



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/16/2025 12:34:27 AM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                         |        |                            |           |               |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|--------|----------------------------|-----------|---------------|----------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |           | 141-0000-01121                                          |        |                            |           |               |          |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |           |                                                         |        |                            |           |               |          |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |           | HIBBING                                                 |        |                            |           |               |          |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |           | Township                                                |        | Range                      |           | Lot           |          |
| -                                                                                                                                                                                                                                                                                                                                                                                                    |           | -                                                       |        | -                          |           | -             |          |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |           | -                                                       |        |                            |           |               |          |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |           | 1977 FLEETWOOD 14 X 70 ***ASSESSED ON 141-0000-02121*** |        |                            |           |               |          |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                         |        |                            |           |               |          |
| Taxpayer Name                                                                                                                                                                                                                                                                                                                                                                                        |           | COUNTRY ESTATES                                         |        |                            |           |               |          |
| and Address:                                                                                                                                                                                                                                                                                                                                                                                         |           | 3649 COUNTRY ESTATES DR                                 |        |                            |           |               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                      |           | HIBBING MN 55746                                        |        |                            |           |               |          |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                         |        |                            |           |               |          |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |           | COUNTRY ESTATES                                         |        |                            |           |               |          |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |           |                                                         |        |                            |           |               |          |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                         |        | \$0.00                     |           |               |          |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |           |                                                         |        | \$0.00                     |           |               |          |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |           |                                                         |        | <b>\$0.00</b>              |           |               |          |
| Current Tax Due (as of 12/15/2025)                                                                                                                                                                                                                                                                                                                                                                   |           |                                                         |        |                            |           |               |          |
| Due September 1                                                                                                                                                                                                                                                                                                                                                                                      |           | Due                                                     |        |                            | Total Due |               |          |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |           | \$0.00                                                  |        | 2025 - 2nd Half Tax        |           | \$0.00        |          |
| 2025 - 1st Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |           | \$0.00                                                  |        | 2025 - 1st Half Tax Paid   |           | \$0.00        |          |
| 2025 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             |           | \$0.00                                                  |        | 2025 - 2nd Half Tax Due    |           | \$0.00        |          |
| <b>2025 - 1st Half Due</b>                                                                                                                                                                                                                                                                                                                                                                           |           | <b>\$0.00</b>                                           |        | <b>2025 - 2nd Half Due</b> |           | <b>\$0.00</b> |          |
| <b>2025 - 2nd Half Due</b>                                                                                                                                                                                                                                                                                                                                                                           |           | <b>\$0.00</b>                                           |        | <b>2025 - Total Due</b>    |           | <b>\$0.00</b> |          |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                         |        |                            |           |               |          |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |           | 3535 S ESTATES DR,                                      |        |                            |           |               |          |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |           | 701                                                     |        |                            |           |               |          |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |           | -                                                       |        |                            |           |               |          |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |           | -                                                       |        |                            |           |               |          |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |           |                                                         |        |                            |           |               |          |
| Class Code                                                                                                                                                                                                                                                                                                                                                                                           | Homestead | Land                                                    | Bldg   | Total                      | Def Land  | Def Bldg      | Net Tax  |
| (Legend)                                                                                                                                                                                                                                                                                                                                                                                             | Status    | EMV                                                     | EMV    | EMV                        | EMV       | EMV           | Capacity |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |           | #Error                                                  | #Error | #Error                     | #Error    | #Error        | #Error   |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                         |        |                            |           |               |          |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |           | 0.00                                                    |        |                            |           |               |          |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |           | -                                                       |        |                            |           |               |          |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |           | 0.00                                                    |        |                            |           |               |          |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |           | -                                                       |        |                            |           |               |          |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |           | -                                                       |        |                            |           |               |          |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |           | -                                                       |        |                            |           |               |          |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |           | 0.00                                                    |        |                            |           |               |          |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |           | 0.00                                                    |        |                            |           |               |          |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |           |                                                         |        |                            |           |               |          |



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| Sales Reported to the St. Louis County Auditor |                                       |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|---------------------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                                       |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                                       |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>( <span>Legend</span> ) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| Tax Detail History                             |                                       |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                                   | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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