

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 5/17/2025 1:44:41 AM

|   |  |   | General D   | etails   |                                     |  |  |   |  |  |
|---|--|---|---|--|-------------------------------------|--|--|---|--|--|
| Parcel ID:                              | 140-0270-01752   | 2   |   |  |                                     |  |  |   |  |  |
|   |  | Le  | gal Descripti   | on Details   |                                     |  |  |   |  |  |
| Plat Name:                              | HIBBING  |   |   |  |                                     |  |  |   |  |  |
| Section                                 | Тоw  | nship   |   | Range  |                                     | Lot                                      |  | Block                                       |  |  |
| 30                                      | :  | 57  |   | 20   |                                     | -  |  | -   |  |  |
| Description:                            | FT TO PT OF E<br>FT TO A PT TH<br>COMM AT NE<br>144.91 FT TO F | BEG THENC<br>ENCE E 33.<br>COR OF FO<br>PT OF BEG | DESCRIBED AS<br>E S02DEG50'57"<br>.04 FT TO PT OF<br>RTY THENCE W<br>THENCE S03DE(<br>4 FT TO PT OF B | E 209.95 FT THE<br>BEG AND PAR <sup>-</sup><br>ALONG N LINE<br>305'00"E 210.16 | ENCE W 33<br>F OF NW1/4<br>OF FORTY | 8.04 FT THE<br>4 OF NE1/4<br>7 756.07 FT | NCE N02DEG<br>DESCRIBED A<br>THENCE S 33 | 50'57"W 209.05<br>\S FOLLOWS<br>FT THENCE V |  |  |
|   |  |   | Taxpayer D  | Details  |                                     |  |  |   |  |  |
| Taxpayer Name                           | CREGO ERIC J   | & ANGELA  |   |  |                                     |  |  |   |  |  |
| and Address:                            | 2220 1ST AVE   |   |   |  |                                     |  |  |   |  |  |
|   | HIBBING MN 5   | 5746  |   |  |                                     |  |  |   |  |  |
|   |  |   | Owner De  | etails   |                                     |  |  |   |  |  |
| Owner Name                              | CREGO ANGEL  | CREGO ANGELA R                                    |   |  |                                     |  |  |   |  |  |
| Owner Name                              | CREGO ERIC J   |   |   |  |                                     |  |  |   |  |  |
|   |  | Pay   | able 2025 Ta  | x Summary  |                                     |  |  |   |  |  |
| 2025 - Net Tax                          |  |   |   |  | \$24.00                             |  |  |   |  |  |
|   | ssments \$0.00   |   |   |  |                                     |  |  |   |  |  |
|   | 2025 - To  | otal Tax &  | Special Asse  | essments   |                                     | \$24.00                                  |  |   |  |  |
|   |  | Currer  | nt Tax Due (a   | s of 5/16/202  | 5)                                  |  |  |   |  |  |
| Due Ma                                  | ay 15  | 1   | Due October 15  |  |                                     |  | Total Due                                |   |  |  |
| 2025 1st Half Tax                       | 2025 - 2nd Half Tax  |   |   | 512.00 2025 - 1st Half Tax Due \$  |                                     |  | \$12.48                                  |   |  |  |
| 2025 - TSI Hali Tax                     | 2025 - 1st Half Tax \$12.00                                    |   | 2025 - 2nd Half Tax   |  |                                     | 2023 - 151 П                             | all Tax Due                              | φ12.40                                      |  |  |
| 2025 - 1st Half Tax Paid                | \$0.00   | \$0.00 2025 - 2nd Half Tax Paid                   |   |  | \$0.00 2                            | 2025 - 2nd Half Tax Due \$12.00          |  |   |  |  |
| 2025 - 1st Half Penalty                 | 25 - 1st Half Penalty \$0.48 2025 - 2nd Half Penalty           |   | :   | \$0.00 E   | Delinquent Tax                      |  |  |   |  |  |
| 2025 - 1st Half Due                     | \$12.48  | 2025 - 2  | 2nd Half Due  | \$   | 12.00 2                             | 0 2025 - Total Due                       |  | \$24.48                                     |  |  |
|   |  |   | Parcel De   | tails  |                                     |  |  |   |  |  |
| Property Address:                       | -  |   |   |  |                                     |  |  |   |  |  |
| School District:                        | 701  |   |   |  |                                     |  |  |   |  |  |
| Tax Increment District:                 | -  |   |   |  |                                     |  |  |   |  |  |
| Property/Homesteader:                   | -  |   |   |  |                                     |  |  |   |  |  |
|   |  | Assessme  | ent Details (2  | 025 Payable  | 2026)                               |  |  |   |  |  |
| Class Code Homestead<br>(Legend) Status |  | Land<br>EMV                                       | Bldg<br>EMV   | Total<br>EMV   | Def La<br>EMV                       |  | Def Bldg<br>EMV                          | Net Tax<br>Capacity                         |  |  |
| ĺ                                       | lomestead  | \$1,000   | \$0   | \$1,000  | \$0                                 |  | \$0                                      | -   |  |  |
|   | Total:   | \$1,000   | \$0   | \$1,000  | \$0                                 |  | \$0                                      | 15  |  |  |



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|  |  |                        | Land Details                                     |              |                    |   |                     |  |  |
|--|--|------------------------|--|--------------|--------------------|---|---------------------|--|--|
| Deeded Acres:                                    | 0.26                                     |                        |  |              |                    |   |                     |  |  |
| Waterfront:                                      | -  |                        |  |              |                    |   |                     |  |  |
| Water Front Feet:                                | 0.00                                     |                        |  |              |                    |   |                     |  |  |
| Water Code & Desc:                               | -  |                        |  |              |                    |   |                     |  |  |
| Gas Code & Desc:                                 | -  |                        |  |              |                    |   |                     |  |  |
| Sewer Code & Desc:                               | -  |                        |  |              |                    |   |                     |  |  |
| Lot Width:                                       | 53.00                                    |                        |  |              |                    |   |                     |  |  |
| Lot Depth:                                       | 125.00                                   |                        |  |              |                    |   |                     |  |  |
| The dimensions shown<br>https://apps.stlouiscour |  |                        |  |              |                    | yTax@stlouisc                           | ountymn.gov.        |  |  |
|  | :  | Sales Reported         | to the St. Louis                                 | County Aud   | itor               |   |                     |  |  |
| Sal  | le Date                                  |                        | Purchase Price                                   |              |                    | CRV Number                              |                     |  |  |
| 04   | 1/2019                                   | \$350,000 (1           | \$350,000 (This is part of a multi parcel sale.) |              |                    | 231737                                  |                     |  |  |
| 10   | )/2017                                   | \$245,000 (1           | \$245,000 (This is part of a multi parcel sale.) |              |                    | 223894                                  |                     |  |  |
| 12   | 2/2009                                   | ·                      | This is part of a multi p                        |              | 188459             |   |                     |  |  |
|  | 2/2008                                   | \$130,000 (1           | This is part of a multi p                        |              | 181195             |   |                     |  |  |
| 01   | /2007                                    |                        | his is part of a multi p                         |              | 175890             |   |                     |  |  |
| 12   | 2/2006                                   | · · · · ·              | his is part of a multi p                         |              | 175145             |   |                     |  |  |
|  | 2/2004                                   | \$252,350 (1           | This is part of a multi p                        |              | 164199             |   |                     |  |  |
| 30   | 3/1999                                   |                        | \$30,000   |              |                    | 129620                                  |                     |  |  |
|  |  | As                     | ssessment Histo                                  | ory          |                    |   |                     |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                                      | Total<br>EMV | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV                      | Net Tax<br>Capacity |  |  |
| 2024 Payable 2025                                | 233                                      | \$1,000                | \$0  | \$1,000      | \$0                | \$0                                     | -                   |  |  |
|  | Total                                    | \$1,000                | \$0  | \$1,000      | \$0                | \$0                                     | 15.00               |  |  |
| 2023 Payable 2024                                | 233                                      | \$1,000                | \$0  | \$1,000      | \$0                | \$0                                     | -                   |  |  |
|  | Total                                    | \$1,000                | \$0  | \$1,000      | \$0                | \$0                                     | 15.00               |  |  |
| 2022 Payable 2023                                | 233                                      | \$1,000                | \$0  | \$1,000      | \$0                | \$0                                     | -                   |  |  |
|  | Total                                    | \$1,000                | \$0  | \$1,000      | \$0                | \$0                                     | 15.00               |  |  |
| 2021 Payable 2022                                | 233                                      | \$1,000                | \$0  | \$1,000      | \$0                | \$0                                     | -                   |  |  |
|  | Total                                    | \$1,000                | \$0  | \$1,000      | \$0                | \$0                                     | 15.00               |  |  |
|  |  |                        | ax Detail Histor                                 | у            |                    |   |                     |  |  |
|  |  | Special<br>Assessments | Total Tax &<br>Special<br>Assessments            | Taxable Land |                    | Taxable Building<br>MV Total Taxable MV |                     |  |  |
| 2024   | \$22.00                                  | \$0.00                 | \$22.00  | \$1,000      | \$0                |   | \$1,000             |  |  |
| 2023   | \$26.00                                  | \$0.00                 | \$26.00  | \$1,000      | \$0                |   | \$1,000             |  |  |
| 2022   | \$26.00                                  | \$0.00                 | \$26.00  | \$1,000      | \$0                |   | \$1,000             |  |  |



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