

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



|                                  |  |  | General D   | etails                            |  |   |                                |  |
|----------------------------------|--|--|---|-----------------------------------|--|---|--------------------------------|--|
| Parcel ID:                       | 140-0270-013                                     | 20                                     |   |                                   |  |   |                                |  |
| Document:                        | Abstract - 014                                   | 59338                                  |   |                                   |  |   |                                |  |
| Document Date:                   | 11/22/2022                                       |  |   |                                   |  |   |                                |  |
|                                  |  | Le                                     | gal Descript  | ion Details                       |  |   |                                |  |
| Plat Name:                       | HIBBING  |  |   |                                   |  |   |                                |  |
| Section                          | То   | wnship                                 |   | Range                             | Lo   | Lot Bloc  |                                |  |
| 19                               |  | 57                                     |   | 20                                | -  |   | -                              |  |
| Description:                     | Beginning at a<br>N00deg14'Ea<br>point in the af | a point in the sa<br>st, 652.8 feet to | aid south line 65<br>a point; thence<br>ine; thence along | 1 feet East of the N88deg52'E, 33 | Southwest corner<br>0 feet to a point; the | aid forty to run due I<br>of said forty; runnin<br>nence S00deg14'W<br>jinning, EXCEPT th | ng thence<br>, 653.5 feet to a |  |
|                                  |  |  | Taxpayer [  | Details                           |  |   |                                |  |
| Taxpayer Name                    | FREEBS PRO                                       | PERTIES LLC                            |   |                                   |  |   |                                |  |
| and Address:                     | ATTN: MELIS                                      | SA FREEBERG                            | 3   |                                   |  |   |                                |  |
|                                  | 426 E 33RD S                                     | Т                                      |   |                                   |  |   |                                |  |
|                                  | HIBBING MN                                       | 55746                                  |   |                                   |  |   |                                |  |
|                                  |  |  | Owner De  | etails                            |  |   |                                |  |
| Owner Name                       | FREEBS PRO                                       | PERTIES LLC                            |   |                                   |  |   |                                |  |
|                                  |  | Pav                                    | able 2025 Ta  | x Summarv                         |  |   |                                |  |
| 2025 - Net Tax \$280.00          |  |  |   |                                   |  |   |                                |  |
|                                  |  |  |   |                                   |  |   |                                |  |
|                                  | 2025 - Spe                                       | ecial Assessme                         | ial Assessments   |                                   |  | \$0.00  |                                |  |
|                                  | 2025 - T   | otal Tax &                             | Special Asso  | essments                          | \$280.00                                   | )   |                                |  |
|                                  |  | Curren                                 | t Tax Due (a  | s of 5/14/202                     | 5)   |   |                                |  |
| Due May 1                        |  | Due October 15                         |   |                                   | Total Due                                  |   |                                |  |
| 2025 - 1st Half Tax              | \$140.00 2025 2nd Holf T                         |  |   | \$1                               | 40.00 2025 -                               | 2025 - 1st Half Tax Due   |                                |  |
|                                  | •  | \$140.00 2025 - 2nd Half Tax           |   |                                   |  |   |                                |  |
| 2025 - 1st Half Tax Paid         | \$140.00   | 0 2025 - 2nd Half Tax Paid             |   |                                   | 40.00 2025 -                               | 2nd Half Tax Due  | \$0.0                          |  |
| 2025 - 1st Half Due              | \$0.00   | 2025 - 2                               | 2025 - 2nd Half Due \$0.00 2025 - Total Due               |                                   |  |   | \$0.0                          |  |
|                                  |  |  | Parcel De   | etails                            |  |   |                                |  |
| Property Address:                | -  |  |   |                                   |  |   |                                |  |
| School District:                 | 701  |  |   |                                   |  |   |                                |  |
| Tax Increment District:          | -  |  |   |                                   |  |   |                                |  |
| Property/Homesteader:            | -  |  |   |                                   |  |   |                                |  |
|                                  |  | Assessme                               | nt Details (2   | 025 Payable                       | 2026)                                      |   |                                |  |
|                                  | estead   | Land                                   | Bldg  | Total                             | Def Land                                   | Def Bldg  | Net Tax                        |  |
| (Legend) Sta<br>233 0 - Non Home | atus   | <b>EMV</b><br>\$7,700                  | <b>EMV</b><br>\$0   | <b>EMV</b><br>\$7,700             | <b>EMV</b><br>\$0                          | <b>EMV</b><br>\$0   | Capacity                       |  |
| 233 0 - Norrholm                 | Total:   | \$7,700<br>\$7,700                     | \$0<br>\$0  | \$7,700                           | \$0<br>\$0                                 | \$0<br>\$0  | 154                            |  |
|                                  | i viai.  | ψι,ιου                                 | ΨΟ  | ψι,100                            | Ψ  | ΨŪ  | 134                            |  |



## **PROPERTY DETAILS REPORT**

## St. Louis County, Minnesota



## Date of Report: 5/15/2025 12:07:31 PM

|                          |  |                        | Land Details                                     |                                       |                    |                    |                     |  |
|--------------------------|--|------------------------|--|---------------------------------------|--------------------|--------------------|---------------------|--|
| Deeded Acres:            | 1.79                                     |                        |  |                                       |                    |                    |                     |  |
| Waterfront:              | -  |                        |  |                                       |                    |                    |                     |  |
| Water Front Feet:        | 0.00                                     |                        |  |                                       |                    |                    |                     |  |
| Water Code & Desc:       | -  |                        |  |                                       |                    |                    |                     |  |
| Gas Code & Desc:         | -  |                        |  |                                       |                    |                    |                     |  |
| Sewer Code & Desc:       | -  |                        |  |                                       |                    |                    |                     |  |
| Lot Width:               | 330.00                                   |                        |  |                                       |                    |                    |                     |  |
| Lot Depth:               | 269.00                                   |                        |  |                                       |                    |                    |                     |  |
| The dimensions shown     |  |                        |  |                                       | 1 D                |                    |                     |  |
| https://apps.stlouiscour |  |                        |  | , , ,                                 |                    | Tax@stiou          | iscountymn.gov.     |  |
|                          |  | sales Reported         | to the St. Louis                                 | County Auditor                        |                    |                    |                     |  |
|                          | le Date                                  | <b>*•••••••••••••</b>  | Purchase Price                                   |                                       | CRV Number         |                    |                     |  |
|                          | /2022                                    |                        | This is part of a multi                          | , , , , , , , , , , , , , , , , , , , |                    | 252743             |                     |  |
|                          | l/1999                                   |                        | \$253,300 (This is part of a multi parcel sale.) |                                       |                    | 127131             |                     |  |
| 03                       | 8/1999                                   |                        | This is part of a multi                          | · · · · ·                             | 1                  | 127130             |                     |  |
|                          |  | A                      | ssessment Histo                                  | ory                                   |                    |                    |                     |  |
| Year                     | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                                      | Total<br>EMV                          | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
| 2024 Payable 2025        | 233                                      | \$7,700                | \$0  | \$7,700                               | \$0                | \$0                | -                   |  |
|                          | Total                                    | \$7,700                | \$0  | \$7,700                               | \$0                | \$0                | 154.00              |  |
| 2023 Payable 2024        | 233                                      | \$29,500               | \$0  | \$29,500                              | \$0                | \$0                | -                   |  |
|                          | Total                                    | \$29,500               | \$0  | \$29,500                              | \$0                | \$0                | 590.00              |  |
| 2022 Payable 2023        | 233                                      | \$19,200               | \$0  | \$19,200                              | \$0                | \$0                | -                   |  |
|                          | Total                                    | \$19,200               | \$0  | \$19,200                              | \$0                | \$0                | 384.00              |  |
| 2021 Payable 2022        | 233                                      | \$19,200               | \$0  | \$19,200                              | \$0                | \$0                | -                   |  |
|                          | Total                                    | \$19,200               | \$0  | \$19,200                              | \$0                | \$0                | 384.00              |  |
| <b>I</b>                 |  | 1                      | Fax Detail Histor                                | y                                     |                    |                    |                     |  |
| Tax Year                 | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments            | Taxable Land MV                       | Taxable Buil<br>MV | •                  | otal Taxable MV     |  |
| 2024                     | \$1,058.00                               | \$0.00                 | \$1,058.00                                       | \$29,500                              | \$0                |                    | \$29,500            |  |
| 2023                     | \$782.00                                 | \$0.00                 | \$782.00   | \$19,200                              | \$0 \$             |                    | \$19,200            |  |
| 2022                     | \$814.00                                 | \$0.00                 | \$814.00   | \$19,200                              | \$0                |                    | \$19,200            |  |

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