         |                 |                 |                     |
| and Address:                                      | 3248 NEWTON RD<br>HIBBING MN 55746 |                            |                   |                         |                 |                 |                     |
| Owner Details                                     |                                    |                            |                   |                         |                 |                 |                     |
| Owner Name                                        | MAKI CODY                          |                            |                   |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                    |                            |                   |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                    |                            | \$2,232.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |                                    |                            | \$0.00            |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                    |                            | <b>\$2,232.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                    |                            |                   |                         |                 |                 |                     |
| Due May 15                                        |                                    | Due October 15             |                   |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$1,116.00                         | 2025 - 2nd Half Tax        | \$1,116.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$1,116.00                         | 2025 - 2nd Half Tax Paid   | \$1,116.00        | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                      | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>     | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                    |                            |                   |                         |                 |                 |                     |
| Property Address:                                 | 3248 NEWTON RD, HIBBING MN         |                            |                   |                         |                 |                 |                     |
| School District:                                  | 701                                |                            |                   |                         |                 |                 |                     |
| Tax Increment District:                           | -                                  |                            |                   |                         |                 |                 |                     |
| Property/Homesteader:                             | -                                  |                            |                   |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                    |                            |                   |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                | Land<br>EMV                | Bldg<br>EMV       | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 204                                               | 0 - Non Homestead                  | \$36,800                   | \$35,900          | \$72,700                | \$0             | \$0             | -                   |
| 111                                               | 0 - Non Homestead                  | \$64,300                   | \$0               | \$64,300                | \$0             | \$0             | -                   |
| <b>Total:</b>                                     |                                    | <b>\$101,100</b>           | <b>\$35,900</b>   | <b>\$137,000</b>        | <b>\$0</b>      | <b>\$0</b>      | <b>1370</b>         |



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 6:54:14 AM

| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                             |                            |            |                            |                               |                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------|----------------------------|-------------------------------|--------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 80.00                       |                            |            |                            |                               |                    |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                           |                            |            |                            |                               |                    |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                        |                            |            |                            |                               |                    |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | W - DRILLED WELL            |                            |            |                            |                               |                    |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                           |                            |            |                            |                               |                    |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | S - ON-SITE SANITARY SYSTEM |                            |            |                            |                               |                    |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                        |                            |            |                            |                               |                    |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                        |                            |            |                            |                               |                    |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                             |                            |            |                            |                               |                    |                  |
| Improvement 1 Details (HOUSE)                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |            |                            |                               |                    |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built                  | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |                  |
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                | 1930                        | 522                        |            | 522                        | U Quality / 0 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              |                             | Story                      | Width      | Length                     | Area                          | Foundation         |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  |                             | 1                          | 18         | 7                          | 126                           | SHALLOW FOUNDATION |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  |                             | 1                          | 18         | 22                         | 396                           | BASEMENT           |                  |
| OP                                                                                                                                                                                                                                                                                                                                                                                                   |                             | 1                          | 8          | 11                         | 88                            | PIERS AND FOOTINGS |                  |
| Bath Count                                                                                                                                                                                                                                                                                                                                                                                           | Bedroom Count               |                            | Room Count |                            | Fireplace Count               | HVAC               |                  |
| 1.0 BATH                                                                                                                                                                                                                                                                                                                                                                                             | 1 BEDROOM                   |                            | 4 ROOMS    |                            | 0                             | CENTRAL, FUEL OIL  |                  |
| Improvement 2 Details (BARN)                                                                                                                                                                                                                                                                                                                                                                         |                             |                            |            |                            |                               |                    |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built                  | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |                  |
| BARN                                                                                                                                                                                                                                                                                                                                                                                                 | 1930                        | 1,008                      |            | 1,008                      | -                             | -                  |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              |                             | Story                      | Width      | Length                     | Area                          | Foundation         |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  |                             | 1                          | 28         | 36                         | 1,008                         | SHALLOW FOUNDATION |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                             |                            |            |                            |                               |                    |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                             | Purchase Price             |            |                            | CRV Number                    |                    |                  |
| 10/2025                                                                                                                                                                                                                                                                                                                                                                                              |                             | \$160,000                  |            |                            | 271491                        |                    |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                             |                            |            |                            |                               |                    |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend)      | Land EMV                   | Bldg EMV   | Total EMV                  | Def Land EMV                  | Def Bldg EMV       | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 151                         | \$39,500                   | \$33,000   | \$72,500                   | \$0                           | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 111                         | \$71,500                   | \$0        | \$71,500                   | \$0                           | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                       | \$111,000                  | \$33,000   | \$144,000                  | \$0                           | \$0                | 1,440.00         |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 151                         | \$41,400                   | \$30,500   | \$71,900                   | \$0                           | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 111                         | \$76,600                   | \$0        | \$76,600                   | \$0                           | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                       | \$118,000                  | \$30,500   | \$148,500                  | \$0                           | \$0                | 1,485.00         |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 151                         | \$34,700                   | \$21,800   | \$56,500                   | \$0                           | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 111                         | \$58,700                   | \$0        | \$58,700                   | \$0                           | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                       | \$93,400                   | \$21,800   | \$115,200                  | \$0                           | \$0                | 1,152.00         |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 151                         | \$31,900                   | \$18,500   | \$50,400                   | \$0                           | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 111                         | \$51,000                   | \$0        | \$51,000                   | \$0                           | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                       | \$82,900                   | \$18,500   | \$101,400                  | \$0                           | \$0                | 1,014.00         |



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 6:54:14 AM

| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$2,176.00 | \$0.00              | \$2,176.00                      | \$118,000       | \$30,500            | \$148,500        |
| 2023               | \$1,958.00 | \$0.00              | \$1,958.00                      | \$93,400        | \$21,800            | \$115,200        |
| 2022               | \$1,798.00 | \$0.00              | \$1,798.00                      | \$82,900        | \$18,500            | \$101,400        |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.