



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/16/2025 12:45:49 AM

| General Details                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 140-0270-01589                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                  |                         |                 |                 |                     |
| Document:                                         | Abstract - 01358115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                  |                         |                 |                 |                     |
| Document Date:                                    | 06/26/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                  |                         |                 |                 |                     |
| Legal Description Details                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                         |                 |                 |                     |
| Plat Name:                                        | HIBBING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                  |                         |                 |                 |                     |
| Section                                           | Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Range                      | Lot              | Block                   |                 |                 |                     |
| 20                                                | 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20                         | -                | -                       |                 |                 |                     |
| Description:                                      | That part of SW1/4 of SW1/4 described as follows: Assuming the west line of Section 20, Township 57, Range 20 to bear due north and south and from a point 363 feet north from the Southwest section corner of said west line proceed 33 feet East to a point to be known as the Point of Beginning, thence proceed S88deg43'15"E for a distance of 263.3 feet; thence due South for a distance of 70 feet; thence N88deg43'15"W for a distance of 263.3 feet to a point 33 feet due east of the west section line; thence due North and para- llel to said section line for a distance of 70 feet to the Point of Beginning and there terminating |                            |                  |                         |                 |                 |                     |
| Taxpayer Details                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                         |                 |                 |                     |
| Taxpayer Name and Address:                        | CAMPBELL AMBER<br>4012 19TH AVE E<br>HIBBING MN 55746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                         |                 |                 |                     |
| Owner Details                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                         |                 |                 |                     |
| Owner Name                                        | CAMPBELL AMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                  |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | \$4,276.00              |                 |                 |                     |
| 2025 - Special Assessments                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | \$0.00                  |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | <b>\$4,276.00</b>       |                 |                 |                     |
| Current Tax Due (as of 12/15/2025)                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                         |                 |                 |                     |
| Due May 15                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due October 15             |                  |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$2,138.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2025 - 2nd Half Tax        | \$2,138.00       | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$2,138.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2025 - 2nd Half Tax Paid   | \$2,138.00       | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>    | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                         |                 |                 |                     |
| Property Address:                                 | 4012 19TH AVE E, HIBBING MN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  |                         |                 |                 |                     |
| School District:                                  | 701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                  |                         |                 |                 |                     |
| Tax Increment District:                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  |                         |                 |                 |                     |
| Property/Homesteader:                             | CAMPBELL, AMBER M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Land<br>EMV                | Bldg<br>EMV      | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$16,100                   | \$311,500        | \$327,600               | \$0             | \$0             | -                   |
| <b>Total:</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$16,100</b>            | <b>\$311,500</b> | <b>\$327,600</b>        | <b>\$0</b>      | <b>\$0</b>      | <b>3105</b>         |



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## Land Details

**Deeded Acres:** 0.53  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** P - PUBLIC  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** P - PUBLIC  
**Lot Width:** 70.00  
**Lot Depth:** 295.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (House)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|-----------------------------------|--------------------|
| HOUSE            | 1971          | 1,344                      | 1,344                      | AVG Quality / 667 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |
| Segment          | Story         | Width                      | Length                     | Area                              | Foundation         |
| BAS              | 1             | 2                          | 5                          | 10                                | CANTILEVER         |
| BAS              | 1             | 29                         | 46                         | 1,334                             | BASEMENT           |
| CW               | 1             | 6                          | 8                          | 48                                | FOUNDATION         |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                              |                    |
| 2.0 BATHS        | 3 BEDROOMS    | 6 ROOMS                    | -                          | C&AIR_COND, GAS                   |                    |

## Improvement 2 Details (REC ROOM)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 1972       | 1,488                      | 1,488                      | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 24                         | 26                         | 624             | FLOATING SLAB      |
| LAG              | 1          | 24                         | 36                         | 864             | FLOATING SLAB      |

## Improvement 3 Details (16X32)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 1989       | 512                        | 512                        | -               | C - CONC SURFC     |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 16                         | 32                         | 512             | -                  |

## Improvement 4 Details (6X8 STG)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 48                         | 48                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 6                          | 8                          | 48              | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 06/2019   | \$200,000      | 232505     |
| 01/2008   | \$247,000      | 180853     |



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 201                    | \$16,100            | \$302,200                       | \$318,300       | \$0                 | \$0              | -                |
|                    | Total                  | \$16,100            | \$302,200                       | \$318,300       | \$0                 | \$0              | 3,004.00         |
| 2023 Payable 2024  | 201                    | \$16,100            | \$283,800                       | \$299,900       | \$0                 | \$0              | -                |
|                    | Total                  | \$16,100            | \$283,800                       | \$299,900       | \$0                 | \$0              | 2,897.00         |
| 2022 Payable 2023  | 201                    | \$16,000            | \$211,700                       | \$227,700       | \$0                 | \$0              | -                |
|                    | Total                  | \$16,000            | \$211,700                       | \$227,700       | \$0                 | \$0              | 2,110.00         |
| 2021 Payable 2022  | 201                    | \$16,000            | \$175,100                       | \$191,100       | \$0                 | \$0              | -                |
|                    | Total                  | \$16,000            | \$175,100                       | \$191,100       | \$0                 | \$0              | 1,711.00         |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$4,028.00             | \$0.00              | \$4,028.00                      | \$15,550        | \$274,101           | \$289,651        |                  |
| 2023               | \$3,386.00             | \$0.00              | \$3,386.00                      | \$14,823        | \$196,130           | \$210,953        |                  |
| 2022               | \$2,782.00             | \$0.00              | \$2,782.00                      | \$14,322        | \$156,737           | \$171,059        |                  |

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