



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 4:19:00 AM

| General Details                                   |                                                                                                                                                                                                                                                                                       |                            |               |                         |                 |                 |                     |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 140-0270-01200                                                                                                                                                                                                                                                                        |                            |               |                         |                 |                 |                     |
| Document:                                         | Abstract - 806015                                                                                                                                                                                                                                                                     |                            |               |                         |                 |                 |                     |
| Document Date:                                    | 09/12/2000                                                                                                                                                                                                                                                                            |                            |               |                         |                 |                 |                     |
| Legal Description Details                         |                                                                                                                                                                                                                                                                                       |                            |               |                         |                 |                 |                     |
| Plat Name:                                        | HIBBING                                                                                                                                                                                                                                                                               |                            |               |                         |                 |                 |                     |
| Section                                           | Township                                                                                                                                                                                                                                                                              | Range                      | Lot           | Block                   |                 |                 |                     |
| 19                                                | 57                                                                                                                                                                                                                                                                                    | 20                         | -             | -                       |                 |                 |                     |
| Description:                                      | PART OF SW1/4 OF SE1/4 COMM AT A PT 984.77 FT E OF SW COR THENCE N04DEG28'45"E 33.10 FT TO N R/W OF 41ST ST S & PT OF BEG THENCE CONT N04DEG 28'45"E 410.77 FT TO S LINE OF HWY THENCE E ON S LINE 267.69 FT THENCE S 432.05 FT THENCE W ALONG N R/W OF 41ST S 264.33 FT TO PT OF BEG |                            |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                                                                                                                                                                                                                                                                       |                            |               |                         |                 |                 |                     |
| Taxpayer Name                                     | RANGE DEVELOPMENT CO OF CHISHOLM                                                                                                                                                                                                                                                      |                            |               |                         |                 |                 |                     |
| and Address:                                      | PO BOX 786<br>HIBBING MN 55746                                                                                                                                                                                                                                                        |                            |               |                         |                 |                 |                     |
| Owner Details                                     |                                                                                                                                                                                                                                                                                       |                            |               |                         |                 |                 |                     |
| Owner Name                                        | RANGE DEVELOPMENT CO OF CHISHOLM                                                                                                                                                                                                                                                      |                            |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                                                                                                                                                                                                                                                                       |                            |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                                                                                                                                                                                                                                                                       |                            |               | \$39,984.00             |                 |                 |                     |
| 2025 - Special Assessments                        |                                                                                                                                                                                                                                                                                       |                            |               | \$0.00                  |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                                                                                                                                                                                                                                                                       |                            |               | <b>\$39,984.00</b>      |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                                                                                                                                                                                                                                                                       |                            |               |                         |                 |                 |                     |
| Due May 15                                        |                                                                                                                                                                                                                                                                                       | Due October 15             |               |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$19,992.00                                                                                                                                                                                                                                                                           | 2025 - 2nd Half Tax        | \$19,992.00   | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$19,992.00                                                                                                                                                                                                                                                                           | 2025 - 2nd Half Tax Paid   | \$19,992.00   | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                                                                                                                                                                                                                                                                         | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                                                                                                                                                                                                                                                                       |                            |               |                         |                 |                 |                     |
| Property Address:                                 | 1507 E 41ST ST, HIBBING MN                                                                                                                                                                                                                                                            |                            |               |                         |                 |                 |                     |
| School District:                                  | 701                                                                                                                                                                                                                                                                                   |                            |               |                         |                 |                 |                     |
| Tax Increment District:                           | -                                                                                                                                                                                                                                                                                     |                            |               |                         |                 |                 |                     |
| Property/Homesteader:                             | -                                                                                                                                                                                                                                                                                     |                            |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                                                                                                                                                                                                                                                                       |                            |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                                                                                                                                                                                                                                                                   | Land<br>EMV                | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 205                                               | 0 - Non Homestead                                                                                                                                                                                                                                                                     | \$80,600                   | \$1,959,600   | \$2,040,200             | \$0             | \$0             | -                   |
| Total:                                            |                                                                                                                                                                                                                                                                                       | \$80,600                   | \$1,959,600   | \$2,040,200             | \$0             | \$0             | 25503               |



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## Land Details

|                    |      |
|--------------------|------|
| Deeded Acres:      | 3.01 |
| Waterfront:        | -    |
| Water Front Feet:  | 0.00 |
| Water Code & Desc: | -    |
| Gas Code & Desc:   | -    |
| Sewer Code & Desc: | -    |
| Lot Width:         | 0.00 |
| Lot Depth:         | 0.00 |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (ASST LIVNG)

| Improvement Type | Year Built  | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|-------------|----------------------------|----------------------------|-----------------|--------------------|
| APARTMENT        | 1975        | 32,764                     | 55,534                     | -               | 1-3 - 1-3 STORY    |
| Segment          | Story       | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1           | 0                          | 0                          | 480             | FOUNDATION         |
| BAS              | 1           | 0                          | 0                          | 2,176           | FOUNDATION         |
| BAS              | 1           | 0                          | 0                          | 7,338           | FOUNDATION         |
| BAS              | 2           | 0                          | 0                          | 4,560           | FOUNDATION         |
| BAS              | 2           | 0                          | 0                          | 7,896           | FOUNDATION         |
| BAS              | 2           | 0                          | 0                          | 10,314          | FOUNDATION         |
| CW               | 0           | 0                          | 0                          | 150             | FOUNDATION         |
| Efficiency       | One Bedroom |                            | Two Bedroom                |                 | Three Bedroom      |
| 24 UNITS         | 30 UNITS    |                            |                            |                 |                    |

## Improvement 2 Details (BLACKTOP)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| PARKING LOT      | 1975       | 17,000                     | 17,000                     | -               | A - ASPHALT        |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 0                          | 0                          | 17,000          | -                  |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price                                   | CRV Number |
|-----------|--------------------------------------------------|------------|
| 09/2000   | \$585,000 (This is part of a multi parcel sale.) | 138305     |

## Assessment History

| Year              | Class Code<br>(Legend) | Land EMV | Bldg EMV    | Total EMV   | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|------------------------|----------|-------------|-------------|--------------|--------------|------------------|
| 2024 Payable 2025 | 205                    | \$80,600 | \$1,959,600 | \$2,040,200 | \$0          | \$0          | -                |
|                   | Total                  | \$80,600 | \$1,959,600 | \$2,040,200 | \$0          | \$0          | 25,503.00        |
| 2023 Payable 2024 | 205                    | \$80,600 | \$1,827,700 | \$1,908,300 | \$0          | \$0          | -                |
|                   | Total                  | \$80,600 | \$1,827,700 | \$1,908,300 | \$0          | \$0          | 23,854.00        |
| 2022 Payable 2023 | 205                    | \$80,600 | \$1,584,000 | \$1,664,600 | \$0          | \$0          | -                |
|                   | Total                  | \$80,600 | \$1,584,000 | \$1,664,600 | \$0          | \$0          | 20,808.00        |
| 2021 Payable 2022 | 205                    | \$80,600 | \$1,584,000 | \$1,664,600 | \$0          | \$0          | -                |
|                   | Total                  | \$80,600 | \$1,584,000 | \$1,664,600 | \$0          | \$0          | 20,808.00        |



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| Tax Detail History |             |                     |                                 |                 |                     |                  |
|--------------------|-------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax         | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$35,268.00 | \$0.00              | \$35,268.00                     | \$80,600        | \$1,827,700         | \$1,908,300      |
| 2023               | \$35,876.00 | \$0.00              | \$35,876.00                     | \$80,600        | \$1,584,000         | \$1,664,600      |
| 2022               | \$36,946.00 | \$0.00              | \$36,946.00                     | \$80,600        | \$1,584,000         | \$1,664,600      |

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